

REINHARD PUMMER

Early Christian Authors
on Samaritans and
Samaritanism

*Texts and Studies in
Ancient Judaism*

92

Mohr Siebeck

Texts and Studies in Ancient Judaism
Texte und Studien zum Antiken Judentum

Edited by
Martin Hengel und Peter Schäfer

92



Reinhard Pummer

Early Christian Authors
on Samaritans and
Samaritanism

Texts, Translations and Commentary

Mohr Siebeck

Reinhard Pummer, born 1938; since 1967 professor of Religious Studies at the University of Ottawa, Canada.

978-3-16-158735-1 Unveränderte eBook-Ausgabe 2019

ISBN 3-16-147831-2

ISSN 0721-8753 (Texts and Studies in Ancient Judaism)

Die Deutsche Bibliothek lists this publication in the Deutsche Nationalbibliographie; detailed bibliographic data is available on the Internet at <http://dnb.ddb.de>.

© 2002 by J.C.B. Mohr (Paul Siebeck), P.O. Box 2040, D-72010 Tübingen.

This book may not be reproduced, in whole or in part, in any form (beyond that permitted by copyright law) without the publisher's written permission. This applies particularly to reproductions, translations, microfilms and storage and processing in electronic systems.

The book was typeset by Martin Fischer in Tübingen, printed by Gulde-Druck in Tübingen on non-aging paper and bound by Heinr. Koch in Tübingen.

Printed in Germany.

parentum meorum memoriae

Contents

Preface	XI
Abbreviations	XIII
Introduction	1
Hegesippus	11
Justin Martyr	14
Tertullian	31
Hippolytus of Rome	37
Origen	40
Eusebius of Caesarea	77
<i>Pseudo-Clementines</i>	103
Didymus the Blind	109
The Pilgrim of Bordeaux	111
Cyril of Jerusalem	114
Epiphanius of Salamis	121
Jerome	184
Philaster	209
Palladius	212
Socrates Scholasticus	214
Sozomen	217
Orosius	219
<i>The Life of Melania the Younger</i>	221
Theodoret of Cyrrhus	223

Procopius of Gaza	228
Zacharias Rhetor	232
Cassiodorus	242
Choricus of Gaza	245
John Malalas	253
Procopius of Caesarea	281
Cyril of Scythopolis	305
Symeon the Stylite the Younger	317
<i>The Life of Jacob the Monk</i>	326
Cosmas Indicopleustes	332
Gregory I	336
John Moschus	344
The Pilgrim of Piacenza	348
Maximus the Confessor	352
John of Antioch	359
Epitome (Ms P) of the <i>Ecclesiastical History</i> of Theodore Anagnostes	360
<i>Chronicon Paschale</i>	362
Anastasius Sinaita	369
John of Damascus	373
John of Nikiu	377
Pseudo-Cyril of Jerusalem	383
George Syncellus	399
Theophanes Confessor	408
Anastasius Bibliothecarius	417
Photius	420
Euty chius of Alexandria	430
George Cedrenus	438
Nicephorus Callistus	441

Bibliography	445
I. Texts and Translations	445
A. Individual Authors and Anonymous Works	445
B. Collections	456
II. Secondary Literature	458
Indexes	479
Index of Sources	479
1. Bible and Pseudepigrapha	479
2. Early Christian Writings	483
3. Jewish Writings	493
4. Samaritan Writings	494
5. Greek and Latin Writings	495
6. Roman and Byzantine Laws	496
Selected Greek and Hebrew Words and Phrases	497
Index of Modern Authors	499
Index of Subjects	507
Acknowledgements	516

Preface

This book grew out of my research on early Samaritan religion and history and the need to have available a comprehensive collection of primary texts for this period. My discussions with other scholars in the field encouraged me to undertake the work for this publication; it emerged that my colleagues, too, had felt that such a corpus is a *desideratum*.

In writing this monograph I have received valuable assistance of various kinds from a number of persons and institutions; to all of them I am sincerely grateful. In particular, I want to thank the following of my colleagues for giving me the benefit of their expertise: Kevin Coyle, Ferdinand Dexinger, Geoffrey Greatrex, Achille Joyal, Pierluigi Piovanelli, Michel Roussel, Haseeb Shehadeh, Paul Stenhouse, and John Yardley. A special thank-you is owed to Paul-Eugène Dion and Léo Laberge for graciously agreeing to read drafts of the manuscript and for suggesting improvements and corrections. I am also particularly thankful to my research assistant, Dina Teitelbaum, for her bibliographical work in the initial stages and for editing and proof-reading various incarnations of the text with *Akribie* and dedication. To my wife Lucille I am deeply grateful not only for proofreading the text, but also for all the other help in preparing the book. It goes without saying that all shortcomings in the final product are mine.

My appreciation is also extended to the following institutions: the Social Sciences and Humanities Research Council of Canada which provided financial assistance for this project, and to the Faculty of Arts of the University of Ottawa, which supported my research by supplementing the Social Sciences and Humanities Research Council's grants through reduction of my teaching load. In particular, I thank Robert Major, former Assistant Vice Dean (Research) of our Faculty, for his ever-ready assistance in matters of grants.

There remains for me to express my thanks to Georg Siebeck for accepting my book for the series "Texts and Studies in Ancient Judaism" and for the friendly reception and congenial atmosphere during the meetings with him and his staff in Tübingen.

Abbreviations

<i>AB</i>	<i>Analecta Bollandiana</i>
<i>ANF</i>	Ante-Nicene Fathers. Buffalo, 1885-1887
<i>BASOR</i>	<i>Bulletin of the American Schools of Oriental Research</i>
<i>BJRL</i>	<i>Bulletin of the John Rylands Library</i>
<i>BMGS</i>	<i>Byzantine and Modern Greek Studies</i>
<i>BZ</i>	<i>Byzantinische Zeitschrift</i>
<i>BZAW</i>	Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft
<i>CBQ</i>	<i>Catholic Biblical Quarterly</i>
<i>CCSL</i>	Corpus Christianorum Series Latina
<i>Cod. Just.</i>	<i>Codex Justinianus</i>
<i>Cod. Theod.</i>	<i>Codex Theodosianus</i>
<i>CoptEnc</i>	<i>The Coptic Encyclopedia</i> . 8 vols. Ed. A.S. Atiya. New York: Macmillan; Toronto: Collier Macmillan Canada; New York: Maxwell Macmillan International, 1991
<i>CSCO</i>	Corpus Scriptorum Christianorum Orientalium
<i>CSEL</i>	Corpus Scriptorum Ecclesiasticorum Latinorum
<i>DOP</i>	<i>Dumbarton Oaks Papers</i>
<i>EAHL</i>	<i>Encyclopedia of Archaeological Excavations in the Holy Land</i> . 4 vols. Ed. M. Avi-Yonah. Jerusalem: The Israel Exploration Society and Massada Press, 1975–1978
<i>EI</i>	<i>Eretz-Israel</i>
<i>EJ</i>	<i>Encyclopaedia Judaica</i> . 16 vols. Jerusalem: Keter, 1972
<i>FrHG</i>	<i>Fragmenta historicorum Graecorum</i> , ed. K. Müller
<i>GCS</i>	Die griechischen christlichen Schriftsteller der ersten (drei) Jahrhunderte
<i>GRBS</i>	<i>Greek, Roman and Byzantine Studies</i>
<i>HTR</i>	<i>Harvard Theological Review</i>
<i>HUCA</i>	<i>Hebrew Union College Annual</i>
<i>JA</i>	<i>Journal Asiatique</i>
<i>JAOS</i>	<i>Journal of the American Oriental Society</i>
<i>JBL</i>	<i>Journal of Biblical Literature</i>
<i>JECS</i>	<i>Journal of Early Christian Studies</i>
<i>JHS</i>	<i>Journal of Hellenic Studies</i>
<i>JPOS</i>	<i>Journal of the Palestine Oriental Society</i>
<i>JQR</i>	<i>Jewish Quarterly Review</i>
<i>JSJ</i>	<i>Journal for the Study of Judaism</i>
<i>JSOT</i>	<i>Journal for the Study of the Old Testament</i>
<i>JSS</i>	<i>Journal of Semitic Studies</i>
<i>JThS</i>	<i>Journal of Theological Studies</i>

LCL	Loeb Classical Library
MGWJ	<i>Monatsschrift für Geschichte und Wissenschaft des Judentums</i>
MT	Masoretic Text
NEAHL	<i>The New Encyclopedia of Archaeological Excavations in the Holy Land</i> . 4 vols. Ed. E. Stern. Jerusalem: Israel Exploration Society, and Carta, 1993
NKZ	<i>Neue kirchliche Zeitschrift</i>
Nov.	<i>Novella</i>
NPNF	A Select Library of Nicene and Post-Nicene Fathers of the Christian Church. Second Series. Ed. P. Schaff and H. Wace. Oxford: James Parker; New York: The Christian Literature Company, 1890-1900
ODB	<i>Oxford Dictionary of Byzantium</i> . 3 vols. Ed. A. Kazhdan. New York: Oxford University Press, 1991
ODCC	<i>Oxford Dictionary of the Christian Church</i> . Ed. F.L. Cross. Third edition ed. E.A. Livingstone. Oxford; New York: Oxford University Press, 1997
PEQ	<i>Palestine Exploration Quarterly</i>
PG	Patrologia Graeca. Ed. J.P. Migne. Paris, 1857-1866
PL	Patrologia Latina. Ed. J.P. Migne. Paris, 1844-1864
PLRE	<i>The Prosopography of the Later Roman Empire</i> , I, ed. A.H.M. Jones, J.R. Martindale, and J. Morris (1971); II, ed. J.R. Martindale (1980); III, ed. J.R. Martindale (1992)
PO	Patrologia Orientalis. Ed. R. Graffin and F. Nau. Paris, 1907-
PW	A. Pauly. <i>Real-Encyclopädie der classischen Altertumswissenschaft</i> . Ed. G. Wissowa et al., 1890-
RAC	<i>Reallexikon für Antike und Christentum</i> . Ed. Th. Klausner. 1941-
RB	<i>Revue Biblique</i>
REB	<i>Revue des Études Byzantines</i>
REJ	<i>Revue des Études juives</i>
RHLR	<i>Revue d'Histoire et de Littérature Religieuses</i>
RGVV	Religionsgeschichtliche Versuche und Vorarbeiten
SC	Sources Chrétiennes
Shahîd, BAFIC	Shahîd, I. <i>Byzantium and the Arabs in the Fourth Century</i>
Shahîd, BASIC	Shahîd, I. <i>Byzantium and the Arabs in the Sixth Century</i>
SP	Samaritan Pentateuch
ST	Samaritan Targum
Tabula	Tsafir, Y., L. Di Segni and J. Green. <i>Tabula Imperii Romani Iudaea</i>
TRE	<i>Theologische Realenzyklopädie</i> . Ed. G. Krause and G. Müller. Berlin; New York: Walter de Gruyter, 1976-
TU	Texte und Untersuchungen zur Geschichte der altchristlichen Literatur
ZAW	<i>Zeitschrift für die alttestamentliche Wissenschaft</i>
ZDMG	<i>Zeitschrift der deutschen Morgenländischen Gesellschaft</i>
ZDPV	<i>Zeitschrift des deutschen Palästinavereins</i>
ZKTh	<i>Zeitschrift für katholische Theologie</i>
ZNW	<i>Zeitschrift für die neutestamentliche Wissenschaft</i>

Introduction

Although our knowledge about the early period of Samaritanism comes almost entirely from Christian sources, no comprehensive collection of available texts was ever undertaken before. Scholars and interested students had to consult critical editions and, where available, translations that were scattered over a great variety of publications. The present volume assembles those Christian sources from antiquity, i.e. from the time prior to the Muslim conquest of Palestine,¹ that shed light on the history and religion of the Samaritans. In addition, an introduction to each author provides information about time, place and main works; this is followed by discussions and analyses of the texts with regard to their context and import for Samaritan studies. The literature incorporated was originally written in Greek or in Latin.² Some of the texts, however, are extant only in translations into Syriac, Armenian, Georgian, Coptic, or Ethiopic. They are included here in the languages of the oldest or best preserved versions. Even though several authors in this corpus wrote in the time after the Muslim conquest of Palestine, the information they provide pertains to the time prior to the conquest.

The principle on which the texts for the present edition were selected is that they deal with Samaritans. Passages that refer to Samaria but do not add to our knowledge and understanding of matters Samaritan are not included.

In the past, the term “Samaritan” was used indiscriminately for all inhabitants of the region of Samaria. Gradually the problematic nature of such usage became clear, and now terminological and substantive distinctions are made between “Samaritans” on the one hand and “Samaritians” on the other.³ The first term signifies members of that religio-ethnic group that has its roots in Judaism, but split off from the latter, rejected the temple of Jerusalem and regarded its own temple on Mount Gerizim as the only legitimate sanctuary; eventually, they became an independent religion. The Samaritan Bible consists of the

¹ For texts concerning the Samaritans at the time of the Muslim conquest, see Pummer, “Foot-Soldiers of the Byzantines or Spies for the Muslims?”

² The only exception is Euty chius, who originally wrote in Arabic.

³ The first to use this distinction consistently was Kippenberg in his book *Garizim und Synagoge* (see there p. 34). Subsequently, other scholars adopted this terminology. However, there are still authors who do not make a distinction between “Samaritians” and “Samaritans”.

Pentateuch only, and rabbinic writings are not part of the Samaritan tradition. Research during the last three to four decades has shown that the split between Judaism and Samaritanism occurred gradually.⁴ In this process, the destruction of the temple on Mt. Gerizim by John Hyrcanus in 111 B.C.E. must have been a momentous event, even if it was not the end of the mutual relationships between the two branches of the biblical religion(s). The textual form of the Samaritan Pentateuch is proof that Samaritanism and Judaism developed along different lines out of their common heritage, beginning in the Hellenistic-Roman period. A comparison with the biblical texts found in Qumran shows that the version used by the Samaritans was one among the various text-forms that were current among Jews around the turn of the era.⁵

The term “Samaritans” applies, in principle, to all inhabitants of the district of Samaria, not only to Samaritans in the narrow sense, but also to the Jewish, the “pagan” and the Christian population of Samaria. In practice, “Samaritans” is used for Jewish and “pagan” inhabitants of Samaria. The ancient sources, of course, do not make such clear terminological distinctions. Thus, the Greek term Σαμαρεῖς may refer to Samaritans or to Samaritans. The same is true of other terms, either Greek or Latin, such as Σαμαρεῖται and *Samaritae*. It has to be decided on a case by case examination which of the two – Samaritans or Samaritans – is intended by a given author. This work is concerned only with “Samaritans” in the sense of the religio-ethnic group described above, and not with “Samaritans”.

A subject that is sometimes included in collections of patristic passages on Samaritans is the teaching of Simon Magus and his disciple and successor Menander, also from Samaria, according to Justin Martyr and Irenaeus.⁶ The New Testament locates Simon in “a (or: the) city of Samaria.”⁷ Justin Martyr⁸ is the first author who specifies that Simon hailed from Gitta⁹ and Menander

⁴ For a thorough discussion of the origins of the Samaritans see Dexinger, “Der Ursprung der Samaritaner im Spiegel der frühen Quellen.”

⁵ Cf. Dexinger, “Samaritan Origins and the Qumran Texts.”

⁶ See, e.g., Zangenberg, *ΣΑΜΑΡΕΙΑ* 233–234. In the introduction to the section on early Christian literature, Zangenberg notes, however, that the teachings of Simon contain no typically Samaritan theologoumena, and that he, Simon, probably was a representative of the Hellenistic population of Samaria (p. 232). Hall, *Samaritan Religion*, includes them too, although at the end he points out that Justin speaks here about “a native/inhabitant of Samaria” (p. 47).

⁷ In the pericope about the Christian mission in Samaria in Acts 8:4–25. On the meaning of the phrase εἰς [τὴν] πόλιν τῆς Σαμαρείας see now Böhm, *Samarien* 281–289. She concludes that the article is to be rejected and that Luke had in mind “(irgend)eine Stadt Samariens” (p. 289). This was argued against by Zangenberg, “Δύναμις” 521, who understands τῆς Σαμαρείας as *genitivus explicationis*: “the city [called] Samaria.”

⁸ *I Apol.* 26.

⁹ Or Geth; modern Tel Zafit; map ref. 135 123. Cf. *Tabula* 134.

from Capparataea;¹⁰ both villages were in Samaria. Other Christian writers followed him. Only the Pseudo-Clementine *Homilies* of the fourth century ascribe to Simon the rejection of Jerusalem (for which he is said to have substituted Mt. Gerizim) and the denial of the belief in resurrection.¹¹ Apart from this one passage,¹² all other texts show that the doctrines and observances of either Simon or Menander had nothing to do with Samaritan beliefs or practices as we know them from Samaritan literature. On the contrary, “their secret cultus before pagan statues and their deprecation of the *torah* both point in the other direction”,¹³ viz. in that of Hellenism.¹⁴

Some authors have attempted to show that somehow there is a connection between the teachings ascribed to Simon Magus in the Church Fathers and to Samaritan ideas. Among them was G. Widengren in his book *The Ascension of the Apostle and the Heavenly Book*.¹⁵ The shortcomings of his approach were underlined by H.G. Kippenberg. Above all, the sources at our disposal are too recent. Moreover, Widengren compares passages without sufficient regard for their context.¹⁶ Kippenberg himself analyzed the expression ἡ δύναμις τοῦ θεοῦ ἡ καλουμένη μεγάλη (Acts 8:10), which is a recurrent theme in writings about Simonian gnosticism.¹⁷ He then examined the corresponding Aramaic expression of ἡ μεγάλη δύναμις in the Samaritan sources, רבֿה רבֿלָהּ, a name for God. Kippenberg, too, has to rely on texts that postdate Simon by several centuries. Nevertheless, he believes that the concept has its roots in the Samaritan synagogue and that the Aramaic texts of the Samaritans show us the matrix of Simonian gnosticism.¹⁸ The gap remains, however, between Acts 8:10 on the

¹⁰ Modern Khirbet Kafr Ḥatta; map ref. 146 169. *Tabula* 100.

¹¹ *Homilies* 2.22.

¹² As Isser, following Cerfaux, has pointed out, “much of Simon’s ideology in the Clementina ... may be the product of an already developed Simonianism rather than the system of Simon himself” (*Dositheans* 22).

¹³ Barnard, *St. Justin Martyr* 135 n. 180.

¹⁴ Fossum has tried to show that Simon of Acts 8:4–13 must have been a Samaritan in the narrow sense of the word, since “Philip and the other ‘Hellenists’, who were the first to bring the Gospel outside Jerusalem, would not have addressed the uncircumcised” (“Sects and Movements” 363). In his wake, Gerd Theissen, too, has recently come out in favour of Samaritanism as the historical Simon’s religious affiliation (“Simon Magus” 416–418). However, arguments for this position rely almost exclusively on heresiological writings; Luke’s testimony in Acts is ambiguous. No clearly Samaritan theologoumena occur in the early tradition about Simon. This has been emphasized by Zangenberg (“Δύναμις” 523), who rightly concludes that the historical Simon was a pagan (“Δύναμις” 536). See also below the chapter on Justin Martyr.

¹⁵ See pp. 40–58.

¹⁶ Kippenberg, *Garizim* 127 and 328. Kippenberg names also other authors who have seen Samaritan connections.

¹⁷ In Irenaeus, *Adv. haeres.* 1.23.1; Hippolytus, *Haer.* 6.13 and 6.17.1–2; Philaster and Epiphanius, who used Hippolyt’s lost *Syntagma*; and the Pseudo-Clementine *Homilies* 2.22.3–4 = *Recogn.* 2.7; *Homilies* 3.38.2.

¹⁸ *Garizim* 346–348.

one hand, and the patristic reports on the other, and it leads, in the words of Beyschlag, to a *Sprungschluß*.¹⁹

Another recent author who tried to establish a connection between Samaritan and Simonian beliefs is J. Fossum in his book *The Name of God and the Angel of the Lord: Samaritan and Jewish Concepts of Intermediation and the Origin of Gnosticism* as well as in his contribution to the collective work *The Samaritans*, entitled "Sects and Movements."²⁰ He, too, sees the phrase ἡ μεγάλη δύναμις as a link between Simon Magus and later gnosticism. Yet, Fossum's observations are undermined by his admission²¹ that Simon's declaration "I am the Great Power" may not be historical, "but may represent a 'community confession'." He goes on to state: "Accordingly, in the following pages, 'Simon' does not necessarily stand for the historical Simon."²² In the end, Fossum's conclusions are guarded: the heresiological reports "would seem" to "allow some glimpses of the Samaritan background of Simon Magus and his movement. In the line of tradition from the Acts of the Apostles to the *Acts of Peter* and the *Pseudo-Clementines*, however, the Samaritan provenance of the 'father of all heretics' comes quite clearly into view."²³ But the Pseudo-Clementine report, too, does not contain historically reliable information, as Fossum himself notes.²⁴ Moreover, Fossum has to rely on *Tībât Mârqe*, a work which, at least in part, may be contemporary with the basic writing of the Pseudo-Clementines, but certainly not with the Simon of Acts.

Because of the tenuous connection between the Simon of Acts and the teachings ascribed to him by the Church Fathers, I have not included in this work those patristic texts that profess to report the teachings of the Samaritans Simon and Menander.

Similarly with Dositheus: Clearly, there was a Samaritan sect whose eponymous founder he is said to have been. However, details about him are very sparse. Those texts in which he is mentioned as a Samaritan figure are cited and discussed here; but those accounts and legends, on the other hand, that have no affinity with any Samaritan tradition are not included. Detailed analysis by Isser has shown that not Dositheus' philosophy is reflected in this material, but rather what his early followers thought of him.²⁵

¹⁹ Beyschlag, *Simon Magus* 94.

²⁰ In Crown, ed., *The Samaritans* 293–389.

²¹ In agreement with G. Lüdemann, *Untersuchungen zur simonianischen Gnosis* 40.

²² Fossum, "Sects and Movements" 364 n. 285. Cf. also further on, about Pseudo-Clementine, *Homil. 2.24*: "Although the contest as such (between Simon and Dositheus) obviously is unhistorical, it probably reflects the Simonians' way of describing the superiority of their master over Dositheus, another well-known Samaritan teacher" (p. 377).

²³ "Sects and Movements" 389.

²⁴ "Sects and Movements" 377.

²⁵ Isser, *Dositheans* 158, in conclusion of the discussion of the Dositheus aretalogy.

As noted above, the present volume is the first comprehensive collection of early Christian texts on the Samaritans. Some of the patristic passages were collected and discussed in earlier works: H.G. Kippenberg in his book *Garizim und Synagoge: Traditionsgeschichtliche Untersuchungen zur samaritanischen Religion der aramäischen Periode* examined pertinent texts (quoted in German translation), but his work ranges over a much wider field and does not have patristic writings as its primary focus. The book *The Dositheans* by S. Isser analyzed those passages from the Church Fathers that speak about the Samaritan heresiarch Dositheus, as well as the relevant Arabic sources; other texts that have no connection with Dositheus are, of course, not part of Isser's discussions. B.W. Hall's book *Samaritan Religion from John Hyrcanus to Baba Rabba* studies the Christian literature from the New Testament to the *Didascalia Apostolorum*, but includes also the works of Josephus and the Mishna. Although Hall discusses selected patristic authors in Chapter 2, he does not quote them, either in the original languages or in translation, except for a number of excerpts in English.²⁶ A.M. Rabello in his book *Giustiniano, Ebrei e Samaritani alla luce delle fonti storico-letterarie, ecclesiastiche e giuridiche* prints some of the texts that are relevant to the Samaritans during Justinian's reign. The most recent anthology that includes early Christian authors is the book *ΣΑΜΑΡΕΙΑ: Antike Quellen zur Geschichte und Kultur der Samaritaner in deutscher Übersetzung* by J. Zangenberg. Chapter 6, entitled Early Christian Literature, presents (in German translation) a selection of patristic passages, as well as early pilgrim reports, gnostic literature from Nag-Hammadi, and samples of Byzantine laws.²⁷

The Roman-Byzantine laws on Samaritans are not part of the present corpus. They can be found – together with introductions, translations and commentary – in the recently published work *The Jews in Roman Imperial Legislation* by A. Linder, but also in the earlier collection by P.R. Coleman-Norton, *Roman State and Christian Church: A Collection of Legal Documents to A.D. 535*.²⁸

As a perusal of the texts collected here shows, the information about the Samaritans contained in the works of early Christian writers is in most cases not based on personal acquaintance with members of the group. This is true even of those authors who lived in places where in principle they could have met Samaritans in person, such as Justin Martyr, who hailed from Nablus, and

²⁶ For a short summary see also his entry "Patristic sources and the Samaritans" in Crown, Pummer, Tal, eds., *Companion* 176–177.

²⁷ The author includes, however, texts that have nothing to do with the Samaritans; see my review of the work in *JBL* 115 (1996) 567–569.

²⁸ Justinian's laws are also printed and discussed in Rabello, *Giustiniano*; cf. also Puliatti, *Ricerche sulle novelle di Giustino II*, vol. 2. German translations of the laws regarding Samaritans are to be found also in Frohne, *Codex Theodosianus* 16,18,1–29.

Origen and Eusebius, both of whom lived in Caesarea. Even their works contain very few traces that point to possible personal interactions with Samaritans. The sparse knowledge of matters Samaritan by authors who lived outside of Syria-Palestine is also noteworthy. Neither Tertullian of Carthage nor Hippolytus of Rome show any personal acquaintance with Samaritans or their customs and beliefs. This means that in the second and early third centuries either no Samaritan communities existed in these two cities, or they were so small that the two authors took no note of them. Although there is evidence of a Samaritan diaspora, it comes mostly from a later time period and does not allow us to estimate its size. The earliest proof for Samaritans in Carthage and Rome comes from the sixth or seventh century C.E.²⁹ As a corollary, it should be emphasized that we must be careful not to assume without further evidence the existence of a widespread Samaritan diaspora at an early time, let alone one that comprised numerous individuals and communities. There certainly are traces of Samaritan communities outside their native land, but they come mostly from the Byzantine period and later and allow no conclusions as to numbers. However, in the case of both the Samaritans in Palestine as well as those in the diaspora, the reason why the Church Fathers mention them only infrequently may be that they subsumed them under Judaism most of the time and mentioned them only in special cases.

Patristic writers' accounts and comments about the Samaritans belong to a variety of genres. Some of their observations have preserved historical information; others are little more than exegeses of biblical passages or a resumption of remarks found in earlier patristic writings; and a third group is based on the identification of Samaritans with Christian "heretics". Moreover, Samaritans at times served simply as foil for the Jews. Circumspection is therefore needed in attempting to extract historical data about the Samaritans from patristic sources. Nevertheless, these writings are the main and often only source of our knowledge of Samaritans in antiquity, and, used with proper caution, they yield important information about this ancient religio-ethnic group.

Over the span of approximately five hundred years represented in the passages assembled in this book, the authors broach a multiplicity of subjects. The most important are the following: the origin of the Samaritans; the equation of Samaritans with idolaters; the meaning of the term "Samaritan"; the Pentateuch; the holiness of Mount Gerizim; the Samaritan script; the Samaritans' rejection of the resurrection of the dead; sects; the Taheb, the "messianic"

²⁹ The Samaritan in Rome about whom Josephus speaks in *Ant.* 18:167 may simply have been a Samaritan. For a Samaritan synagogue in Rome see Cassiodorus Senator, *Variarum Libri Duodecim* 3.45. For Samaritans in Carthage see the chapter on Maximus the Confessor.

figure of the Samaritans; settlements; revolts; conversions; synagogues; dealings with non-Samaritans; and the strict observance of the Law:

The origin of the Samaritans: Like Josephus and the rabbis, early Christian writers follow the biblical tradition in 2 Kgs. 17 and consider the Samaritans descendants of the settlers brought to Israel by the Assyrian kings. Origen refers to the Samaritans' claim to be descended from Joseph, as do Josephus and certain rabbinic sources.³⁰

"Samaritans" equals "idolaters" and "heretics": Beginning with Justin Martyr, Samaria and the Samaritans are equated with idolatry and idolaters respectively on the basis of what took place under Jeroboam; in addition, the idols hidden on Mt. Gerizim and the Samaritans' descent from foreign settlers proved to the Christian authors that the Samaritans were idolaters. Moreover, since Simon Magus was from Samaria and was considered to be the arch-heretic, the term "Samaritan" became eventually a generic term for "heretic."

"Samaritans" means "guards" or "guardians": As early as Origen, the Church Fathers interpreted the designation Σαμαρείται and, later among the Latin Fathers, *Samaritani*, as meaning "guards" or "guardians," either of the land or of the Law or of both.³¹ Today's Samaritans make a point of calling themselves precisely by that name, שמרִים (pronounced by the Samaritans šāmīrām), not by the geographical designation שמרוןִים. Although Samaritan texts using שמרִים are late,³² the origin of the idea must be sought in much

³⁰ Cf. *Gen. Rab.* 49.8.

³¹ Hebrew שמר as well as Greek φύλαξ and Latin *custos*, when translated into English, have the dual meaning: "guard, watcher" and "guardian, keeper, protector, observer."

³² It appears in Samaritan chronicles and in letters to European scholars. In *Chronicle II* as well as in *Chronicle Adler* the Samaritans call themselves "Israelite Samaritans" – בני ישראל השמרִים (cf. Macdonald, *The Samaritan Chronicle No. II* 77 [text], 167 [transl.]; 85 [text], 178 [transl.]; etc.; Cohen, *A Samaritan Chronicle* § 7; Niessen, *Eine samaritanische Version* fols. 25b,17,18; 43b,23; 44a,13; 45b,6; and 52b,24–25; Adler and Séligsohn, *REJ* 44 [1902] 213; 217; etc.). In one place (fol. 52b in Niessen), they call themselves "those who guard the place of grace" (שמרִים מקום הרצון). Both *Chronicle II* and *Chronicle Adler* are late chronicles (see Ben-Ḥayyim, "A Samaritan Text of the Former Prophets?", and Niessen, *Eine samaritanische Version* 12–13, 16, 19–37). Interestingly, both chronicles recount the purchase of Samaria from Shemer (1 Kgs. 16:24), "in the days of Omri", by "a man of the community of the Samaritan Israelites" (*Chronicle II*) or by a man from the tribe of Ephraim (*Chronicle Adler*); since then, the city and the surrounding cities were called "Har Shomron" (*Chronicle II*) or "the cities of Shomron" (*Chronicle Adler*), and the Israelites inhabiting them were called "Shomronim" – שומרונים (see Macdonald, *Chronicle II* 75 [text] and 163 [transl.]; Adler and Séligsohn, *REJ* 44 [1902] 210). In a letter to their "brethren in England" (from the year 1672), the Samaritans inform the recipients that they observe the holy Law and that they are called שמרִים, because they observe the Sabbath: ושמרִים התורה הקדושה ומתקרים שמרִים כי אנחנו נשמר השבת (de Sacy, "Correspondance" 163 [text], 175 [transl.]). Two years later, in a letter addressed to the British scholar Robert Huntington (1637–1701), the Samaritans write: "we are Samaritans, observing the Law of Moses", שמרִים שמרִים דת משה (de Sacy, "Correspondance" 185 [text], 189 [transl.]).

earlier times, since Origen notes that this was a tradition which the Hebrews handed on. According to Origen, “the Samaritans first received this name because the king of the Assyrians sent them to be guards of the land of Israel after the captivity, that is, that other Israel besides Judah, which was taken captive into Assyria because of their many sins” (*In Joh.* 20.35.312). Thus, the self-designation שְׁמֹרִיִּם was not taken over by Samaritans from Christian authors.³³ While Origen interprets Σαμαρείται only as “guards of the land,” Epiphanius knows both interpretations, “guards/guardians of the land” and “guardians of the Law.” Jerome and many later Church Fathers used the translation “guardian” also to explain Jesus’ silence in the face of the accusation that he was a Samaritan (*Jn.* 8:48).

Pentateuch: Patristic authors knew the Samaritan Pentateuch and, beginning with Origen, refer to it and use it “without prejudice for the Jewish text,” as Montgomery already pointed out.³⁴ As late as George Syncellus it is said that the Samaritan text is the oldest, acknowledged as such also by the Jews, and is written in different characters. As opposed to rabbinic authors, the Church Fathers clearly note that the Samaritan Bible consists only of the Pentateuch.³⁵

Mount Gerizim: That Mt. Gerizim is the holy mountain of the Samaritans that distinguishes them from the Jews is well known to early Christian authors; some censure the Samaritans for rejecting the *Heilsgeschichte* tradition of Jerusalem: one must worship God on Zion. Josephus’ account of the foundation of the temple on the Mountain is cited by a number of authors. The location of Mt. Gerizim and Mt. Ebal was, for some time, disputed among Christian (as well as rabbinic) writers, but after Jerome’s *Epist.* 108, the location by Nablus was accepted.

Similarly, in a letter of 1686, addressed to the German scholar Job Ludolf (1624–1704), they wrote: וזכרתם אן אנחנו בני שמרון: לא ידענו שם שמרון: מה הוא: דעו אחינו כי אנחנו בני ישראל השמרים עם קדש טהורים: קדישים: שמורי התורה הקדושה: תורה משה בן עמרם: (Ludolf, *Epistolae Samaritanae* 2). For the correspondence between European scholars and the Samaritans, see Delcor, “La correspondance,” and Baillet, “Samaritains” 893–913.

³³ Kippenberg thought it impossible to determine whether it was originally Christian or Samaritan (*Garizim* 34 n. 1). Cf. Alon, “The Origin of the Samaritans” 362: the tradition “is undoubtedly of Samaritan origin.” Montgomery, *Samaritans* 318, thought that this understanding of שְׁמֹרִיִּם is alluded to in *bHullin* 6a: “R. Isaac b. Joseph was sent by R. Abbahu to fetch some wine from among the Cutheans. He was met by a certain old man who said to him: ‘There are none here that observe the Torah (לית כאן שומרי תורה).’” Alon, following Montgomery, thinks that the old man referred to the Samaritan self-designation, “as if to say, there are no true observers of the Law – Jews – here, and the Cutheans in the town are breakers of the Law, not keepers thereof, as they style themselves” (“The Origin of the Samaritans” 362 n. 30).

³⁴ Montgomery, *Samaritans* 286.

³⁵ See, e.g., Origen and Epiphanius. Cf. also Zsengellér, “Canon and the Samaritans” 163.

Script: Another characteristic of the Samaritans discussed by patristic writers is the special Samaritan script. According to Eusebius, it was the original script, something which not even the Jews dispute.

Resurrection: Patristic authors (as well as rabbinic authors³⁶) repeatedly accuse the Samaritans of not believing in resurrection. It is well known that at a later time Samaritans do believe in it. What is not known is when the change occurred. Although *Tibât Mârqe* speaks of resurrection, these passages do not date from the fourth century as do the oldest layers of the work, but are later interpolations as Ben-Ḥayyim has shown. Some of the authors represented in this corpus assert that the Samaritans, like the Sadducees, deny the immortality of the soul.

Sects: Early Christian writings contain extensive, albeit sometimes contradictory, information about Samaritan sects and their beliefs and practices. They are an important complement and corrective of (later) Samaritan sources.

Taheb: Eulogius (sixth century), whose testimony is preserved in Photius, is our earliest Christian witness to the expectation of a prophet like Moses (according to the interpretation of Deut. 18:15 and 18 accepted by the Samaritans), the Taheb.

Settlements: Extant Samaritan sources list villages and towns that were inhabited by Samaritans, but they sometimes seem to retroject later circumstances into early times. Early Christian writings, on the other hand, are contemporary with the events described and therefore more reliable.

Revolts: Early Christian writers are our only source of dependable information about the Samaritan revolts in the Byzantine period. Even though the reports are unclear in some details, on the whole they allow a reconstruction of the main outlines of the events. References in Samaritan chronicles of the Middle Ages are very sparse and ambiguous. Archaeology can ascribe the destruction of buildings to the rebellious activities of the Samaritans and the punitive measures taken against them, only because we have the reports of early Christian authors.

Conversions: In the course of the Byzantine persecutions of the Samaritans, many Samaritans (were) converted to Christianity. Most of them, at least in the country side, pretended to have converted, but carried on their ancestral religion in private. Pope Gregory I, however, was opposed to the forced conversion of both Jews and Samaritans.

Synagogues: Samaritan synagogues are mentioned by Epiphanius and John Malalas. Their accounts are tantalizingly enigmatic.

Dealings with non-Samaritans: According to Epiphanius, the Samaritans detested gentiles; and from the second half of the 6th century comes the vivid report of the Pilgrim of Piacenza about the extreme precautions that Samaritans

³⁶ See *bSanh.* 90b; *Qoh. Rab.* 5.10 (15d); and *Massekhet Kutim*, last sentence.

took in dealing with Christians and Jews due to the Samaritans' concern for purity.

Strict observance of the Law: Similar to certain rabbinic testimonies, early Christian authors remark on the Samaritans' strict observance of the Torah laws.

In the following, the original texts (in chronological order of the authors) – together with the apparatus of the most recent critical editions – are printed before the English translations. The line-count of the editions has been indicated in superscript in the texts and in bold in the critical apparatus. The sources from which the translations are taken, are quoted at the end of the English texts; where none are mentioned, the translations are mine.

In certain cases, German translations are provided, followed by English translations: Part I of Eusebius' *Chronicon* and his *Theophania*, and the *Annales* of Eutychius of Alexandria. For Eusebius' *Chronicon* there exists only *one* edition of the Armenian text from 1818 that, moreover, is based on an inferior manuscript. The German translation by Karst, on the other hand, is based on several superior manuscripts, but they have not been published; his translation is, as it were, a critical edition in German. Similarly, the Syriac edition of Eusebius' *Theophania* by S. Lee is unreliable, and H. Gressmann published, therefore, a German translation based on better manuscript evidence, but he published no new edition of the Syriac text. As to the *Annales* of Eutychius of Alexandria, the autograph was recently identified and published by M. Breydy together with a German translation; the new edition is free of the numerous additions made by later scribes and editors of previous editions of the work. Breydy's German translation is deliberately literal for two reasons: It not only enables the reader to see how the text of manuscript Sinait. Arab. 582 differs from the earlier editions of the *Annal.*, but it also shows how closely Eutychius followed his sources. The English renditions of these German translations, then, are meant as an aid for readers less familiar with German.

It is hoped that the present work will facilitate access to the original texts of the early Christian authors from which we derive much of our knowledge of the Samaritans and of Samaritanism in antiquity.

Index of Sources

In all Indexes figures in parenthesis refer to the numbered primary texts.

1. Bible and Pseudepigrapha

Old Testament

Genesis

1:26	159 n. 182 (66)
2:7	120 n. 16 (56)
3:19	48; 49
4:8	190
4:10	157 n. 173
5:3–32	82
5:25	77; 190
5:25–26	77
5:26	77
6:14	395 n. 109 (168)
10:18	210 n. 10; 228
11:10–26	84 n. 56
12:3	20 n. 52
12:6	112
15:15	428 n. 43 (190)
17:12–13	339
17:13	136 n. 119
18:25	119 n. 15 (56)
19:24	159 n. 183 (66)
22:2	43; 112
25:8	312 n. 44 (137); 428 n. 44 (190)
26:4	20 n. 52
28:13	428 n. 49 (190)
28:14	20 n. 52
28:19	100 (43); 101 (43); 200 (91)
34	46 n. 55
35:4	141
36	123 n. 24
37:34	428 n. 45 (190)
48:22	189 n. 47
49:8	70 n. 120 (27)
49:10	70 n. 121 (27)
49:29	428 n. 46 (190)

Exodus

3:6	119 n. 14 (56)
3:14	225 n. 13 (112)
6:3	225 n. 12 (112)
12:18	16
15:23–27	396 n. 111 (168)
16:4–13	314 n. 45 (138)
16:29	43; 52 n. 88 (9)
20:3	387 n. 37 (168); 394 n. 106 (168)
20:5–6	58 n. 95 (14)
20:12–17	133
20:21 [24]	43
28:15–30	138 n. 134
28:28	19
28:36–38	225 n. 14 (112)
35:3	16
39:8–29	138 n. 134

Leviticus

11:24–25	158 n. 175 (66)
23:6	19 n. 39
26:31	43

Numbers

11:16–17	159 n. 181 (66)
15:31	47
15:38–39	16; 19
15:39	17; 20
21:9	395 n. 110 (168)
24:7	70 n. 122 (27)
31:2	59 nn. 96, 98 (15)
31:23	124
32:2	49; 58 (15)
33:9	396 n. 111 (168)

Deuteronomy

1:8	47
-----	----

- 5:7–6:14 387 n. 37 (168); 394 n. 106 (168)
- 11:29 86; 90 n. c (32); 91 n. i (32); 99 (41); 100 (41); 199 (89)
- 11:29b 231 n. 21 (116)
- 11:29–30 156 n. 171 (66)
- 11:30 43; 86; 100 (41); 199 (89)
- 13:6–10 179 n. o (75)
- 18:3 23 n. 73
- 18:15 47; 427 n. 40 (190)
- 18:15 and 18 9; 26
- 18:15–18 421; 422
- 22:12 19 n. 43
- 27:4 42
- 27:11–13 67 n. 114 (25)
- 27:12 177 nn. c, d (75)
- 27:12–26 140
- 27:13 177 n. e (75)
- 27:15–26 177 n. f (75)
- 27:26 191
- 32:1–52 49 n. 74; 50 n. 81
- 32:34 210
- 32:49 428 n. 47 (190)
- 32:50 428 n. 48 (190)
- 33:6 157 n. 174 (66)
- 33:7 71 n. 123 (27)
- 34:12 42
- Joshua*
- 2:18 20 n. 47
- 4:19 177 n. a (75)
- 5:3–9 385 n. 16; 393 n. 105 (168)
- 8:30–35 229
- 8:33–34 177 n. b (75)
- 15:35 101 (45); 200 (93)
- 15:48 101 (45); 201 (93)
- Judges*
- 1:26 100 and (43)
- 9:7 86; 177 n. g (75)
- 1 Samuel*
- 31:9 378 n. 10
- 1 Kings*
- 12:1–19 44
- 12:16 61 n. 101 (17)
- 12:26–33 378
- 12:28 61 n. 102 (17)
- 12:28–31 34 n. 28 (4)
- 16:15–20 227 n. 17 (115)
- 16:24 7 n. 32; 123 n. 26; 179 n. n (75); 224; 227 n. 17 (115); 371 n. 7 (161)
- 2 Kings*
- 4:8–37 350 n. 14 (151)
- 15:14 87; 100 (42); 199 (90)
- 17 7; 75 n. 139 (28); 141
- 17:23–28 431
- 17:24 102 (46); 141 n. 157; 178 n. i (75); 201 (94); 371 n. 8 (161)
- 17:24–28 233
- 17:24–41 44; 224
- 17:25–26 142; 178 n. k (75)
- 17:26 178 n. l (75)
- 17:27–28 431
- 17:29 178 n. j (75)
- 17:30 87; 99 (40); 101 (44); 198 (88); 200 (92)
- 17:30–31 180 n. p (75)
- 17:31 87; 99 (39); 198 (87)
- 17:32, 33 231 n. 23 (116)
- 17:32–34 156 n. 172 (66)
- 17:41 180 n. q (75); 371 n. 9 (161)
- 18:1 and 9–11 431
- 2 Chronicles*
- 10:1–19 44
- 31:1 431
- Ezra*
- 4:1–3 142
- 4:3 192
- 4:4 191
- Nehemiah*
- 12:1 142
- Psalms*
- 48:13 and 21 211 n. 13 (106)
- 49:13 210
- 52:1–7 310 n. 43 (136)
- 79:1 239 n. 25 (118)
- 79:10 396 n. 112 (168)
- 114:6 74 n. 138 (28)

115:2 396 n. 112 (168)
 118:85 109; 109 (51)
 120:4 74 n. 137 (28)

Proverbs

5:14 165 n. 185 (69)

Song of Solomon

6:8 123

Isaiah

1:9 30 n. 121
 2:2 90 n. d (32); 91 n. j (32)
 8:4 28; 34 n. 26 (4); 31
 22:6 224 n. 7
 36:19 102 n. q (46); 201 n. 84
 (94)
 52:11 64 n. 109 (21)
 54:1 30 n. 120
 55:1 390 n. 70 (168)

Jeremiah

5:14 392 n. 96 (168); 398
 n. 120 (168)
 9:1 323 n. 42 (141)
 9:20 159 n. 180 (66)

Ezekiel

16:45–52 60 (17)
 16:46 61 n. 100 (17); 61 n. 104
 (17)
 16:47.51 61 n. 105 (17)
 18:32 385; 392 n. 91 (168);
 397 n. 117 (168)
 33:11 385; 392 n. 91 (168);
 398 n. 118 (168)
 37:1 119 n. 13 (56)

Amos

6:1 35 n. 30 (5); 45; 61 n. 103
 (17); 76 n. 143 (30)

Malachi

1:2–3 170 n. 192 (74)

2 Maccabees

3:7–40 21
 6:1–2 185; 187
 6:2 187

2 Esdras

3:1 142 n. 166

New Testament

Matthew

2:9 34 n. 27 (4)
 5:35 68 n. 117 (25)
 10:5 44 n. 36; 108 n. 15 (49);
 205 n. 94 (99)
 10:5–6 192
 13:36–22:33 46 n. 45
 15:24 205 n. 93 (99)
 16:13–27:65 46 n. 45
 17:20 390 n. 67 (168); 396
 n. 114 (168)
 21:21 390 n. 67 (168)
 22:23 33 n. 15; 106 n. 13 (48)
 22:23–33 62 (18)
 24:3–4 80
 24:4–5 63 (19)
 24:23–27 80

Mark

11:23 390 n. 67 (168)
 12:18 33 n. 15

Luke

9:52–53 192; 204 n. 88 (99)
 9:53 205 n. 95 (99)
 9:54 104
 10 201 (95)
 10:30–34 74 n. 134 (28)
 10:30–37 202 n. 85 (96); 205
 n. 91 (99)
 11:15 73 n. 130 (28)
 11:52 107 n. 14 (48)
 15:7 398 n. 119 (168)
 15:7 and 10 385
 15:7–10 392 n. 93 (168)
 17:11–19 32
 20:27 33 n. 15

John

4 189; 292; 293
 4:1–30 27 n. 104
 4:1–42 177 n. h (75)
 4:5 202 n. 86 (97)
 4:7–42 104

- 4:9 44; 64 (21); 66 n. 112 (24); 73 n. 125 (28); 192; 205 n. 92 (99)
- 4:12, 20 35 n. 29 (5)
- 4:13 191; 208 n. 96 (104)
- 4:13–14 65 (22)
- 4:15 65 (23)
- 4:17–18 65 (24)
- 4:18 65 n. 111 (23)
- 4:19–20 66 (25)
- 4:19–24 78
- 4:20 51 n. 84 (8); 67 n. 113 (25); 140 n. 155; 180 n. r (75)
- 4:21 42; 68 n. 116 (25); 90 n. e (32); 289
- 4:21–24 90 n. a (32); 90 n. g (32)
- 4:21, 23, 24 51 n. 85 (8)
- 4:22 68 (26); 68 n. 115 (25)
- 4:24 51 n. 83 (8)
- 4:25 69 (27)
- 4:26 71 n. 124 (27)
- 5:18 73 n. 126 (28)
- 6:32–35 73 n. 128 (28)
- 6:38 73 n. 127 (28)
- 7:37 390 n. 70 (168); 396 n. 116 (168)
- 8:48 8; 71 (28); 73 n. 129 (28); 75 n. 141 (29); 109; 189; 201 (95); 204 n. 90 (99)
- 8:49 73 n. 131 (28); 74 n. 133 (28); 75 (29); 75 n. 140 (29); 201 (95)
- 12:44 396 n. 115 (168)
- 13–20 383
- Acts*
- 2:36 158 n. 178 (66)
- 2:37 158 n. 177 (66)
- 2:38 158 n. 179 (66)
- 5:36–37 55 n. 92 (11)
- 5:38–39 55 n. 93 (11)
- 7:16 189
- 8:4–13 3 n. 14
- 8:4–25 2 n. 7
- 8:9 130
- 8:9–11 105 n. 12 (47)
- 8:10 3; 55 n. 91 (11)
- 16:13 132; 168 n. 186 (73)
- 23:8 33 n. 15; 106 n. 13 (48); 124; 210
- 28:12 340
- Romans*
- 2:29 69 n. 119 (26)
- 3:2 45
- 8:14–15 55 n. 90 (11)
- 9:13 170 n. 192 (74)
- 1 Corinthians*
- 5:7 215
- 7:17 136
- 7:18 135; 136; 170 n. 191 (74)
- 9:20 74 n. 135 (28)
- 9:22 74 n. 136 (28)
- 15:12 62 n. 107 (18)
- 2 Corinthians*
- 3:6 45; 76 n. 142 (30); 203 n. 87 (98)
- 6:17 64 n. 109 (21)
- Ephesians*
- 2:14 395 n. 108 (168)
- 6:17 116 n. 12 (53)
- 2 Thessalonians*
- 2:3 356; 358 n. 39 (153)
- 1 Timothy*
- 4:3 387 n. 43 (168)
- 4:4 385; 394 n. 107 (168)
- 5:10 222 n. 9 (111)
- 6:20 44 n. 36
- 2 Timothy*
- 1:10 69 n. 118 (26)
- Titus*
- 3:5 158 n. 176 (66)
- Hebrews*
- 4:8–9 and 14 26 n. 98
- 6:10 222 n. 10 (111)
- 8:5 51 n. 86 (8)
- 1 John*
- 2:18 63 n. 108 (19)

Revelation

7:4 27
12:9 22; 23

*Pseudepigrapha**Jubilees*

46.9 189 n. 48

Pseudo-Philo

25.10 141

TestXII

Reuben

7.2 189 n. 48

Issachar

7.8 189 n. 48

2. Early Christian Writings

Anastasius Bibliothecarius

(ed. de Boor)

33–35 417 n. 5
88.16–23 418 (187)
134 259 n. 50
134.14–18 418 (188)
134.18–20 308 n. 32
145 267 n. 129
145.17–26 419 (189)

Anastasius Sinaita

Quaest.

2 and 57 369 n. 3
45 (PG 89.596–7) 139 n. 136; 224; 369;
370–1 (161)

Augustine of Hippo

Contra Crescionem

1.31.36 137 n. 125

Epist.

166 219 n. 1
167 219 n. 2
169.13 219 n. 1
222.2 209 nn. 5, 7

Cassiodorus

Variae

3.45 6 n. 29; 242 and n. 3;
243–4 (120)

Choricus of Gaza

Laud. Arat. et Steph.

10–19 246–248 (121); 259 n. 50

Laud. Marc. II

23–24 251–2 (123); 259 n. 50

Laud. Summi

11–13 250–1 (122); 259 n. 50

Or. funebr. in Procop.

5 228 n. 3
15 228 n. 2
49 228 n. 8

Chronicon Paschale

(ed. Dindorf)

334.15–335.3 364 (156)
335 187 n. 32
341.6–12 365 (157)
344 197 n. 80
482 15 n. 11
496.4–13 135 n. 111; 196 n. 79;
365 (158)
603.19–604.13 366 (159)
604 257 n. 36
619–20 259 n. 50
619.13–620.2 367 (160)

2 *Clement*

2.3 27

Constantinus Porphyrogenitus

Excerpta historica: De insidiis

34 271 (125)
44 260; 275 (127)
46 268
48 267; 268; 279–80 (130)

- Cosmas Indicopleustes* 180.4–6 305 n. 7
181.15 305 n. 2
- Christian Topography
2.1 332
2.54 and 56 332
5.179.7–9 333 (143)
5.252.7–13 333 (144)
6.26.1–4 334 (145)
6.30.1–7 334 (146)
6.32.1–10 334–5 (147)
11 and 12 332 n. 4
- Cyril of Jerusalem*
Catech.
4.37 116 (54)
6.33 114; 116–7 (55)
18 119 n. 13
18.1 and 11–13 47; 115; 177–8 (56)
Procat.
10 114; 115 (53); 115 n. 10
- Cyril of Scythopolis*
(ed. Schwartz)
Vita Euthymii
6.17–8 305 n. 7
71.10–20 305 n. 2
82.30–83.7 305 n. 8
Vita Joannis
216.8–10 305 n. 2
Vita Sabae
57 (154.2–6) 309 (135)
57 (154.4) 306
61 260 n. 56; 286 n. 42;
306; 310 (136)
70 245; 286 nn. 38, 43; 287
n. 50; 306 n. 16; 311–2
(137)
70–72 431; 442
70–73 259 n. 50
71 286 n. 44; 286–7 n. 47;
308
71–72 313–4 (138)
73 284 n. 27; 315 (139)
75 (180.9–14) 305
75 (181.18–
182.2) 316 (140)
86.22–3 305 n. 8
161.3–5 306 n. 15
172.6 309
172.9 235 n. 21
172.15 260 n. 65
- 180.4–6 305 n. 7
181.15 305 n. 2
- Didymus the Blind*
Commentarii in Psalmos 40–44.4
304.22 109
Fragmenta in Psalmos
1115 109; 109 (51)
- Doctrina Jacobi nuper baptizati*
1.2 354 n. 21
4.5 354 n. 19
- Epiphanius of Salamis*
Anaceph. I
9.1 122 n. 12; 141 n. 165
9.1–13.2 145–6 (61); 373
9.3 134 n. 102
13.2 134 n. 103
16 146 (62)
Anaceph. II
21.1 130 n. 81
30.1–3 374
30.3 131 n. 83; 373
30.4 147 (63)
Ancoratus
Introduction 122 n. 10
12.7–8 122 n. 13
12.7–9 142 (57)
12.8 122 n. 15
116.11 122 and n. 15; 143 (58)
De fide
3.2–7.1 123 n. 20
De XII gemm.
(Georgian, ed. Blake)
88 and 95–6 229 n. 13
88.30 86 n. 80
88.30–96.18 170–7 (75)
89–94 369 n. 5
89.35–90.1 139 n. 142
90.30 139 n. 143
91.30–92.2 140 n. 145
(Engl. transl. Blake)
185.20–22 139 n. 142
186.1–4 141 n. 165
186.8–10 141
187.1–4 139
187.3 139 n. 143

- | | | | |
|---------------------------|--------------------------|------------------------------|-----------------------|
| 187.9–10 | 142 | 22.1.1 | 130 |
| 188.4–6 | 142 | 30.1.1–2.5 | 164–5 (69) |
| 188.8–18 | 140 n. 145 | 30.1.1–5 | 131 |
| 189.9–15 | 139 | 30.2.1–3 | 131 |
| 192.6 | 141 | 30.4–12 | 132 |
| 192.17 | 141 | 30.11.9–10 | 166 (71) |
| De mensuris et ponderibus | | 30.18.4 | 131 |
| 16 | 134; 196 (74) | 30.18.7 | 131 |
| 20 (Greek) | 134 n. 105 | 30.33.3 | 131; 166 (70) |
| Haer., Proem I | | 35.3.5 | 123 n. 20 |
| 1.2 | 123 | 46.1.1–2 | 132 |
| 1.3 | 123 n. 20 | 51.25.1 | 130 |
| 3.1–4 | 143 (59) | 55.6.1,8,11 | 132; 167 (72) |
| 5.2–3 | 144 (60) | 55.7.1 | 132 n. 91 |
| Haer., Proem II | | 64 | 121 |
| 2.3 | 122 n. 18 | 69.27.2–3 | 122 n. 9 |
| Haer. | | 80.1.5–2.1 | 168 (73) |
| 1.12 | 12 n. 8 | 80.1.5–6 | 132 |
| 8.8.10–11 | 147 (64) | 80.10.2–4 | 123 n. 20 |
| 8.9.3 | 148 (65) | Ep. ad Joh. = Jerome, Ep. 51 | |
| 9.1 | 123 | 3 | 121 n. 6 |
| 9.1–14.2 | 148–55 (66) | <i>Eusebius of Caesarea</i> | |
| 9.1.1 | 210 n. 10 | Chronicle | |
| 9.1.2–5 | 369 n. 5 | (transl. Karst) | |
| 9.2.1 | 124 n. 28 | 36.16–24 | 81 n. 35 |
| 9.2.2–4 | 134 | 36.27–29 | 81 n. 36 |
| 9.2.3 | 47 | 37.10–36 | 91–2 (34) |
| 9.2.4–6 | 229 n. 16 | 37.23–24 | 81 n. 37 |
| 9.2.5 | 86 n. 80; 229 n. 13 | 38.34 | 83 n. 47 |
| 9.2.6 | 369 n. 5 | 39.27 | 83 n. 50 |
| 9.3.1–4 | 134 | 39.28 | 399 n. 6 |
| 9.3.6 | 127 n. 50; 131 | 40.21–41.4 | 399 n. 6 |
| 9.4.1–12 | 127 n. 54 | 40.21–41.13 | 82 n. 38; 93–4 (35) |
| 9.5.2–3 | 127 n. 55 | 41.9 | 83 n. 54 |
| 9.5.4 | 124 n. 28; 127 n. 56 | 41.10 | 399 n. 6 |
| 9.13 | 130 n. 76 | 41.10–29 | 399 n. 6 |
| 9.31–5 | 134 | 42.31–33 | 84 n. 65 |
| 10–14 | 127 | 43.23–25 | 85 n. 67 |
| 10.1.5 | 142 | 43.26–44.35 | 95 (36); 399 n. 6 |
| 12.1 | 129 | 44.14–15 | 85 n. 72 |
| 12.1.2 | 129 | 44.21–22 | 86 n. 76 |
| 13.1.1 | 33 n. 22; 129 n. 69; 134 | 45.20–28 | 399 n. 6 |
| 13.1.2 | 127 | 45.20–31 | 98 (37) |
| 13.1.3 | 137 n. 123 | 62.5–8 | 85 n. 73; 98–9 (38) |
| 14.2.1 | 122 n. 15; 130 | 182 | 185 n. 11 |
| 14.2.2 | 124 n. 29; 134 | 197 | 193 n. 74; 194 n. 76; |
| 20.3 | 130 | | 399 n. 6 |
| 20.3.1–4 | 162 (67) | 199 | 194 n. 77; 399 n. 6 |
| 20.3.4 | 128 and n. 63 | 204 | 196 n. 78 |
| 21 | 130 | 206 | 197 n. 80; 399 n. 6 |
| 21.1.1–3 | 163 (68) | | |

De mart. Palaest.

- 8.4 and 9–10 88 (31)
8.10 78

Hist. eccl.

- 1.1.6 80 n. 23
2.2.4 31 n. 2
4.22.5 11; 12 (1)
4.22.7 11 n. 7; 12; 13 (2)
4.22.8 11 n. 1
6.1–3 40 n. 1
6.6–8 40 n. 1
6.14–39 40 n. 1
6.16.1 42 n. 23
6.17 135 n. 112
6.24.1 44 n. 33
6.24.3 43 n. 25
6.36.2 45 n. 40
6.39 40 n. 2

Onomasticon

(ed. Klostermann)

- 36.15–16 87; 99 (39)
58.3–4 87; 99 (40)
64.9–20 86; 99–100 (41); 229
n. 14
102.4–5 87 n. 91; 100 (42)
120.8–12 100–1 (43)
120.11–12 87
138.16–17 87; 101 (44)
156.18–20 101 (45)
160.26–27 102 (46)

Praep. Evang.

- 10.9.11 80 n. 23

Eclogae Propheticae

- 1.1 80 n. 23

Theophania

- 4.23 78; 80; 89 (32)
4.35 45 n. 41; 80; 91 (33)

Eutychius of Alexandria

Annales

(ed. Breydy)

- § 59 431; 432–3 (192)
§ 252 259 n. 50; 431; 434–5
(193)
§ 253 432

Evagrius Scholasticus

Eccl. Hist.

- 2.5 235 n. 17

Gaudentius

Tract.

- 16.2 209 n. 2
21 209 n. 3

*George Cedrenus*Compendium historiarum
(ed. Bekker)

- 1.265.20–24 438 (194)
1.524.8–10 439 (195)
1.529.8–10 438
1.645.17 439 n. 4
1.646.22–647.3 439 (196)
1.646.22–647.7 438
1.675.4–8 438; 439 (197)

George Syncellus

Ecloga Chronographica

(ed. Mosshammer)

- 20.14–16 82 n. 42
92.22 82 n. 40
93.15–34 82 n. 38; 399 n. 6; 400
(170)
93.32 84 n. 55
94.9–13 399 n. 6; 401 (171)
94.9–14 82 n. 38
95.26–32 82 n. 38; 399 n. 6; 402
(172)
99.10–32 85 n. 72
99.10–100.18 399 n. 6; 402–3 (173)
99.14, 16 and 22 86 n. 74
100.16 402 (173)
100.32–101.3 399 n. 6; 404–5 (174)
155.7–156.6 94 n. m (35)
165.1–166.3 95 n. n (35)
166.3–168.4 98 n. o (37)
306.5–6 193 n. 74; 399 n. 6; 405
(175)
308.7–14 400; 405 (176)
314.8–13 399 n. 6; 406 (177)
314.10 185 n. 8
314.18 185 n. 8
329.27 = 331.26 399 n. 6; 406 (178)
341.20–23 399 n. 6; 407 (179)
348.23–25 399 n. 6; 407 (180)
379.24–25 399 n. 6; 407 (181)

Gerhard of Mainz

Letter to Archbishop

- Frederick 337 nn. 5, 10

Gregory I

Epist.	
2.29	337 n. 5
3.37	336 n. 2
5.20	337 n. 8
6.30	337 and nn. 5, 7; 338; 339; 340–1 (148)
7.21	338 n. 12
8.21	337 and nn. 7, 9; 339; 341–2 (149)
8.25	338 n. 13
9.214	338 n. 12
9.216	338 n. 12
9.229	338 n. 12
13.1	336 n. 2

Hippolytus of Rome

Refutatio omnium haeresium	
1–10	37
6.13	3 n. 17
6.17.1–2	3 n. 17
9.12.26	37 n. 4
9.29.1–4	38–9 (7)

Irenaeus

Adv. haeres.	
1.23.1	3 n. 17
5.21.2	23 n. 70
Dem. apost. pr.	
16	23 n. 70

Itin. Burd.

585.7–599.9	111 n. 6
586–587	87 n. 89
587.2–588.1	112–3 (52)

Itin. Plac.
(ed. Milani)

3	319; 348
3.2 and 4	350 (151)
8.1–6	350–1 (152)
8.3–6	262 n. 87
40	349 n. 8

Jerome

Adv. Rufin.	
2.22	121 n. 3

Chronicle of Eusebius
(ed. Helm)

88 ^e	185; 192 (76)
88 ^l	185; 193 (77)
123 ^a	185; 193 (78); 399 n. 6
123 ^d	185; 187; 194 (79); 399 n. 6
127 ^f	187; 194 (80); 399 n. 6
135 ^f	399 n. 6
136 ^e	187; 195 (81); 363; 399 n. 6
139 ^c	185; 187; 195 (82)
143 ^d	188; 196 (83)
146 ^h	188; 197 (84); 399 n. 6
166 ^a	188; 197 (85); 399 n. 6
211 ^d	185; 198 (86)

Comm. in Aggaeum

Prologue 191

Comm. in Amos

2.4.1/3 189; 191; 207 (103), (104)

Comm. in Dan.

9.24 191

Comm. in Ez.

9.4 190; 208 (105)

16.8c.9 188

Comm. in Gal.

3.10 190

Comm. in Hos.

1 and 2 189

Comm. in Is.

21.11.12 188

41 132 n. 90

65.4.5 191

Contra Vigilantium

14 191; 206 (101)

De nominibus Hebraicis

66.3 188

De vir. ill.

53 31 nn. 1, 3, 4

54 40 n. 1

62 40 n. 1

Dial. contra Luciferianos

23 32 n. 12; 33 n. 19; 191;
205 (100)

Epist.

33 40 n. 1

39.22.1 42 n. 23

- | | | | |
|---------------------------------|--|------------------------|---------------------|
| 44.1 | 40 n. 1 | | |
| 45.6 | 188; 189 | | |
| 45.6.2 | 201 (95) | | |
| 46 | 189 | | |
| 51.3 | 121 n. 6 | | |
| 57.10 | 189 | | |
| 61 | 191 n. 70 | | |
| 73.5.4 | 132 n. 90 | | |
| 75, Subscriptio | 188 | | |
| 108 | 8; 86 n. 84; 87; 188 and
n. 39; 189 | | |
| 108.12 | 188 | | |
| 108.12.3 | 202 (96) | | |
| 108.13.3–4 | 202 (97) | | |
| 109.1 | 191 | | |
| 109.1.2 | 203 (98) | | |
| 121.5.4–7 | 191; 192; 203–4 (99) | | |
| 123.9 | 184 n. 4 | | |
| Lib. loc. | | | |
| 37.13 | 198 (87) | | |
| 59.5–6 | 198 (88) | | |
| 65.9–21 | 198 (89) | | |
| 65.19–21 | 86 n. 83 | | |
| 103.5–6 | 199 (90) | | |
| 121.9–13 | 200 (91) | | |
| 139.17–18 | 200 (92) | | |
| 157.18–20, 25–26 | 200 (93) | | |
| 161.25–27 | 201 (94) | | |
| Praef. in Reg. | | | |
| 5.3.1–4.2 | 206 (102) | | |
| Quaest. Hebraicae in Gen. | | | |
| 4:8 | 190 | | |
| 5:25 | 190 | | |
| 14:18 | 132 n. 90 | | |
| 48:22 | 189 n. 47 | | |
| <i>Johannes Diaconus</i> | | | |
| Vita Sancti Gregorii Magni | | | |
| 4.47 | 337 n. 10 | | |
| 4.48 | 337 n. 5 | | |
| <i>John of Antioch</i> | | | |
| Excerpta historica: De insidiis | | | |
| 104 | 359 (154) | | |
| <i>John of Damascus</i> | | | |
| De haer. | | | |
| 9–13 | 122 n. 17; 374–5 (162) | | |
| 16 | 122 n. 17; 376 (163) | | |
| 30 | 122 n. 17; 374; 376 (164) | | |
| | | <i>John of Ephesus</i> | |
| | | Hist. eccl. | |
| | | 3.1.32 | 379 |
| | | 3.2.29 | 379 |
| | | 3.3.27 | 318 n. 10; 378–9 |
| | | <i>John Malalas</i> | |
| | | Chronogr. | |
| | | (ed. Dindorf) | |
| | | 337.9–12 | 265 n. 109 |
| | | 382.10 | 255 n. 22 |
| | | 382.10–383.4 | 269–70 (124); 363 |
| | | 382.18 | 255 n. 2 |
| | | 383 | 262 n. 84 |
| | | 383.1 | 257 |
| | | 383.4 | 255 n. 22 |
| | | 440–441 | 378 n. 8 |
| | | 445 | 261 n. 72 |
| | | 445–447 | 256; 259; 378 |
| | | 445.13–17 | 260 |
| | | 445.17 | 264 |
| | | 445.19–447.2 | 414 n. 30 |
| | | 445.19–447.22 | 271–3 (126) |
| | | 446.2 | 255 n. 22 |
| | | 447.8–9 | 263 n. 91 |
| | | 447.9 | 264 |
| | | 447.18, 21 | 255 n. 22 |
| | | 447.22–448.2 | 414 n. 31 |
| | | 448 | 411 |
| | | 448–455 | 266 |
| | | 449–450 | 411 |
| | | 449.6–10 | 308 n. 32 |
| | | 449.19–450.15 | 266 n. 117 |
| | | 454–456 | 411 |
| | | 454.16–455.6 | 266 n. 121 |
| | | 455–456 | 259 |
| | | 455.7–456.18 | 276–7 (128) |
| | | 455.8–10 | 266 n. 122 |
| | | 455.10–456.17 | 415 n. 32 |
| | | 455.21, 23 | 255 n. 22 |
| | | 474 | 268 |
| | | 487.10–488.3 | 416 n. 35 |
| | | 487.10–488.4 | 267; 278 (129) |
| | | 487.15 | 255 n. 22 |
| | | 487.21 | 269 |
| | | <i>John Moschus</i> | |
| | | Pratum spirituale | |
| | | 30 | 344 n. 3 |
| | | 108 | 344 n. 3 |
| | | 165 | 262; 345; 346 (150) |

- | | | | |
|----------------------|---------------------------------|---|-------------------------|
| 171 | 344 n. 1 | 92.4 | 14 n. 3 |
| 185 | 344 n. 3 | 103 | 21 |
| | | 103.5 | 22 |
| <i>John of Nikiu</i> | | 111.4 | 19–20 n. 47 |
| Chron. | | 113.1,2,7 | 25 n. 91 |
| 93.3 | 378 n. 8 | 116.3 | 25 n. 91 |
| 93.4–9 | 259 n. 50; 378; 379–80
(165) | 120.3 | 25 n. 91 |
| 94.15 | 378 | 120.6 | 14 and n. 8; 18; 22 |
| 94.17 | 318 n. 11; 378; 381
(166) | 131.4 | 25 n. 91 |
| 99.1–2 | 379; 381 (167) | | |
| 123.6–10 | 377 n. 5 | | |
| <i>Justin Martyr</i> | | <i>Liberatus of Carthage</i> | |
| 1 Apol. | | Breviarium causae Nestorianorum
Eutychnianorum | |
| 1.1 | 14 and n. 5 | 23 | 287 |
| 25.1 | 14 n. 4 | <i>Libri Carolini</i> | |
| 26 | 2 n. 8; 27 n. 104 | 4.5 and 6 | 321 |
| 26.2 | 18; 22 | <i>Maximus the Confessor</i> | |
| 26.3 | 22 and n. 66 | Acta sancti Maximi | |
| 26.4 | 130 | PO 90.145 | 356 |
| 28.1 | 18 | Epist. | |
| 31.2 | 17–8 | 8 | 221–2; 354–6; 357 (153) |
| 31.8 | 17 | 14 | 356 and n. 37 |
| 42.3 | 17; 21 | 28–31 | 355 |
| 53.2–7 | 29 (3) | <i>Michael the Syrian</i> | |
| 53.3–5 | 25 | Chron. | |
| 53.3–7 | 27 | 2.31 | 416 n. 35 |
| 53.5 | 27 | 6.7 | 186 n. 17 |
| 53.5–6 | 22 n. 67 | 9 | 259 n. 50 |
| 53.6 | 26 | 9.31 | 267 n. 130; 269 n. 142 |
| 56.2 | 18; 22 | 10.23 | 379 n. 19 |
| Dial. | | <i>Nicephorus Callistus</i> | |
| 2 | 14 n. 4 | Historia Ecclesiastica | |
| 14.3 | 15 and n. 13 | 17.24 | 259 n. 50; 442 (198) |
| 16.2 | 14 n. 3 | <i>Origen</i> | |
| 19.3 | 14 n. 3 | Comm. in Joh. | |
| 28.2 | 14 n. 3 | 1.2 | 27 n. 109 |
| 29.1 | 14 n. 4 | 13.1.6 | 44; 65 (22) |
| 29.3 | 14 n. 3; 16 | 13.6.39 | 44 n. 35 |
| 40.3 | 18 | 13.8.48 | 44 n. 35 |
| 46.5 | 16 | 13.9.53–54 | 44; 65 (24) |
| 49.6,7 | 25 n. 91 | 13.12.77– | |
| 61.1 | 25 n. 91 | 13.13.83 | 42 n. 20; 66–7 (25) |
| 62.4,5 | 25 n. 91 | 13.13.81 | 44 |
| 77.2 | 28 | 13.13.83 | 42 |
| 78.9 | 28 | | |
| 78.10 | 27 n. 107; 28; 32 | | |
| 89.1 | 25 n. 91 | | |
| 90.4 | 25 n. 91 | | |

- 13.17.101 44 n. 35
 13.17.101–103 68–9 (26)
 13.26.154 42 n. 15
 13.26.154–155,
 158–159 69–70 (27)
 13.27 47
 13.27.162 421 n. 12
 13.27.162–163 69–70 (27)
 13.27.163 44 n. 35
 13.30.181–185 44 n. 36
 13.51.340 44 n. 35
 13.53.343 44 n. 36
 20.35.310 41 n. 13
 20.35.310–321 71–3 (28)
 20.35.311 47
 20.35.311–312 59 n. 97
 20.35.312 8
 20.35.321 123; 42 n. 18
 20.37.343 75 (29)
- Comm. in Joh. frgm.
 53 44; 64 (21)
 57 42 n. 15; 65 (23)
- Comm. in Matth.
 17.29 42 n. 14; 46; 47; 62 (18)
 33 63 (19)
- Comm. in Rom.
 2.14 42 n. 16; 45; 75 (30)
- Contra Celsum
 1.1 74 n. 132
 1.47 74 n. 132
 1.49 33 n. 14; 42 n. 15; 53
 (10)
 1.57 45; 47; 54 (11); 80
 2 45
 2.13 45; 56 (12)
 6 46
 6.11 47; 56–7 (13)
 7.8 74 n. 132
 8.69, 71 45 n. 39
- De principiis
 1–4 43
 1.1.4 42 n. 20; 50–1 (8)
 4.2.1 42 n. 19
 4.3.2 43; 52 (9)
- Hom. in Ez.
 9.1 42 n. 18; 44 n. 35; 60–1
 (17); 123
 10.2 44 n. 35
- Hom. in Is.
 8.1 44 n. 35
- Hom. in Lc.
 25.5 64 (20)
- Hom. in Num.
 25.1 42 n. 16; 47; 49; 58–9
 (15); 115
- Philocalia
 1.8 42 n. 19
 1.18 43 n. 28; 52 n. 87
- Sel. in Exodum
 in PG 12.289 42; 58 (14)
- Sel. in Ez.
 in PL 13.800–1 190 n. 60
- Sel. in Gen.
 4.8 190 n. 61
- Sel. in Ps.
 118.85 42; 59 (16)
- Orosius*
- Hist.
 Prologue 219 n. 4
 7.17.1–3 220 (110)
 7.17.3 185; 219
- Palladius*
- Dialogus
 20 212 (107)
- Historia Lausiaca
 16 135 n. 112
- Philaster*
- Haer.
 4–5 210 n. 9
 7 47
 7.1–2 211 (106)
 14 33 n. 18
- Photius*
- Bibliotheca
 Cod. 118 40 n. 1
 Cod. 122 121 n. 8
 Cod. 199 344
 Cod. 230.285a.
 24–37 421
 Cod. 230.285a.24
 –286a.42 425–7 (190)

- | | | | |
|------------------------------|-----------------------|--|--|
| Cod. 230.285a.
37–285b.5 | 421 | 27.9–16 | 260 n. 57 |
| Cod. 230.285b.
5–6 | 33 n. 20; 421 | 27.19 | 287 |
| Cod. 230.285b.
6–26 | 421 | 27.25 | 285 n. 34 |
| Cod. 230.285b.
39–286a.4 | 421 | 27.26–31 | 285 |
| Cod. 230.285b.
39–286a.42 | 421; 422 | 30 | 292 |
| Cod. 230.286a.
3–4 | 421 n. 14 | 30.34 | 292; 293 |
| Cod. 230.286a.
33–42 | 33 n. 20; 421 | Wars | |
| Cod. 242.345b.
18–28 | 429 (191) | 1.15.26–30 | 267 n. 124 |
| | | 1.17.47–48 | 264 n. 103 |
| | | 2.1.9–10 | 246 n. 15 |
| | | 2.8–12 | 291; 293 |
| | | 2.11 | 291 |
| | | <i>Procopius of Gaza</i> | |
| | | Comm. in Gen. | |
| | | Proem. (PG 87.
22–24) | 228 |
| | | 10 (PG 87.309) | 228 |
| | | Comm. in Deut.
11:29 (PG 87.905
and 908) | 86 n. 81; 139 n. 137;
228; 230–1 (116); 369
n. 5 |
| <i>Procopius of Caesarea</i> | | <i>Pseudo-Clementines</i> | |
| De aedif. | | Homil. | |
| 1.3.14 | 432 n. 19 | 2.22 | 3 n. 11; 104 |
| 1.6.2 | 432 n. 19 | 2.22.2 | 104 |
| 1.8.6 | 432 n. 19 | 2.22.2–7 | 104–5 (47) |
| 5.6.1–26 | 288 n. 62 | 2.22.3–4 | 3 n. 17 |
| 5.7 | 87 n. 90; 291; 293 | 2.22.5 | 104 and n. 8 |
| 5.7.1–17 | 288; 302–3 (134) | 2.24 | 4 n. 22 |
| 5.7.5 | 292 | 3.29–30 | 104 |
| 5.7.10–14 | 248 n. 19 | 3.38–43 | 104 |
| 5.7.16 | 268 n. 134 | 3.38.2 | 3 n. 17 |
| 5.7.16–17 | 259 n. 50 | Recogn. | |
| 5.9.12–13 | 432 n. 21 | 1.27–71 | 103 n. 4 |
| 5.9.23 | 319 | 1.54.2–5 | 104 n. 8 |
| Secret History | | 1.54.2–9 | 106 (48) |
| 1 | 292 | 1.54.3 | 104 |
| 10.15 | 287 | 1.54.5 | 104 |
| 11 | 291; 292 | 1.57.1 | 104 n. 8 |
| 11.15.24–30 | 259 n. 50 | 1.57.1–5 | 107 (49) |
| 11.22 | 284 n. 29 | 1.57.2–5 | 104 and n. 8 |
| 11.23 | 283 | 2.7 | 3 n. 17; 104 and n. 8 |
| 11.24 | 286 | 2.7.1 | 104 |
| 11.24–30 | 294–5 (131) | 2.7.1–3 | 108 (50) |
| 11.24–31 | 283 | 11.8–11 | 47 |
| 11.25 | 259 n. 54 | 54 | 33 |
| 11.25–26 | 268 n. 133; 290 n. 72 | | |
| 11.32 | 284 n. 24 | | |
| 18.34 | 283 | | |
| 18.34–35 | 296 (132) | | |
| 27 | 291; 292 | | |
| 27.1–32 | 296–9 (133) | | |
| 27.2 | 285 n. 33 | | |
| 27.3–19 | 285 | | |
| 27.6 | 287 | | |
| 27.8–10 | 259 n. 50 | | |

Pseudo-Cyril of Jerusalem

De cruce

14–32	384; 385–93 (168)
31	385
37–40	385–93 (168)
112–113	384; 385–93 (168)
113	383 n. 4

In Mariam virginem

5	398 (169)
---	-----------

Pseudo-Dionysius of Tell Mahre

Chron.

1.28	186 n. 18
2.128	186 n. 18; 269 n. 142

Pseudo-Tertullian

Adv. omnes haeres.

11	32 n. 12; 36 (6); 421 n. 11
----	-----------------------------

Socrates Scholasticus

Church History

2.1.6–7	214 n. 2
2.33	413 n. 27
5.22.8,18,19,20,21	214
5.22.72	214; 216 (108)

Sozomen

Church History

4.7	413 n. 27
7.18.9	218 (109)

Symeon the Stylite the Younger

Epist. ad Justinum Juniorem

PG 86.3216–17;	
3220	322–3 (141)

Tertullian

Adv. Marc.

1.15	31 n. 6
3	31 n. 8
3.13	31
3.13.8–10	34 (4)
4.35	32
4.35.9–11	34–5 (5)

De praescr.

46–53	37 n. 3
-------	---------

Theodoret of Cyrhus

Comm. in Is.

6.633–634	224 n. 7
-----------	----------

Haereticarum fabularum compendium

1	224
4.7	224 n. 5
5	225 (113)

Historia ecclesiastica

1.9.14	223
1.9.14.3–8	225–6 (114)

Interpretatio Zachariae Prophetae

7	224 n. 8
---	----------

Quaest. in libros Regnorum et Paralipomenon

48	224; 226 (115); 369
49	224

Quaest. in Octateuchum, in Exod.

15	224–5 (112)
----	-------------

Theophanes Confessor

Chronogr.

39.3–11	
(AM 5840)	410; 411 (182); 417
40.19–23	
(AM 5843)	410; 412 (183)
178–179	
(AM 6021)	259 n. 50
178.22–179.14	
(AM 6021)	413–4 (184); 417
179 (AM 6021)	261 n. 72
179.10–14	
(AM 6021)	267 n. 125
180.18–21	
(AM 6022)	308 n. 32
182.16–18	
(AM 6024)	415 (185)
230 (AM 6047)	267 n. 128
230.4–15	
(AM 6048)	416 (186); 417
230.7 (AM 6048)	268
230.12	
(AM 6048)	269 n. 142

Vita et Conversatio S. Jacobi Monachi

2–7	327–9 (142)
-----	-------------

Vita Melaniae Junioris

29	221; 222 (111)
----	----------------

<i>Zacharias Rhetor and Pseudo-Zacharias</i>	3.6	233
	4.4	287
<i>Historia ecclesiastica</i>	9.7	235
1.3	233; 235; 236 (117)	9.8
3.5	233; 262 n. 79	235; 240–1 (119); 259
3.5–6	237–8 (118)	n. 50

3. Jewish Writings

<i>Josephus</i>		mSukk.	
Bell.		2:3	263 n. 95
1:63	87 n. 88; 188; 189 n. 64	mSot.	
1:64–65	188	7:5	87
1:403	188	<i>Tosefta</i>	
2:119–166	38	tShabb.	
2:165	33 n. 15	15:9	136 n. 119
2:232–233	128	tSot.	
2:284–292	259 n. 54	8:7	87
3:307–315	79 n. 10	tA.Zar.	
4:449	14 n. 1	3:13	136 n. 116
4:454	263 nn. 92, 95	<i>Talmud</i>	
Ant.		<i>Yerushalmi</i>	
2:199	189 n. 48	jDem.	
3:248–249	214 n. 4	22c	41
8:312	123 n. 26; 139	jShabb.	
11:302–312	400	17a	136 nn. 116, 119
11:302–347	289 n. 64	77b	136 n. 120
11:310–311	185	jPes.	
11:322–324	185	34a	24
12:10	188 n. 35	jYev.	
12:74–79	188 n. 36	9a	136 n. 119
12:154	187 n. 30	45a	136 n. 116
12:248–265	187	jSot.	
13:75	128	29a–b	86 and n. 79
13:255–256	289 n. 64	jSanh.	
18:4–10	45 n. 42	28b	223
18:16	33 n. 15	jA.Zar.	
18:85–89	27 n. 104	39c	41 n. 8; 262
18:167	6 n. 29	44d	28 n. 115; 40 n. 6; 141
20:97–99	45 n. 42		n. 159
20:102	45 n. 42	<i>Bavli</i>	
20:118	128	bShabb.	
20:160–184	259 n. 54	119b	19
<i>Mishna</i>			
mShabb.			
3 and 4	16 n. 20		
mPes.			
7:1	18 n. 36; 23		

bEruv.			<i>Midrashim</i>	
13b	138		Gen.Rab.	
bYev.			11.4	19
72a	136 nn. 118, 119		49.8	7 n. 30
bKet.			81	141 n. 159
5a	133 n. 99		Deut.Rab.	
bSoṭ.			3	141 n. 159
33b	87		Lament.Rab.	
bSanh.			1.52	320 n. 32
21b	189		Qoh.Rab.	
22a	140 n. 148		5.10 (15d)	9 n. 36; 47
90b	9 n. 36; 47		Sifre Num.	
bA.Zar.			15.39	16; 17
26b–27a	136 n. 116		112	47
bMen.			Sifre Deut.	
42a	136 n. 116		56	86 and n. 79
42b	20		Pirke de R. Eliezer	
bḤul.			ch. 38, p. 21	123 n. 24
6a	8 n. 33		Midrash Shmu'el	
<i>Massekhet Kutim</i>			16,26:1	320 n. 32
9	136 n. 116		Midrash Tanchuma	
28	47		Gen.	
end	9 n. 36		ch. 36	123 n. 24

4. Samaritan Writings

<i>Book of Joshua</i>		45, 235–237	258 n. 43
(ed. Juynboll)		45, 236	258 n. 45
ch. 47	79; 124		
ch. 49	46 n. 46		
<i>Chronicle Adler</i>			
(ed. REJ 1902)			
44, 210	7 n. 32; 123 n. 26		
44, 213, 217	7 n. 32		
45, 73	18 n. 30		
45, 75	128 n. 58		
45, 78	40 n. 4		
45, 82–84	79 n. 18		
45, 92	40 n. 6		
45, 223	46 n. 48		
45, 224	46 n. 54		
45, 225	87 n. 94		
45, 227	87 n. 94		
45, 235–236	125 n. 35; 258 nn. 46, 47		
		<i>Chronicle II</i>	
		(ed. Macdonald)	
		75 (text), 163 (tr.)	7 n. 32
		77 (text), 167 (tr.)	7 n. 32
		<i>Chronicle II, Handschrift 2</i>	
		(ed. Niessen)	
		fol. 25b,	
		lines 17, 18	7 n. 32
		fol. 43b, line 13	7 n. 32
		fol. 44a, line 13	7 n. 32
		fol. 45b, line 6	7 n. 32
		fol. 52b,	
		lines 24–25	7 n. 32

<i>Hillukh</i>		183	258 n. 46
ch. 10	48	184	258 n. 44
<i>Kitāb al-Kāfi</i> (ed. ‘Abd al-‘Āl)			<i>Kitāb aṭ-Ṭabbākh</i> (ed. Wedel)
fols. 93–94	124 nn. 33, 34	fols. 108a–110a	19 n. 42
fol. 110	125 n. 39	fol. 108b	16 n. 24
		fol. 109a	16 n. 22; 19 n. 46
<i>Kitāb al-Tarīkh</i> (ed. Stenhouse)			<i>Malef</i> (ed. Baguley)
60	88 n. 95	Question 38	48 n. 68
102–103	21 n. 57		
111	128 n. 58		
117	40 n. 4		
123–127	79 n. 17		
142	128 n. 61		
144	40 n. 6; 217 nn. 3, 4		
151	288 n. 56		
151–156	288 n. 55		
163–164	46 n. 47		
164	137 n. 124		
164–165	130 n. 80		
166	88 n. 95		
169	44 n. 32		
175	378 n. 11		
182–184	125 n. 35; 258 n. 42		
			<i>Tibāt Mārqa</i> (ed. Ben-Ḥayyim)
		90 8	49 n. 75
		95 8 – 95 2	112 n. 13
		237 8 – 239 2	49 n. 74
			<i>Tulida</i> (ed. Florentin)
		8 2 110	40 n. 4
		8 2 116	79 n. 16
		9 2 132	40 n. 6
		10 8 139	130 n. 79
		11 8 171	364 n. 18

5. Greek and Latin Writings

<i>Cassius Dio</i>		<i>Historia Augusta</i>	
74.6.4	185 n. 13	Quadrige Tyrannorum	
74.7.2–8	186 n. 14	7.5	28
		8.3	28
<i>Celsus</i>		Severus	
De medicina		9.5	186 nn. 16, 23, 24
7.25	135 n. 113; 136–7 n. 121	14.6	186 n. 24
<i>Curtius Rufus</i>		<i>Homer</i>	
Historia Alexandri Magni		Iliad	
4.8.34.9–11	185	11.515	249 n. 24
		Odysee	
<i>Herodotus</i>		16.294	249 n. 25
Histories		<i>Pliny</i>	
4.3–5	249 n. 22	Hist. nat.	
		5.14.69	14 n. 1

Sextus Aurelius Victor

Liber de Caesaribus

42.9–12 410 n. 17

6. Roman and Byzantine Laws

<i>Codex Theodosianus</i>	1.10.2	337–8 n. 11; 339; 423 n. 23
13.5.18	256 n. 29	3.1.5 337–8 n. 11
16.8.16	256 n. 29; 262 n. 83	16.8.5 337 n. 11
16.8.28	256 n. 29; 284 n. 28	16.8.22 337–8 n. 11
		16.8.26 337–8 n. 11; 338 n. 12
<i>Theod. Nov.</i>		16.9.1 337 n. 11
3	256 n. 29; 257; 288 n. 60; 337–8 n. 11; 338 n. 12; 339	16.9.2 337 n. 11
		16.9.4 337–8 n. 11
		16.9.5 337–8 n. 11
<i>Codex Justinianus</i>		<i>Novellae Justiniani</i>
1.3.54	337–8 n. 11; 339	37 337–8 n. 11
1.5.11	283 n. 20	102 262 n. 89
1.5.12	262 n. 85; 283 n. 20; 308; 339; 423 n. 23	103 246 n. 11; 262 n. 89; 309 n. 40
1.5.13	423 n. 23	129 268 and n. 132; 308 n. 33
1.5.15	283 n. 20	144 318; 326; 337; 337–8 n. 11; 339
1.5.17	283–4; 307–8; 308 n. 33	
1.5.18	283; 423 n. 23	<i>Digesta</i>
1.5.18,4 and 10	307; 308 n. 33	48.8.11 337–8 n. 11
1.5.19	308 and n. 33; 423 n. 23	
1.5.21	308 n. 33; 423 n. 23	<i>Constitutiones Sirmodianae</i>
1.7.4	283 n. 20	4 337 n. 11
1.7.5	337 n. 11; 338 n. 12	
1.9.8	423	<i>Sententiae Pauli</i>
1.9.16	337–8 n. 11; 338 n. 12	5.22.4 337–8 n. 11
1.9.18	288 n. 60; 337–8 n. 11; 338 n. 12	
1.10.1	337–8 n. 11	
1.10.1 and 2	337	

Selected Greek and Hebrew Words and Phrases

άνωτάτη δύναμις 105 (47)

Ἐργάριζον (-ος) 429 (191)

ἀρχιλισητής 346 (150)

Γαυβάλ 66 (25); 86; 99 (41); 230 (116)

Γαργαζι ὄρος 257; 270 (124); 363

Γαργαρίδης 363; 366 (15)

Γαργαρίζη ὄρος 271 (125)

Γαριζεῖν (ὄρος), Γαριζίν 66–7 (25); 87; 99–100 (41); 105 (47); 149 (66); 229; 230–1 (116); 302–3 (134); 405 (175), (176)

– etymology 67 (25); 229; 230 (116)

Γαρίζη ὄρος 370 (161)

διαίρεσις 44; 66–7 (25)

διατομή (παροικίας αὐτῶν) 44; 66–7 (25); 229; 230 (116)

εἷς [τὴν] πόλιν τῆς Σαμαρείας 2 n. 7

Ζεὺς Ξένιος 187

ἡ δύναμις τοῦ θεοῦ (ἡ θεοῦ δύναμις) 3; 54 (11); 57 (13); 163 (68)

ἡ δύναμις τοῦ θεοῦ ἡ καλουμένη μεγάλη 3–4; 57 (13); 163 (68)

ἡ μεγάλη δύναμις 3–4

θεατροειδής 132–3; 168 (73)

Ἰαβέ (Ἰαβαί) 223; 225 (112)

ληστάρχεις, λησταρχος 257; 269 (124); 271 (125); 272 (126); 345–6; 366 (159)

ληστής 284; 294 (131); 346 (150)

ληστοδιώκτης 269 (124); 271 (125); 366 (159)

πρασινοβένετοι 268; 279 (130); 416 (186)

Σαμαραῖος 210 n. 10; 228

Σαμαρεῖς, Σαμαρεῖται (as terms) 2; 7–8; 14; 22

Σαμαρειτικόν 42

σατανᾶς 18; 22–3

Σεμηρ 123 n. 26

Σευήρος 135; 169 (74)

σιδηροῦν ὄρος 263; 272 (126)

Σικάριοι 45 n. 44; 56 (12)

Σομόρων 123; 148–9 (66); 226 (115)

σπάθη, σπαθίζω, σπαθίστερον,

σπαθιστήρος 136 n. 121; 169 (74)

συγχράομαι 65 (24)

Σ/σωμήρ 42; 123; 148 (66)

Τουθ Γαριζίν 87

Τουθ Γωβηλ 87

φύλαξ (as term) 7

אִשִּׁמָא 18; 22

אִוְרְדוּס 21

בער 19

גזר 44 n. 36; 229

גרמון 46

גרין 44 n. 36; 229

גריוים 112; 257; 423

גריוין 44 n. 36

דען 140

הבל 229

המוראָה 43; 112

המריה 43; 112

הרגריוים 112; 229; 363

חבל 229

חילה רבה 3

חלקת השדה 258

שקסיס 41 nn. 9, 11

כותאִי 223 n. 3

כותים 41 n. 7

משוך 136

נחש 18; 23

סבי 128
סומכוס 138

עבל 229

צבע 128

רעץ 140

רשויות 43 n. 29

שבוע 128

שומרונים 7 n. 32; 123 n. 26; 126

שמר 139

שמרונים 7; 123

שמרים 7-8; 123

Index of Modern Authors

- ‘Abd al-‘Āl, D. M. 124 nn. 33, 34; 125 n. 39
 Abel, F.-M. 87 nn. 86, 91; 88 n. 95; 263 and nn. 94, 96; 264 n. 101; 365 n. 119
 Abgarjan, G. 81 n. 30
 Adler, E. N. 7 n. 32; 40 n. 4; 41 n. 6; 46 n. 48; 79 n. 18; 128 n. 58; 258 nn. 46, 47
 Adler, W. 82 n. 41; 399 n. 4; 438 n. 2
 Adontz, N. [Adonts, N. G.] 267 n. 123
 Adriaen, M. 188 n. 41; 189 n. 45; 191 nn. 66, 71; 207 (103), (104)
 Adshead, K. 291 and n. 79; 292 and n. 85; 293 and nn. 91, 92; 318 n. 15
 Ahrens, K. 232 n. 5
 Aland, K. 441 nn. 7, 8
 Allen, P. 352 n. 1
 Alliata, E. 263 n. 99
 Alon, G. 8 n. 33; 79; 124 n. 27; 210 n. 10; 228 n. 12
 Amidon, R. 123 n. 21; 129 nn. 70, 73
 Applebaum, S. 133 n. 99
 Arnaldi, G. 417 nn. 1, 3, 4
 Arnaud-Lindet, M.-P. 219, nn. 1, 3, 6; 220 (110)
 Asmus, R. 423 nn. 25, 29
 Atiya, A. S. 377 n. 1
 Atwater, R. 291
 Aucher, J.-B. 80; 82 n. 40; 83 nn. 45, 49; 85 n. 66; 92; 94
 Avi-Yonah, M. 86 n. 82; 87 nn. 87, 91; 186; 186 nn. 16, 20–21; 235 n. 19; 256 n. 30; 257 n. 33; 260 n. 61; 261 nn. 75, 78; 262 nn. 81, 82, 86, 90; 263 and nn. 81, 95; 268 n. 134; 286 n. 39; 318 n. 17; 345 n. 8; 354 n. 20; 410 n. 19; 432 n. 18
 Bacher, W. 47 n. 62
 Baehrens, W. A. 58 (15)
 Bagatti, B. 263 n. 97
 Baguley, E. C. 48 n. 68
 Baillet, M. 8 n. 32; 20 n. 53
 Baldwin, B. 344 n. 1; 423 n. 25
 Bardenhewer, O. 253 n. 2; 369 n. 1
 Bardy, G. 88 (31)
 Barnard, L. W. 3 n. 13; 14 nn. 4, 6; 15 nn. 9–10; 17 n. 26; 20 n. 52; 21 n. 54; 22 nn. 67–68; 25 nn. 88, 90; 27 n. 106; 28 nn. 113, 116; 30 (3)
 Barnes, T. D. 78 nn. 4, 5; 80 n. 22; 86 n. 77
 Barnish, S. J. B. 242 n. 3
 Baron S. W. 126 n. 41
 Barthélemy, D. 136 n. 17; 138
 Baumgartner, W. 19 n. 40
 Baudissin, W. W. 223 n. 2
 Beaujeu, J. 187 n. 34
 Beck, H.-G. 317 n. 2; 373 n. 2; 374 n. 6; 441 n. 1
 Becker, H.-J. 41 n. 7
 Beer, B. 132 n. 91
 Bekker, I. 270 n. 145; 438 (194); 438 n. 2; 439 (195), (196), (197)
 Ben-Hayyim, Z. 7 n. 32; 9; 23 n. 71; 46 n. 53; 49; 49 nn. 74, 75; 50 nn. 79, 80, 81; 190 n. 55; 223 n. 2
 Ben-Zvi, I. 87 n. 91; 88 n. 95; 348 n. 5; 384 n. 15
 Berardino, A. di 184 nn. 2, 6; 191 nn. 67, 68; 209 n. 8
 Beyschlag, K. 4 and n. 19
 Bianchi, S. 263 n. 99
 Bidez, J. 218 (109); 235 n. 17; 410 n. 16
 Binns, J. 306 n. 14
 Blake, R. P. 138 n. 135; 139 and nn. 136, 138–143; 140 and nn. 145, 148–149; 170 (75); 179 n. m (75); 181 (75); 369 and nn. 1, 2, 5, 6; 371 n. 10
 Blanc, C. 44 n. 34; 48; 65 (22), (24); 66 (25); 68 (26); 69(27); 71 (28); 75 (29)
 Blumenkranz, B. 336 n. 2; 337 n. 6; 338 n. 14
 Boak, A. E. R. 291 n. 77
 Böhm, M. 2 n. 7
 Bóid, R. 43 n. 29; 125 nn. 38, 39; 127 nn. 50, 53
 Bokser, B. Z. 27 n. 105
 Bombeck, S. 384
 Boor, C. de 268; 270 n. 145; 271 (125); 275 (127); 279 (130); 359 (154); 408 n. 6; 411 (182); 412 (183); 413 (184);

- 415 (185); 416 (186); 417 n. 5; 418 (187), (188); 419 (189)
- Borret, M. 45 n. 44; 53 (10); 54 (11); 56 (12), (13); 60 (17)
- Bracke, R. 353 n. 10; 354 nn. 13, 14; 356 n. 36
- Brandes, W. 356 n. 35; 409 n. 7
- Braun, R. 32 n. 10; 34 (4)
- Breydy, M. 10; 430 nn. 1–4, 6–8; 431 and nn. 10, 11; 432; 432 (192); 433 (192); 434 (193); 434 nn. 22, 23; 436 (193)
- Breytenbach, C. 187 n. 33
- Bringmann, K. 423 n. 29
- Brock, S. 352 n. 2; 353 nn. 4–9; 354 n. 14
- Brooks, E.-W. 232 n. 5; 233 nn. 6, 7; 235 nn. 18, 21; 236 (117); 236 n. 23; 237 (118); 240 (119); 241 (119)
- Budge, E. A. W. 186 n. 19; 258 n. 40; 384 and n. 10; 394 nn. 97, 102
- Bull, R. J. 141 n. 162; 229 n. 17; 424 n. 33
- Burgess, R. W. 78 nn. 4, 5; 80 nn. 22, 24, 26; 81 nn. 32, 33
- Bury, J. B. 233 n. 8; 256 n. 28; 261 n. 73; 269 n. 139; 270 n. 145; 278 (128); 284 n. 25; 411 n. 21
- Butterworth, G. W. 51 (8); 52 (9)
- Cameron, Alan 268 n. 136; 411 nn. 21–23
- Cameron, Averil 281 nn. 3, 5; 282 nn. 7, 8, 10–13; 283 n. 18; 287 n. 49; 292; 293 n. 87, 89; 294 nn. 93, 95; 432 n. 16
- Campagnano, A. 383 nn. 4, 6; 384 and nn. 7, 9, 11, 14; 385 (168); 398 (169)
- Campbell, E. F. 141 n. 162; 229 n. 17
- Cange, C. D. du 168; 363 n. 13
- Carile, A. 377 n. 2
- Chabot, J.-B. 186 nn. 17, 18; 236 and n. 24; 270 n. 145; 379 n. 19
- Chadwick, H. 45 n. 44; 47 nn. 58, 60; 53 (10); 56 (11), (12); 57 (13); 344 nn. 2, 4; 345 n. 6
- Charles, R. H. 270 n. 145; 377 nn. 5, 6; 380 (165); 380 n. 20; 381 (166); 382 (167)
- Charlesworth, J. H. 430 n. 5
- Chase, F. H. 373 n. 5
- Cheikho, L. 431 n. 9
- Chiesa, B. 126 n. 42
- Chilmead, E. 255 n. 22
- Chrysos, E. 264 n. 103
- Clark, E. A. 221 nn. 1–5; 222 n. 8
- Coggins, R. J. 26 n. 92; 123 n. 25
- Cohen, J. M. 7 n. 32
- Coleman-Norton, P. R. 5; 212 (107); 234 nn. 10, 12; 283 nn. 15, 16; 308 n. 31
- Conybeare, F. C. 215 n. 16
- Cotelier, J.-B. 345 n. 6
- Cowley, A. E. 46 n. 53
- Cramer, J. A. 270 n. 145; 360 nn. 3, 5–6; 361 (155); 414 n. 30
- Crane, O. R. 46 n. 46; 79 n. 19; 124 n. 31
- Croke, B. 253 nn. 1, 4–6, 8–9, 11; 254 nn. 13, 15, 16; 255 n. 21
- Crouzel, H. 64 (20)
- Crown, A. D. 4 n. 20; 5 n. 26; 26 nn. 94, 103; 48 n. 70; 256 n. 23; 258 n. 44; 287 n. 54; 288 nn. 57, 59; 378 n. 11; 422 n. 20
- Crum, W. E. 378 n. 7
- Cuntz, O. 111 nn. 4, 6; 112 (52); 112 n. 16
- Dagron, G. 354 n. 18; 355; 356 nn. 31, 37; 379 n. 16
- Dalmais, I.-H. 353 n. 9
- Dalman, G. 229 n. 15
- Damizia, G. 336 n. 4; 338 n. 14
- Dan, Y. 268 n. 137
- Daniélou, J. 26 and n. 101
- Dauphin, C. 261 n. 77
- Dean, J. E. 134 n. 106; 137 n. 121; 138 n. 127; 170 (74)
- Deferrari, R. J. 220 (110)
- Defremery, C. 265 n. 110
- Delcor, M. 8 n. 32
- Déroche, V. 354 n. 19
- de Sacy, S. 7 n. 32
- Devreesse, R. 355; 356 n. 36; 357 (153)
- Dewing, H. B. 282 n. 14; 295 (131); 296 (132); 301 (133); 304 (134)
- Dexinger, F. 2 nn. 4, 5; 26 n. 96; 48 n. 70; 49 n. 78; 187 nn. 28, 29; 210 n. 11; 422 n. 20, 21
- Di Segni, L. 133 n. 92; 134 n. 100; 251 nn. 27, 29; 256 n. 30; 259 nn. 52, 54; 260 nn. 55, 64; 261 n. 66; 263 n. 97; 306 n. 17; 307 n. 27; 308 n. 33; 432 nn. 19, 20
- Dindorf, L. [G.] 15 n. 11; 135 n. 111; 137 n. 121; 196 n. 79; 255 n. 22; 269 (124); 270 n. 145; 271 (125), (126); 276 (128); 278 (129); 309 n. 140; 362 nn. 4, 7; 364 (156); 365 (157), (158); 366 (159); 367 (160)
- Diringer, D. 190 n. 55
- Donner, H. 111 n. 8; 348 nn. 1–4; 349 nn. 8, 10; 350 n. 13

- Douglass, L. 111 n. 2
 Doval, A. 114 n. 5
 Drobner, H. R. 31 n. 5
 Drost-Abgarjan, A. 81 n. 30
 Dulière, W. L. 136 nn. 115, 121
 Dummer, J. 144 n. 169; 167 (72); 168 (73)
 Dussaud, R. 87 n. 91
- Ehrhard, A. 326 n. 1
 Engelbert, P. 321 n. 37
 Eph'al, I. 15 n. 8
 Evans, E. 34 (4), (5); 36 (5)
 Evans, J. A. S. 285 n. 32; 291 n. 78; 294 n. 94
 Ewald, P. 340 (148)
- Falls, T. B. 18 n. 33; 21 n. 58; 23 n. 73
 Fernández Marcos, N. 224 (112)
 Festugière, A.-J. 235 n. 17; 306 n. 14; 307 and n. 22; 309 nn. 38–40
 Feyerabend, M. 336 n. 2
 Finkel, J. 235 n. 19
 Finkielstejn, G. 319; 320
 Florentin, M. 40 n.4; 41 n. 6; 79 n. 16; 130 n. 79; 364 n. 18
 Foerster, R. 245 n. 4; 246 (121); 248 n. 21; 249 n. 24; 250 (122); 251 (123)
 Fossum, J. 3 n. 14; 4; 130 n. 76; 292 n. 85
 Fournier, F. 64 (20)
 Fowden, E. K. 348 n. 2
 Frankenberg, W. 103 n. 6
 Fraser, P. M. 378 n. 7
 Freeman, A. 321 nn. 36–39
 Fremantle, W. H. 201 (95); 205 (100); 206 (101); 207 (102);
 Fridh, Å. J. 242 nn. 1, 3, 4; 243 (120)
 Frohne, R. 5 n. 28; 337 n. 11
 Fronton du Duc (Fronto Ducaeus) 345 n. 6
- Gaster, M. 48 n. 69
 Geiger, A. 16 n. 17; 138 and n. 130
 Gelzer, H. 191 n. 64
 Gentz, G. 441 nn. 7, 8
 Geyer, P. 111 nn. 4, 6; 112 (52); 112 n. 16; 113 (52); 349 n. 10; 350 n. 12
 Gibb, H. A. R. 265 n. 110
 Ginzberg, L. 132 n. 91
 Glorie, F. 188 n. 42; 190 n. 58; 191 n. 65; 208 (105)
 Goitein, S. D. 431 n. 13
 Goldfahn, A. H. 18 n. 32
 Goldstein, J. A. 223 n. 2
 Goldziher, I. 125 n. 40; 126 n. 41
- Goodenough, E. R. 25 n. 90
 Goranson, S. 132 n. 87
 Gorce, D. 221 nn. 1–3; 222 (111)
 Görgemanns, H. 50 (8) and n. 82; 52 (9)
 Gottheil, R. J. H. 431 nn. 12, 13
 Graf, G. 378 n. 7
 Grant, R. M. 15 n. 13; 21 n. 59
 Gray, P. T. R. 233 n. 8; 261 n. 77
 Greatrex, G. 228 nn. 4, 7; 246 n. 10; 261 n. 72; 266 nn. 117, 118, 121; 269 n. 139; 281 n. 5; 282 n. 10; 309 n. 40
 Gressmann, H. 10; 78 n. 8; 90 (32); 91 (33)
 Gretser, J. 369
 Gribomont, J. 191 nn. 67, 68
 Grisar, H. 348 n. 1
 Gronewald, M. 109 n. 2
 Grumel, V. 214 n. 5; 363 n. 8; 409 n. 10
 Grünbaum, M. 123 n. 24
 Guinot, J.-N. 224 n. 7
- Hägg, T. 421 n. 8
 Hall, B. (W.) 2 n. 6; 5; 11 nn. 3, 6; 25 n. 89
 Hall, R. G. 135 n. 114
 Halton, Th. P. 11 n. 4; 31 n.1
 Hamilton, F. J. 233 n. 7; 235 n. 18; 240 (118); 241 (119)
 Hamilton, R. W. 432 n. 18
 Hammond Bammel C. P. 45 nn. 37, 38; 75 (30)
 Hansen, G. C. 214 nn. 1, 3; 216 (108); 218 (109); 360 nn. 1, 3, 3–6
 Hardouin, J. 317 nn. 4, 5; 322 (141)
 Harkavy, A. 126 nn. 43–46
 Harl, M. 42 n. 19; 59 (16)
 Harnack, A. 42 n. 17
 Harrington, D. J. 141 n. 158
 Hartmann, L. M. 340 (148); 341 (149)
 Hartmann, R. 111 n. 1
 Hartranft, C. D. 218 (109)
 Haury, J. 269 n. 139; 282 n. 14; 294 (131); 296 (132), (133); 298 n. 97; 299 (133); 302 (134)
 Hayward, C. T. R. 18 n. 37; 190 nn. 61, 62
 Heijer, J. den 377 n. 1
 Heine, R. E. 65 (22); 66 (24); 68 (25); 69 (26); 71 (27); 75 (28), (29)
 Heither, T. 45 n. 37
 Helm, R. 123 n. 24; 185 nn. 7, 10–12; 192 (76); 192 n. 73; 193 (77), (78); 194 (79), (80); 195 (81), (82); 196 (83); 197 (84), (85); 198 (86); 399 n. 6; 410 n. 18

- Hengel, M. 134 n. 101
 Henry, R. 421 n. 9; 422 and n. 22; 425 (190); 428 n. 42; 429 (191)
 Hervet, G. 326 and n. 4
 Heylen, F. 211 (106)
 Hilberg, I. 188 n. 43; 201 (95); 202 (96), (97); 203 (98), (99)
 Hill, G. F. 141 n. 162
 Hodgkin, T. 242 n. 3
 Hoffmann, G. 140
 Hohlfelder, R. L. 424 n. 33
 Holl, K. 122 n. 14; 129 n. 72; 130; 142 (57); 143 (58), (59); 144 (60) and n. 169; 145 (61); 146 (62); 147 (63), (64); 148 (65), (66); 162 (67); 163 (68); 164 (69); 166 (70), (71); 167 (72); 168 (73)
 Holladay, C. R. 78 n. 7
 Holum, K. G. 257 n. 30; 261 n. 71; 262 nn. 80, 85–87; 345 n. 8
 Honigmann, E. 232 n. 1; 233 n. 8; 234 n. 13; 318 n. 12; 319 and nn. 18, 19; 326 nn. 2, 5; 379 nn. 16–18
 Hörmann, J. 122 nn. 9, 16
 Hottinger, J. H. 130 n. 76
 Hoyland, R. G. 344 n. 4; 369 n. 1
 Huber, W. 215 nn. 5, 6
 Humer, M. 124 n. 34
 Hunger, H. 253 nn. 2, 7, 11; 254 n. 18; 267 n. 128; 281 n. 5; 282 nn. 9, 11, 12; 291 n. 76; 359 nn. 1, 4; 362 n. 2; 408 n. 5; 417 nn. 6–7; 438 nn. 1, 2
 Hunt, E. D. 111 n. 1
 Huntington, R. 7 n. 32
 Hüttenmeister, F. 88 n. 95; 133 nn. 93, 94; 217 nn. 5, 6; 258 nn. 40, 47; 259 n. 53; 263 n. 97
 Huxley, G. L. 399 n. 1
 Hyldahl, N. 11 nn. 4–6
- Irmscher, J. 105 (47)
 Irshai, O. 114 n. 8
 Isaac, B. 88 n. 96; 257 n. 33; 262 n. 89
 Isser, S. 3 n. 12; 4; 5; 11 n. 7; 12 n. 8; 28 n. 115; 32 nn. 12, 13; 33 nn. 16, 23, 24; 36 (6); 44 nn. 30, 31; 46; 47 nn. 57, 59, 60, 63; 80 n. 21; 104 nn. 7, 9–11; 123 n. 21; 124 n. 29; 127; 128 nn. 59, 62, 64; 129 nn. 67, 68, 71, 73; 130 nn. 75, 77, 78; 210 n. 9; 211 (106); 224 n. 10; 284 n. 23; 421 n. 10; 422 nn. 15, 18–20; 427 n. 41; 429 (190)
 Istrin, V. 270 n. 145 (124)
- Jackson, B. 226 (114)
 Jacobs, A. S. 349 n. 6
 Jastrow, M. A. 41 nn. 9, 10; 140 nn. 147, 151
 Jeffreys, E. 253 n. 9; 254 n. 12; 255 nn. 19, 20, 22; 270 (124); 273 (126); 276 (127); 278 (128); 279 (129)
 Jeffreys, M. 253 n. 9; 255 nn. 19, 20, 22; 270 (124); 273 (126); 276 (127); 278 (128); 279 (129)
 Jeremias, J. 23 and n. 73; 24 n. 81; 112 n. 16; 189 nn. 50, 51
 Johnson, D. W. 377 n. 4
 Jones, A. H. M. 132 n. 86
 Jones, F. S. 103 nn. 4–6; 104 n. 8
 Jugie, M. 441 n. 1
 Juster, J. 262 nn. 81, 83, 85; 337 n. 11
 Juynboll, Th. G. J. 46 n. 46; 79 n. 19; 124 n. 31; 128 n. 65; 267 n. 127; 317 n. 5
- Karpp, H. 50 (8); 52 (9)
 Karst, J. 10; 80 and nn. 26–29; 81 nn. 30, 32, 35–37; 82 n. 42; 83 nn. 47, 50, 54; 84 n. 65; 85 nn. 67, 71–73; 86 n. 76; 91 (34); 92 (34); 93 (35); 94 (35); 95 (36); 96 (36); 98 (37), (38); 99 (38); 185 n. 11; 193 n. 74; 194 nn. 76, 77; 196 n. 78; 197 n. 80; 399 n. 6
 Katz, S. 336 n. 4; 338 n. 13
 Kawar, I. 264 nn. 103, 104
 Kazhdan, A. 369 n. 1; 420 n. 1
 Kippenberg, H. G. 1 n. 3; 3 and n. 16; 5; 8 n. 33; 26 n. 93; 47 n. 63; 49 n. 76; 78 n. 6; 79 n. 12; 112 nn. 13, 16; 138 n. 128; 141 n. 159; 187 n. 27; 261 n. 68; 293 and n. 88; 378 nn. 11, 12; 422 n. 20; 423 nn. 31–32; 424 n. 33
 Klein, R. 111 n. 9
 Klein, R. W. 82 n. 39
 Klijn, A. F. J. 131 nn. 82, 84
 Klostermann, E. 62 (18); 63 (19); 99 (39), (40), (41); 100 (42), (43); 101 (44), (45); 102 (46); 188 n. 38; 198 (87), (88), (89); 199 n. 82 (89); 199 (90); 200 (91), (92), (93); 201 (94)
 Koch, H. 209 nn. 1, 4, 6
 Koehler, L. 19 n. 40
 Koetschau, P. 50 n. 82
 Kohl, H. 133 and n. 36
 Kooij, A. van der 135 and n. 112
 Kotter, B. 373 nn. 2, 5; 374 (162); 376 (163), (164)

- Krauss, S. 133 n. 99; 256 n. 25; 257 n. 32; 318 n. 13
 Kroll, W. 423 n. 25
 Kroymann, A. 34 (4), (5); 35 (6)
 Krüger, G. 232 n. 5
 Krumbacher, K. 438 n. 1
 Kubitschek, W. 111 nn. 1, 5
 Kugener, M. A. 232 n. 3
 Kutscher, E. Y. 229 n. 15
- Lackner, W. 352 n. 1
 Laga, C. 354 nn. 17, 18; 355 and n. 25
 Lagarde, P. A. de 100 (41); 103 n. 6; 188 nn. 38, 44; 190 nn. 61, 62
 Lake, K. 11 n. 6; 12 (1); 13 (2); 179 n. m (75)
 Land, J. P. N. 232 n. 5
 Lange, N. R. M. de 42 nn. 19, 22
 Laqueur, R. 399 n. 1
 Larchet, J.-C. 353 n. 10
 Lataix, J. 191 n. 64
 Lawlor, H. J. 89 (31)
 Le Moyne, J. 33 n. 14; 42 n. 14
 Leclercq, Ph. 212 (107)
 Lee, A. D. 267 n. 126
 Lee, S. 10; 78 n. 8; 89 (32)
 Levine, L. I. 40 n. 5; 41 n. 7; 133 nn. 97, 99; 134 n. 101; 269 n. 140
 Levy, J. 140 nn. 148, 151
 Lewis, G. 43 n. 28
 Leyerle, B. 112 n. 10; 349 nn. 5, 6
 Lieu, J. M. 15 n. 13
 Linder, A. 5; 45 n. 43; 46 n. 44; 256 n. 29; 288 n. 60; 308 n. 32; 337 nn. 5, 10, 11; 339 nn. 15, 16; 423 n. 24
 Lippold, A. 219 n. 5
 Litsas, F. K. 228 nn. 5, 6, 9; 245 nn. 3, 7; 246 nn. 8, 12, 13, 16; 248 nn. 17, 20 (121); 249 nn. 22–26 (121); 250 (121); 251 (122); 251 n. 28 (122); 252 (123)
 Lockwood, W. 126 nn. 42, 46
 Louth, A. 353 nn. 11, 12
 Lowy, S. 19 n. 43; 223 n. 2
 Lüdemann, G. 4 n. 21
 Lüderitz, G. 133 nn. 97, 98
 Ludolf, J. 8 n. 32
 Luz, M. 423 n. 28; 424 nn. 34, 37, 39
- Macdonald, J. 7 n. 32; 48–49; 49 nn. 74, 75; 210 n. 11; 223 n. 2
 MacLennan, R. S. 14 n. 7–8; 15 n. 13; 26 and n. 92; 27 n. 105
 Macuch, R. 23 n. 71; 223 n. 2
- Magen. I. [Y.] 79 nn. 9, 11; 141 nn. 163, 164; 258 n. 41; 261 n. 69; 263 n. 98; 289 n. 65; 290 n. 71
 Mai, A. 232 n. 5
 Maisano, R. 344 n. 3; 345 n. 6
 Malingrey, A.-M. 212 (107)
 Mango, C. 267 n. 131; 308 n. 32; 399 n. 2; 408 nn. 1, 2, 4, 6; 409 nn. 7–9, 11–13; 410 nn. 14–16; 411 n. 21; 412 (182) and n. 25; 413 (183); 414 n. 29; 415 (184), (185); 416 (186)
 Manns, F. 132 n. 87
 Mansi, G. D. 233 n. 10; 234 n. 12; 317 nn. 4, 5; 320 n. 34; 321 n. 35; 322 (141)
 Ma'oz, Z. U. 352 n. 3
 Marcovich, M. 14 n. 8; 15 nn. 9, 15; 16 n. 21; 17 n. 26; 20 n. 52; 29 (3); 38 (7) and n. 6
 Marcus, R. A. 187 n. 31
 Markesinis, B. 354 n. 16; 355 n. 25
 Markus, R. A. 336 n. 1
 Martindale, J. R. 318 n. 15
 Marx, F. 211 (106)
 Mayerson, P. 246 n. 11; 262 n. 89; 265 and nn. 111–113, 115
 Mazal, O. 363 n. 7
 McCauley, L. P. 114 nn. 6, 7; 116 (53), (54); 117 (55); 120 (56)
 McCormick, M. 417 nn. 2, 7
 McCrindle, J. W. 333 (144); 334 (145), (146); 335 (147)
 McNamara, M. 132 n. 91
 Mendham, J. 317 n. 4; 320 n. 34; 321 nn. 35, 38, 39; 325 (141)
 Meshorer, Y. 141 n. 162
 Meyer, R. T. 213 (107)
 Milani, C. 348 n. 4; 349 and nn. 9, 11; 350 and nn. 12, 13; 350 (151), (152); 351 n. 19
 Minard, P. 336 n. 2
 Misgav, H. 289 n. 65
 Mittmann, S. 319 and n. 25; 320 and nn. 26, 29, 32; 326 nn. 4, 6
 Modesto, J. 336 n. 2
 Moine, N. 221 n. 1
 Mommsen, Th. 12 (1); 13 (2); 88 (31); 242 n. 3; 243 (120); 254 and n. 17; 275 (127); 279 (130); 359 (154)
 Montgomery, J. A. 8 and nn. 33, 34; 26 n. 93; 49 and n. 73; 125 n. 35; 128 n. 65; 130 n. 76; 138 n. 126; 223 n. 2; 256 n. 25; 265 n. 115; 267 n. 127; 284 n. 26; 317 n. 5

- Moore, G. F. 223 n. 2
 Mor, M. 79; 80 n. 20
 Morabito, V. 336 n. 2; 339–340; 340 n. 23
 Mosshammer, A. A. 80 nn. 22, 25, 26; 81 nn. 30, 34; 82 n. 38; 185 n. 7; 189 n. 49; 399 nn. 1, 3, 4, 7; 400 (170); 400 n. 8; 401 (171); 402 (172), (173); 404 (174); 405 (175), (176); 406 (177), (178); 407 (179), (180), (181)
 Moutsoulas, E. D. 134 n. 106; 137 n. 121; 169 (74)
 Mühlenberg, E. 42 n. 19; 109 (51)
 Munitiz, J. A. 369 n. 3
- Nau, F. 234 and n. 14
 Nautin, P. 184 nn. 2, 4, 6; 189 n. 53; 190 nn. 56, 57
 Naveh, J. 190 n. 55
 Neubauer, A. 40 n. 4; 41 n. 6; 79 n. 16; 130 n. 79; 364 n. 18
 Neusner, J. 136 n. 119
 Niessen, F. 7 n. 32
 Nodet, E. 138 n. 129
 Noja, S. 48 n. 70; 124 nn. 33, 34; 125 n. 39; 127 n. 50
 Nöldeke, Th. 377; 378 n. 7
 Norberg, D. 336 n. 2; 340 (148); 341 (149)
 Nutt, J. W. 128 and n. 64
- Oehler, F. 34 (5); 36 (6); 211 (106)
 Olster, D. M. 354 n. 20; 355 and n. 22; 356 n. 37
 Orlandi, T. 383 nn. 1–3, 5–6; 384 nn. 7, 11
 Ostrogorsky, G. 254 n. 18; 420 nn. 2, 3
 Otranto, G. 26 n. 102
 Oulton, J. E. L. 89 (31)
- Paret, R. 264 nn. 103, 105; 379 nn. 16, 18, 19
 Parkes, J. 243 n. 7
 Parmentier, L. 225 (114); 235 n. 17
 Patlagean, E. 284 n. 29
 Patrich, J. 305 n. 6; 306 n. 11; 308 nn. 34, 36
 Pattenden, P. 344 n. 1; 345 n. 6
 Payne Smith, R. 319 n. 17
 Périchon, P. 64 (20)
 Petrozzi, M. T. 432 nn. 18, 19
 Piccirillo, M. 263 n. 99
 Pines, S. 125 n. 37
 Pitra, J. B. 60 n. 99
 Pitz, E. 337 nn. 7, 9
 Pocock, E. 431 n. 9
- Ponsoye, E. 353 n. 10; 354 n. 18
 Preusch, E. 44 n. 34
 Preuschen, E. 64 (21); 65 (22), (23), (24); 66 (25); 68 (26); 69 (27); 71 (28); 75 (29)
 Price, R. M. 305 n. 9; 306 nn. 10, 14; 310 (135), (136); 313 (137); 314 (138); 315 (139); 316 (140)
 Puliatti, S. 5 n. 28; 318 nn. 13–15
 Pummer, R. 1 n. 1; 5 n. 26; 23 n. 72; 28 n. 115; 40 n. 3; 42 n. 21; 46 n. 55; 87 n. 92; 112 n. 14; 133 n. 92; 138 n. 126; 190 nn. 55, 62; 212 n. 2; 257 n. 39; 258 n. 48; 260 n. 60; 261 nn. 70, 76; 262 n. 82; 263 n. 97; 268 n. 133; 290 nn. 69, 73; 320 n. 31; 354 n. 21; 364 n. 17; 423 n. 30
 Purvis, J. D. 190 n. 59
- Quasten, J. 37 n. 1; 43 n. 26; 77 n. 1; 78 nn. 4, 8; 109 n. 1; 114 nn. 1, 3; 121 and nn. 2, 7, 8; 184 nn. 2, 6; 191 nn. 67, 68; 209 n. 8; 212 n. 1; 217 n. 2
 Quecke, H. 384 nn. 9, 13
- Rabello, A. M. 5 and n. 28; 251 nn. 27, 29, 30; 256 nn. 26, 27; 257 n. 35; 259 n. 52; 260 n. 55; 268 n. 135; 269 nn. 139, 140, 143; 283 and n. 18; 284 nn. 22, 27; 285 n. 32; 286 nn. 37, 39, 40, 45–47; 287 nn. 51–53; 289 nn. 63, 66; 290 n. 73; 291 n. 75; 306 n. 15; 307 nn. 25, 28–30; 308 nn. 32, 33; 309 nn. 37, 42; 423 n. 24; 432 nn. 16, 19, 20
 Raymond, I. W. 219 n. 5
 Rebenich, S. 184 nn. 3, 5; 189 n. 46; 221 n. 1
 Recchia, V. 336 n. 2
 Reeg, G. 88 n. 95; 133 nn. 93, 94; 217 nn. 5, 6; 258 nn. 40, 47; 259 n. 53; 263 n. 97
 Rehm, B. 103 nn. 1–5; 104 (47); 106 (48); 107 (49); 108 (50)
 Reinink, G. J. 131 nn. 82, 84
 Reischl, W. K. 115 (53); 116 (54), (55)
 Reland, A. 130 n. 76
 Renoux, Ch. 103 n. 6
 Richard, M. 369 n. 3
 Richards, J. 336 n. 1
 Richtsteig, E. 245 n. 4; 246 (121); 248 n. 21 (121); 249 n. 24; 250 (122); 251 (123)
 Robinson, J. A. 42 n. 19; 43 n. 28; 52 n. 87

- Rosweyde, Heribet 345 n. 6
 Rouët de Journal, M. J. 345 n. 6
 Rubin, B. 262 n. 80; 264 n. 103; 289 n. 67
 Rubin, J. P. 135 n. 113; 137 n. 121
 Rupp, J. 117 (56)
 Russell, K. W. 424 n. 33
- Sáenz-Badillos, A. 224 (112)
 Saffrai, Z. 133 n. 95
 Saller, S. J. 263 n. 97
 Salvesen, A. 134 n. 108; 135 nn. 109, 112;
 138 and nn. 128, 133; 170 n. 190
 Sambursky, S. 423 n. 29
 Sanders, J. T. 28 n. 112
 Sanguinetti, B. R. 265 n. 110
 Sarason, R. S. 41 n. 7
 Sartre, M. 264 and nn. 103, 105–107
 Schäfer, P. 41 n. 7; 136 n. 121; 410 n. 19
 Schissel, O. 423 nn. 27, 29
 Schmid, W. 21–22; 21 nn. 54, 60
 Schmitt, G. 320 and n. 29
 Schneemelcher, W. 103 n. 1; 121 nn. 1, 4,
 7; 122 n. 16
 Schoene, A. 80 n. 25; 185 n. 11
 Schürer, E. 16 n. 21; 45 n. 44; 56 n. 94;
 134 n. 101
 Schwartz, E. 12 (1); 13 (2); 88 (31); 233
 n. 10; 234 n. 12; 287 n. 51; 305 nn. 1, 3,
 4, 10; 306 n. 14; 307; 309 (135); 310
 (136); 311 (137); 313 (138); 315 (139);
 316 (140)
 Scott, R. 253 n. 9; 255 nn. 19, 20, 22; 266
 n. 121; 267 n. 131; 270 (124); 273 (126);
 276 (127); 278 (128); 279 (129); 281
 n. 5; 308 n. 32; 399 n. 2; 408 nn. 1, 2, 4,
 6; 409 nn. 7–9, 11–13; 410 nn. 14–16;
 411 n. 21; 412 (182) and n. 25; 413
 (183); 414 n. 29; 415 (184), (185); 416
 (186)
 Scott, S. P. 337 n. 11; 339 n. 17
 Sélignsohn, M. 7 n. 32; 40 n. 4; 41 n. 6; 46
 n. 48; 79 n. 18; 128 n. 58; 258 nn. 46,
 47
 Ševčenko, I. 399 n. 1
 Shahid, I. 261 n. 76; 262 n. 89; 263
 nn. 93, 96, 100; 264 nn. 101–104; 265
 nn. 108, 109, 113–115
 Sherwood, P. 352 n. 1; 354 nn. 15, 17, 18;
 356 n. 36
 Shotwell, W. A. 15 n. 13; 21 nn. 54, 59; 22
 n. 65; 25 n. 89; 27 n. 107
 Siegelmann, A. 320 n. 31
 Sigal, P. 16 n. 21; 20
 Simon, M. 28 n. 110
 Skarsaune, O. 15 n. 12; 22 n. 64; 24 n. 81;
 25 n. 88
 Smallwood, E. M. 186 and n. 16; 187
 n. 26
 Smith, M. 38 and nn. 5, 7, 8
 Smith, T. 107 (48); 108 (49), (50)
 Sotiriadis, G. 266 n. 121
 Speck, P. 317 n. 6; 318 n. 8; 321 n. 41;
 354 nn. 16, 20; 355 and nn. 25, 26; 356;
 379 n. 16
 Stark, R. 28
 Starr, J. 349 and n. 10; 354 n. 18; 355
 Stein, E. 256 n. 24; 257 n. 36; 264 n. 101;
 267 nn. 124, 130; 269 n. 139; 270
 n. 145; 285 n. 35; 287 n. 48; 307 and
 n. 25; 309 nn. 38, 40
 Stenhouse, P. L. 21 nn. 55, 57; 40 n. 4; 41
 n. 6; 44 n. 32; 46 nn. 47, 49, 50, 52; 49
 and n. 71; 79 nn. 15, 17; 88 n. 95; 124
 n. 32; 125 n. 35; 130 n. 80; 137 n. 124;
 217 nn. 3, 4; 258 nn. 42, 46, 49; 288
 nn. 55, 56; 378 n. 11
 Stephenson, A. A. 114 nn. 6, 7; 116 (53),
 (54); 117 (55); 120 (56)
 Stern, E. 289 n. 65
 Stern, M. 185 n. 9; 410 n. 17; 424 nn. 35–
 38; 429 (191)
 Stewart, A. 349 n. 10
 Stiernon, D. 441 nn. 1–5
 Strecker, G. 103 nn. 1, 2, 5; 104 (47); 106
 (48); 107 (49); 108 (50); 424 n. 82
 Strobel, A. 215 nn. 5, 6, 8, 11, 12, 14, 15,
 17
 Stylianopoulos, T. 15 n. 13
- Tabory, J. 24–25; 25 n. 87
 Tal, A. 5 n. 26; 43 n. 24; 46 n. 53; 49
 n. 77; 229 n. 15
 Taylor, J. E. 217 n. 5
 Taylor, W. R. 132 n. 88
 Telfer, W. 11 nn. 2, 6; 115 and n. 10
 Theissen, G. 3 n. 14; 22 n. 67; 27 n. 104
 Thomsen, P. 87 n. 91
 Thurn, I. 253 n. 10; 255 n. 22; 269 (124);
 271 (125), (126); 275 (127); 276 (128);
 278 (129); 279 (130)
 Tiollier, V. 336 n. 2; 337 n. 6
 Tov, E. 223 n. 2
 Toynbee, A. 254 n. 18
 Traversari, Ambrogio 345 n. 6
 Treadgold, W. T. 420 nn. 1, 5–7
 Treu, U. 63 (19)

- Tsafania, L. 289 n. 65
 Tsafirir, Y. 261 n. 75
 Turtledove, N. 320 n. 33
- Urbach, E. E. 223 n. 3
 Usener, H. 345 n. 6
- Vailhé, S. 344 n. 1
 Ven, P. van den 317 nn. 1, 3, 6; 319 and n. 18
 Vermes, G. 16 n. 21; 134 n. 101
 Vilmar, E. 46 n. 51; 125 n. 35
 Vis, H. de 138 n. 135; 139 nn. 136, 138–143; 140 nn. 145, 148–149; 170 (75); 179 n. m (75); 181 (75); 369 nn. 1, 5, 6; 371 n. 10
 Vogt, H. J. 41 n. 12; 62 n. 106
- Walker, P. W. L. 114 nn. 1, 5
 Waltke, B. K. 19 n. 41; 82 n. 39
 Wartelle, A. 25 n. 88; 27 n. 106
 Wasserstrom, S. M. 126 nn. 47–49
 Watzinger, C. 133 and n. 96
 Wedel, G. 16 nn. 22, 24; 19 and n. 42
 Wegenast, K. 232 n. 1
 Weingarten, S. 111 n. 2
 Weis, P. R. 15–26
 Wesseling, P. 111 nn. 4, 6
 Wevers, J. W. 82 nn. 41, 44
 Wewers, G. A. 41 n. 11
 Whitby, Mary 256 n. 24; 257 n. 38; 362 nn. 1, 2, 3, 5–7; 363 nn. 8, 9; 364 nn. 16, 20; 367 (159) and n. 22; 368 (160)
 Whitby, Michael 256 n. 24; 257 n. 38; 281 n. 5; 362 nn. 1, 2, 3, 5–7; 363 nn. 8, 9; 364 nn. 16, 20; 367 (159) and n. 22; 368 (160)
 Whiting, J. D. 24 and n. 79
 Widengren, G. 3
 Wilkinson, J. 87 n. 86; 112 n. 16; 127 n. 52; 140 n. 156; 188 n. 39; 203 (97); 230 n. 19; 319 n. 25; 348 nn. 1–3; 349 nn. 7, 10; 350 nn. 12, 13
 Williams, A. L. 16 nn. 16, 19; 18 n. 34; 19 n. 39, 47; 21 n. 60; 23 n. 74; 28 n. 118
 Williams, F. 122 nn. 15, 16; 123 n. 21; 128 n. 60; 129 nn. 71, 73; 144 (59) and n. 169; 145 (60); 146 (61); 147 (62), (63); 148 (64), (65); 161 (66); 163 (67); 164 (68); 166 (69), (70); 167 (71), (72); 168 (73); 375 (162); 376 (163)
 Williams, R. 42 n. 23
 Wilson, C. W. 349 n. 10
 Winkelmann, F. 441 nn. 7, 8
 Winkler, S. 257 n. 33; 261 nn. 69, 78; 262 n. 80; 263; 264 n. 104; 270 n. 145; 274 (126); 283 and nn. 17, 19; 284 n. 25; 290 n. 74; 378 nn. 11, 12; 432 n. 18
 Wirth, G. 282 n. 14; 294 (131); 296 (132), (133); 298 n. 97 (133); 302 (134)
 Wisskirchen, R. 111 n. 1
 Witakowski, W. 253 n. 1; 265 n. 113
 Wolska-Conus, W. [Wolska, W.] 332 nn. 1–6; 333 (143), (144); 334 (145), (146), (147)
 Wortley, J. 344 n. 1; 345 nn. 6, 7; 347 (150)
 Wreschner, L. 125 and nn. 36, 37
 Wright, J. E. 23 and n. 75; 24
- Yarnold, E. J. 114 nn. 2, 4, 7
 Yeivin, Z. 319; 320
 Yerasimos, S. 265 n. 110
 Yonick, S. 263 n. 97
- Zahn, Th. 137 n. 122
 Zangenberg, J. 2 nn. 6, 7; 3 n. 14; 5; 123 n. 21; 127 n. 51; 129 nn. 71, 73
 Zangenmeister, C. 219 n. 3
 Zenos, A. C. 215 n. 9; 216 (108)
 Ziegler, K. 420 n. 1
 Zimmermann, O. J. 243 n. 5
 Zintzen, C. 423 nn. 25, 29; 424 nn. 35, 36; 429 (191)
 Zori, N. 260 n. 59
 Zotenberg, H. 377 and nn. 1, 4–6; 378 nn. 7, 10, 13; 379 (165); 381 (166), (167)
 Zsengellér, J. 8 n. 35

Index of Subjects

- Abbahu, Rabbi 8 n. 33; 41; 262
Ab Ḥisda of Tyre (Abū 'l-Ḥasan aṣ-
Ṣūrī) 50 n. 81
Abisha b. Pinḥas 50 n. 81
Abū Karib 264 and n. 101; 265 and n. 115
Adrammelech 87
Alexander the Great 185 n. 8; 187; 194
(79); 406 (176) and (177); 439 (194)
Alexander Polyhistor 78
Alexandria 10; 26; 40; 43; 44; 93 (34);
109; 224 n. 5; 228; 232; 245; 285; 286;
287; 299 (133); 300 and 301 (133); 332;
344; 355; 356 n. 33; 377; 383; 409; 414
(184); 421; 430
– quarrels between Jews and Samari-
tans 188; 196 (83); 365 (157)
Amantius 269; 280; 416 (186); 419 (189)
Ananias of Širak 215 and n. 16
Anastasius I, emperor 248 n. 19; 266;
267; 282; 289; 290; 304 (134); 306
Anastasius Bibliothecarius 259 n. 50; 267
and n. 129; 269; 308 n. 32; 417–9
– life and works 417
– texts 418–9 (187)–(189)
Anastasius Sinaita 139 and n. 136; 224;
369–72
– life and works 369
– texts 370–2 (161)
Andromachus 185 and n. 8; 187; 439 (194)
Anemmelech 87
angels 130 and n. 76; 147 (62); 159 (66);
161 (66); 210; 332; 333; 376 (163); 429
(190)
Antiochus III 187; 195 (81); 363; 365 (156);
407 (179)
Antiochus IV 185; 196 (82)
Antoninus, consul 135 n. 111; 363; 366
(158)
Antoninus Pius 15; 19; 45 n. 43; 79; 141
n. 162; 337 n. 11
ʿAqbūn, Samaritan high priest 46 and
nn. 49, 50; 88; 258
Aquilaia, council of 381, 209
Aratius 246 and (121); 259 n. 50
Arcadiaci 257; 270
Arethas
– *See* al-Ḥārith
Argarizon (-os) 423; 424; 429 (191)
Arigernus 242; 244 (120)
Arsenius 285 and nn. 33, 37; 286 and
n. 47; 287; 288; 292; 300 and 301 (133);
307 and n. 23; 308; 312 (137); 314
(138); 442; 443 (198)
Asia Minor, Easter date 212; 214–215
– Samaritan synagogues 212; 214
Assyria, Assyrians 7; 8; 14 n. 8; 42; 44;
61 (17); 74–5 (28); 87; 102 (46); 122;
141; 146 (61); 147 (64); 148 (65); 178
(75); 185; 189; 193 (77); 201 (94); 224;
227 (115); 231 (116); 241 (119); 371
(161); 375 (162)
Baba Rabba 18 n. 37; 25 n. 89; 40 n. 6; 49
n. 71; 115 n. 9; 128; 217; 287; 288 and
n. 57; 423 n. 29
Babylon 59 (15); 87; 99 (40); 101 (44) and
(45); 141; 142; 146 (61); 147–148 (64);
160 (66); 178 (75); 179 (75); 198 (88);
200 (92); 201 (93); 204 (99); 237; 241
(119); 375 (162)
Baithanne (Bainith) 87; 99 (40)
Balāta 133
bandit / brigand chief 257; 261; 270 (124);
271 (125); 273 (126); 285 n. 30; 347
(150); 367 (159); 378; 380 (165)
bandits / brigands 257; 261; 262 and
n. 87; 270 (124); 271 (125); 273 (126);
345; 346 (149)
Batanaea 100 (42); 199 (90)
Belisarius 281 and n. 4; 318; 379; 411
n. 20; 415 (184)
Bethel 101 (43); 200 (91)
Bible, Samaritan 1; 8; 33; 38; 42; 70 (27);
81; 83; 85; 115; 120 (56); 122; 124;
131; 134; 142; 146 (61); 156, 159 (66);
179–180 (75); 189; 210; 371 (161); 375
(162)
– *See* also Pentateuch
Book of Joshua, Samaritan 26; 46; 79;
124; 127
Caesarea 6; 40 and nn. 4, 6; 41 and n. 7;
44; 46; 77; 111; 114 n. 1; 138; 235; 241
(119); 245; 246; 248 (121); 256 and

- nn. 27, 30; 257; 258; 259; 260 and
 n. 55; 261 n. 69; 262; 268 and n. 132;
 269; 270 (124); 271 (125); 275 (127);
 278 and 279 (129); 280 (130); 281; 291
 n. 77; 292; 293; 295 (131); 319; 367
 (159); 416 (186); 419 (189); 440 (197)
- Cairo Geniza 431
- calendar, festal 129; 215
- Capparataea 3
- Carthage 6 and n. 29; 31; 354 and n. 19;
 355; 356
- Cassiodorus 6 n. 29; 242–4; 339 n. 18
- life and works 242
- texts 243–4 (120)
- Castra 318–20 and n. 32; 323 (141); 326
 n. 4; 348 and n. 5; 350 (151)
- Celsus, Greek philosopher 45; 53 (10); 55
 (11); 57 (13)
- Celsus, medical author 135 n. 113; 136
 n. 121
- Chalcedon, council of 451, 221; 223;
 233–4; 239 (118); 300 (133); 306; 379;
 382 (167)
- Choricus of Gaza 228 and nn. 1, 8; 245–
 52; 249 nn. 22, 23; 251 n. 28; 259 n. 50;
 261 n. 66; 269 n. 139; 309 n. 40
- life and works 245
- texts 246–252 (121)–(123)
- Chosroes (Khusro) I 235–6 and n. 23; 259
 n. 51; 411; 414 (184); 415 (185); 416
 (186)
- chronicles, Samaritan 7 n. 32; 9; 21; 33
 n. 24; 40 n. 6; 79; 124 n. 26; 127; 130
- Chronicon Paschale* 15; 134 n. 107; 135;
 256; 257 and nn. 36, 37; 258 n. 40; 259
 n. 51; 289; 290; 293; 362–8 (156)–(160);
 378; 410; 438
- circumcision 13 (2); 14 n. 3; 43; 45 and
 n. 43; 46; 52 (9); 56 (12); 62 (18); 79;
 129; 131; 135; 136; 146 (61); 159 and
 160 (66); 165 (69); 166 (70); 181 (75);
 375 (162)
- of Jews by Samaritans 136
- of slaves 337 and n. 6; 338 and n. 12;
 339; 340–341 (148)
- second 135; 136 and nn. 117, 121; 137
 and n. 125; 169–170 (74); 366 (158)
- See also epispasm
- circus factions
- See Greens and Blues
- Cleobians, Cleobius 12 and (1)
- Cleopatra I 187; 195 (81); 365 (156); 407
 (179)
- Constantinople 81; 111; 121; 126; 184;
 185; 214; 215; 217; 221; 232; 233; 234;
 242; 254; 255; 273; 279; 281; 287–9;
 307; 308; 312; 313 (137); 326; 336;
 344; 348; 352; 353; 354; 360; 362; 373;
 380 (165); 399; 409; 414 (184); 416
 (186); 420; 431; 436 (193)
- council of 381, 114
- council of 553, 109
- council of 869–70, 417
- Constantinus VII Porphyrogenitus 254
 and n. 18
- conversions, converts, Samaritan 7; 9;
 27–8; 136 n. 117; 137; 169–70 (74);
 221–2; 222 (111); 258–9; 268 n. 133;
 283–5; 286 n. 44; 288; 290; 294; 295
 (131); 300 (133); 304 (134); 319; 326;
 329 (142); 339; 342 (149); 354–6;
 357–8 (153); 364; 366 (158); 368 (160);
 379; 382 (167); 383; 398 (168), (169);
 423
- correspondence, Samaritan, with Euro-
 peans 7 n. 32
- Cosmas Indicopleustes 332–335; 362
- life and works 332
- texts 333–5 (143)–(147)
- custos* 7 n. 31; 60 (17); 188 and nn. 41,
 42, 43
- Cutha 87; 237 (117)
- Cutheans 8 n. 33; 47 n. 62; 190 and n. 55;
 371
- Cyrenaica 133
- Cyriacus 345; 346 (150)
- Cyril of Jerusalem 47; 114–20; 383
- life and works 114
- texts 115–120 (53)–(56)
- Cyril of Scythopolis 221 n. 3; 235 nn. 21,
 22; 245; 259 and n. 50; 260 and n. 64;
 284 and n. 27; 285; 286; 287; 305–316;
 345; 431 and n. 15; 441; 442
- life and works 305
- texts 309–16 (135)–(140)
- Damascius of Damascus 421; 423 and
 n. 25; 424 and n. 37
- David (Dā'ūd) b. Marwān al-Raqqī
- See al-Muqammiṣ
- Day of Vengeance 210; 291–2
- decircumcision
- See epispasm
- deession*
- See *diesinon*
- Demetrius Poliorcetes 187; 194 (80)

- dessenon*
 – *See diesinon*
 diaspora 6; 222; 356
 Diodorus the Blind 42 n. 19; 109–10; 184
 – life and works 109
 – texts 109–10 (51)
diesinon 140 and n. 149; 179 (75)
 Dorotheus 233 n. 10; 234 and n. 12; 239 (118)
 Dositheans (Dosithians) 12 and (1); 33; 44; 46; 48 and nn. 64, 65; 57 (13); 64 (19); 71 (27); 127–30; 134; 143 (57); 144 (59); 145 (60); 146 (61); 159–61 (65); 163 (67); 374; 421; 422; 429 (190)
 Dositheus 4 and nn. 22, 25; 5; 12; 32; 33; 36 (6); 43; 44 and n. 30; 45–7; 52 (9); 57; 63 (19); 80; 91 (33); 103; 104 and n. 8; 106 (48); 129 n. 69; 130; 160–1 (66); 189; 191; 203 (97); 205 (100); 210 and n. 9; 291; 421 and n. 12; 422; 427–9 (190)
- Easter, date of 214 and n. 5; 215; 216 (108); 362
 Ebal (Gaibal, Gebal), Mount 8; 86 and nn. 78, 79; 100 (41); 139; 140; 156 (66); 177 (75); 180–1 (75); 188; 199 (89); 228–9; 231 (116)
 – etymology 177 (75); 229; 231 (116)
 Ebion, Ebionites 131 and nn. 82, 83; 147 (63); 162 (67); 165 (69); 166 (70); 373–374; 376 (164)
 Elamites 158 (66); 224 n. 7
 Elchasai (Elxai) 131
 Emmaus 262; 345
 Ephesus, council of 431, 212; 234
 – council of 449, 223
 Epiphanius of Salamis 3 n. 17; 8 and n. 35; 9; 12 n. 8; 28 n. 115; 32; 33; 37 n. 3; 47; 86; 112; 121–83; 189 n. 52; 209; 224; 228–30; 233; 237 (117); 349; 363; 366 (158); 369; 371 (161); 373–4
 – life and works 121
 – texts 142–83 (57)–(75)
 epispasm 135 and nn. 113, 114; 136 and n. 121
 Esau 135; 170 (74)
 eschatology 73 (28); 210 and n. 11; 211 (106)
Eshkol ha-Kofer 125–126
 Essenes, Samaritan 12; 13 (2); 127–9; 143 (57); 144 (59); 145 (60); 146 (61); 159–60 (66); 163 (67); 375 (162)
 Eusebius of Caesarea 6; 9–11; 37; 42 n. 23; 77–102; 112 n. 11; 123; 131 and n. 82; 135 n. 112; 140 and n. 153; 184–8; 190; 191 n. 64; 198 n. 81; 200 n. 83 (91); 214; 217; 219; 223 n. 4; 229; 236; 362–363; 399; 400 (170); 402 (172); 403 (173); 409; 441
 – life and works 77
 – texts 88–102 (31)–(46)
 Eutychius of Alexandria 1 n. 2; 10; 259 n. 50
 – life and works 430
 – texts 432–437 (192)–(193)
 Evagrius Scholasticus 233; 235; 253; 441
 Ezra 122; 128; 141–142; 146 (61); 147–8 (64); 160 (66); 178–9 (75); 189–92; 207 (102); 375 (162)
- Fate 39 (7)
 Faustinus 285; 288; 292; 301 (133)
 feasts 79; 128–129; 160 (66); 214–5; 218 (109)
 fringes
 – *See Zizit*
- Gabaon (Gibeon) 385; 393 (168)
 Galileans 12; 13 (2); 178 (75)
 Galilee 132; 351 (152)
 Gallus revolt 410; 412–3 (183); 438
 Gargarides 367 (159)
 Gargarizim 271 (125)
 Gaza 78; 88 (31); 121; 217; 228; 230; 232; 245–6; 251 n. 28 (122); 252 n. 31 (123)
 George Cedrenus 185 n. 7; 410; 438–40
 – life and works 438
 – texts 438–40 (194)–(197)
 George Syncellus 8; 80 n. 25; 84–5; 185 nn. 7, 8; 189 n. 49; 363; 399–407; 408–9; 417; 438
 – life and works 399–400
 – texts 400–7 (170)–(181)
 Gerizim (Garizin), Mount 1–2; 3; 6–8; 23; 27 n. 104; 42; 44; 48; 51 (8); 67–8 (25); 78–9; 86–7; 90–1 (32); 100 (41); 104; 105 (47); 106 (48); 107–8 (49); 112; 113 (52); 139–41; 156 (66); 177–81 (75); 185; 187–9; 193 (78); 196 (82); 199 (89); 202 (97); 228–30; 231 (116); 256–8; 261; 268; 270 (124); 271 (125); 273 (126); 289–93; 303–4 (134); 319; 363; 367 (159); 371 (161); 400; 405 (175); 406 (176); 423–4; 429 (191)
 – Abraham's sacrifice 112; 113 (52)

- coins 112; 141; 258
- etymology 44; 68 (25); 177 (75); 199 (89); 231 (116); 257
- idols 7; 141; 179–180 (75); 228–9; 231 (116); 371 (161)
- location 8; 86–87; 100 (41); 112; 139–40; 156 (66); 177, 180–1 (75); 188; 228–9; 231 (116)
- Samaritan temple 1; 2; 78–9; 141; 185; 193 (78); 258; 289; 400; 406 (176)
- steps 112; 113 (52); 141; 180 (75); 229; 231 (116)
- synagogue 257–8; 270 (124); 271 (125); 290; 293; 367 (159)
- Theotokos Church 256–7; 270 (124); 271 (125); 289–90; 293; 304 (134); 319
- Zeus temple 79; 112; 141; 187; 423; 429 (191)
- *See also* Argarizon (-os); Gargarides; Gargarizim
- Germanus 46
- Gilgal 86 and n. 79; 188
- Gitta (Gittha, Gitthon, Geth) 2; 103; 105 (47); 163 (68); 224
- gnosticism 3–4; 283–4; 292; 385
- Goratheni (Gorothenes) 12; 12 (1); 127–30; 143 (57); 144 (59); 145 (60); 146 (61); 159–60 (66); 163 (67); 375 (162)
- Gorthaeus 12; 12 (1)
- Great Power 4; 57 (13); 64 (19)
- Greens and Blues 268; 280 (130); 411; 415 (185); 419 (189)
- Gregory I, pope 9; 336–343
 - life and works 336
 - texts 340–3 (148)–(149)
- Gregory Bar-Hebraeus (Abū'l Faraj) 186
- Hadrian, emperor 78–80; 90–1 (32); 124; 141 n. 164
- Hadrian, tribune 235; 241 (119)
- halakha (halakhic), Samaritan 16; 124
- Har Shomron 7 n. 32
- al-Ḥārith 264
- Hegesippus 11–13; 28 and n. 115; 77; 122; 224 n. 10
 - life and works 11
 - texts 12–3 (1)–(2)
- Hellenism 3; 123; 142 (57); 144 (59); 145 (60); 155 (66)
- Hemerobaptists 12; 13 (2); 143 (57); 162 (67)
- Heraclius 352; 354 and n. 20; 355; 359; 362; 364; 379 n. 16
- heresies (sects), four Samaritan 122; 127; 129–30; 143 (57); 144 (59); 145 (60); 146 (61); 159–61 (66); 162–63 (67); 374; 375 (162)
- heresies (sects), seven Jewish 11; 12 (1); 32; 143 (57); 161 (66); 162–3 (67)
- Hermogenes 236 n. 23; 266; 411; 414 (184)
- Herod 17–18; 21–2; 36 (6); 40; 188; 197 (84) and (85); 203 (97); 261 n. 69; 269; 407 (180) and (181)
- Herodians 36 (6); 143 (57); 162 (67)
- Hiereia, synod of 754, 321; 373
- Hillukh* 48
- Hippolytus of Rome 6; 32; 33; 37–9
 - life and works 37
 - text 38–39 (7)
- Ḥirbet Qastra 319; 348 n. 5
- Ibn Baṭṭūta 265 n. 110
- idolaters, Samaritans as 6; 7; 29; 31–2; 34 (4); 136 n. 117; 140; 156 (66); 229
 - *See also* Gerizim, Mount: idols
- idols
 - *See* Gerizim, Mount: idols
- al-Idrisi 265 n. 115
- immersion 127; 131; 166 (69)
 - *See also* purification
- immortality of the soul 9; 42 n. 14; 62 (18); 333 (144); 334 (145)
- India 265 and n. 110; 273; 332
- inscriptions, Samaritan 190; 258; 260; 263; 320 n. 31; 339–40
- Irenaeus, *magister militum / dux* 260–1; 364; 368 (160)
- Irenaeus of Lyon 2; 3 n. 17; 23 n. 70; 37; 131; 209; 292
- Isaac the Samaritan 383–385; 393–395; 397–8 (168); 398 (169)
- Isho'dad of Merv 135
- Jacob of Edessa 235 n. 20; 236
- Jacob the Monk 326–31
 - text 327–331 (142)
- Jacob al-Qirqisānī 126
- Jacob's Tomb 112; 113 (52)
- Jacob's Well 71 (27); 133; 189; 202 (97)
- James and John, sons of Zebedee 104; 107–8 (49)
- Jericho
 - location of Mt. Gerizim 86–87; 100 (41); 140; 156 (66); 177 and 181 (75); 188; 199 (89); 229; 231 (116)

- Jerome 8; 31; 33; 37; 42 n. 23; 81; 86–7; 109; 121; 132; 184–208; 219; 221 n. 3; 410
 – life and works 184
 – texts 192–208 (76)–(105)
- Jeroboam 7; 32; 34 (4); 35 (5); 44; 61 (17); 68 (25)
- Jewish and Samaritan war 185–6; 198 (86)
- John of Antioch 359
 – life and works 359
 – text 359 (154)
- John of Damascus 122; 131 n. 85; 373
 – life and works 373
 – texts 373–6 (162)–(164)
- John of Ephesus 318; 378; 379 n. 16
- John Malalas 9; 253–80; 285 n. 30; 289–90; 293; 306–7; 308 n. 32; 309 n. 40; 359; 362–4; 378; 410–11
 – life and works 253–5
 – texts 269–80 (124)–(130)
- John Moschus 262; 344–7
 – life and works 344–5
 – text 346–7 (150)
- John of Nikiu 259 n. 50; 285 n. 30; 318; 377–82
 – life and works 377–8
 – texts 379–82 (165)–(167)
- John Rufus 221 n. 3; 234; 424 n. 33
- Joppe 384 and n. 15; 393 (168)
- Joseph, patriarch / tribe 7; 67; 71 (27); 101 (43); 112 (51); 113 (52); 180 (75); 189; 200 (91)
- Joseph of Tiberias 132; 167 (71)
- Joseph's tomb 112; 113 (152); 180 (75)
- Joshua 15; 25–26; 131; 181 (75); 385; 393; 394–5 (168); 422; 427 (190)
- Judah ben Elijah Hadassi 126
- judgment
 – *See* eschatology
- Julian 256 n. 30; 257 n. 33; 260–2; 273 (126); 275–6 (127); 284; 295 (131); 307; 312 (137); 361 (155); 414 (184); 418 (188); 439 (196); 443 (197)
- Justasas 256 n. 30; 257; 261; 270 (124); 271 (125); 367 (159)
- Justin II 253, 317–8; 323 (141); 326; 339; 378
- Justin Martyr 2; 5; 7; 14–30; 424
 – life and works 14–15
 – text 29–30 (3)
- Justinian 5; 235–6; 246 n. 11; 249 n. 23 (121); 253–4; 257; 259–60; 262 n. 89; 266–8; 273; 275–8 (127); 280 (130); 281–2; 285–92; 299–301 (133); 304 (134); 307–9; 312 (137); 318 n. 15; 319–20; 336 n. 4; 337 n. 11; 339; 348; 359 and (154); 378; 380 (165); 381 (166); 410; 414 (184); 418 (188); 419 (189); 431–2; 439 n. 4 (196); 440 (197); 442; 443 (198)
- Juvenal 233–235; 239 (118)
- Kavadh I 266; 362; 411
- Khirbet Abbad 87
- Khirbet Kafr Hatta 3 n. 10
- Khirbet Kafr Samir 319–20; 348 n. 5
- Khirbet Shuweika 87
- Khuth 241 (119)
- Kitāb al-anwār wal-marāqib* 126
- lā misāsa* 125
- lion-plague 141–2; 178 (75); 237 (117)
- Luza 87; 101 (43); 200 (91)
- Madaba map 86–7; 188 n. 39
- Magi 32; 34 (4)
- magic 47; 55 (11); 105 (47); 130; 163 (68)
- Maimonides 125
- Malef* 48
- Mamōnas (Mamūnā) 235; 306–7; 312 (137)
- Manasse 185; 193 (78); 405 (175); 406 (176)
- al-Maqrīzī 126
- Mar Saba 373
- Marcian, bishop 245–6; 252 (123)
- Marcian, emperor 233–4; 239 (118)
- Marcionism 31
- Marinus 421; 423–4; 429 (191)
- Mārqa 46; 49–50; 115 n. 9
- Masbothei 12 and (1); 13 (2)
- Maximus the Confessor 6 n. 29; 221; 352–8
 – life and works 352–5
 – text 357–8 (153)
- Melania the Younger 221–2; 356 n. 34
 – life 221
 – text 222 (111)
- Melchizedek 132; 167 (72)
- Menander 2–4; 130; 224
- menstruation 124–5; 384; 393 (168)
- messiah, Samaritan
 – *See* Taheb
- Monophysites 232–3; 253; 265 n. 108; 285; 287; 369; 377 n. 3; 379; 421

- al-Mundhir 248 n. 20; 261
al-Muqammiş 125–6
- Nablus 5; 8; 14; 79; 189; 258; 380 (165); 436
– *See also* Neapolis
Nea Church 288; 436–7 (193)
Neapolis 14–5; 27; 78; 86; 90–1 (32); 100 (41); 101 (43); 112; 113 (52); 132; 168 (73); 177 and 180 (75); 186 and n. 16; 188–9; 199 (89); 200 (91); 202 (97); 230; 231 (116); 233–5; 239 (118); 241 (119); 256; 259–62; 273; 275 (127); 289; 303 (134); 306; 312 (137); 378 n. 9; 423–4; 429 (191); 443 (198)
– *See also* Nablus
Nebo, Mount 263; 428 (190)
Nebuchadnezzar 141–2; 146 (61); 178 (75); 375 (162)
Nerigel 87; 101 (44); 180 (75); 200 (92)
Nicaea, council of 325, 226 (114)
Nicaea, council of 787, 317–8; 320–1
Nicephorus Callistus 185 n. 7; 259 n. 50; 441–3
– life and works 441–2
– text 442–3 (198)
Nika Revolt 268; 411; 415 (185)
Northern Kingdom 32; 42; 44; 431
- Origen 6–8; 27–8; 33 n. 14; 40–76; 77; 80; 104; 109; 115; 121; 123; 131; 184; 190; 224; 308 n. 35; 421
– life and works 40–1
– texts 50–76 (8)–(30)
Orosius 185–6; 219–20
– life and works 219
– text 220 (110)
- Palladius 135 n. 112; 212–3
– life and works 212
– text 212–3 (107)
Paschal controversies 214; 216 (108); 217
Paschal lamb 18; 23–5
Passover, Samaritan 23–5; 27; 215; 217; 218 (109); 289 n. 63
Patriarchs, tombs 189; 203 (97)
Pentateuch 2; 6; 8; 17–9; 33; 38; 42–3; 70 (27); 77; 81–2; 83 n. 53; 84–5; 112; 115; 122; 124; 127; 131; 138; 146 (61); 156–9 (66); 179–81 (75); 189–90; 207 (102); 210; 371 (161); 375 (162); 421
– *See also* Bible, Samaritan
- Pentecost 129; 160 (66); 289; 292–3; 303 (134); 354; 357 (153)
Perdiccas 187; 194 (80)
persecutions of Samaritans 9; 45; 56 (12); 246; 248 n. 19; 258; 294
Persians 235; 241 (119); 266–7; 277–8 (128); 281; 344; 352; 356; 411; 414 (184)
Pescennius Niger 186; 220 (110)
Peter the Iberian 234; 239; 424 n. 33
Pharisees 12; 13 (2); 19; 36 (6); 39 (7); 106 (48); 124; 143 (57); 162 (67); 204 (99)
Philaster 3 n. 17; 32–3; 37 n. 3; 47; 104; 209–11; 228; 333; 421–2
– life and works 209–11
– text 211 (106)
Photius, military officer 318; 379
Photius, patriarch of Constantinople 9; 33; 245; 344; 420–9
– life and works 420
– texts 425–9 (190)–(191)
Pilgrim of Bordeaux 87; 111–3; 141; 229; 348
– life and works 111
– text 112–3 (52)
Pilgrim of Piacenza 9; 124–5; 127; 262 n. 87; 318; 348–51
– life 348
– texts 350–1 (151)–(152)
Porphyreon 318–20; 323; 326
Procopius of Caesarea 87; 246; 256; 259–60; 264; 267; 281–304; 306; 308–9; 319; 326; 378; 432
– life and works 281–2; 291–4
– texts 294–304 (131)–(134)
Procopius of Gaza 86; 112; 139; 141; 228–31; 232; 245
– life and works 228
– text 230–1 (116)
prophets 30 (3); 33; 36 (6); 39 (7); 42; 45; 59 (15); 76 (30); 119–20 (56); 122; 127; 131; 156–9 (66); 191; 205 (100); 210; 211 (106); 332; 333 (144); 427 (190); 431; 434 (192)
Pseudo-Cyril of Jerusalem 383–98
– texts 385–98 (168)–(169)
Ptolemy I Soter 188
Ptolemy II Philadelphus 22
Ptolemy V Epiphanes 187; 195 (81); 363; 365 (156); 407 (179)
Ptolemy VI Philometer 128; 188; 196 (83); 363; 365 (157)

- Pulcheria Augusta 234
 purification 124–5; 126; 127; 129; 131
 n. 83; 147 (63); 157–9 (66); 349; 351
 (152); 373–4; 376 (164); 384–5; 393
 (168); 423 n. 29
 – *See also* immersion
- al-Qirqisani 126
- resurrection 3; 6; 9; 33; 36 (6); 38; 39 (7);
 42; 47–50; 59 (15); 62 (18); 73 (28);
 104; 105 (47); 106 (48); 108 (49); 115;
 119 (56); 122; 124; 129–30; 134; 146
 (61); 147 (62); 156–7, 160–1 (66); 191;
 205 (100); 210–11 (106); 310 (135);
 332–3; 333 (143), (144); 334 (145),
 (146); 335 (147); 375 (162); 376 (163);
 421; 427–9 (190)
- revolts, Samaritan 7; 9; 115; 186–7; 345;
 356
 – and Hadrian 79–80
 – in 484, 254–5; 256–9; 270 (124); 271
 (125); 282; 289–90; 293; 303–4 (134);
 363–4; 367 (159)
 – in 529, 235; 241 (119); 246; 248 (121);
 251 (122); 252 (123); 254–5; 259–67;
 273 (126); 275–6 (127); 277–8 (128);
 282–5; 295 (131); 305; 306–9; 312–3
 (137); 316 (140); 359 (154); 360; 361
 (155); 368 (160); 378; 380 (165); 411;
 414–5 (184); 417; 418 (188); 431; 435–
 7 (193); 438; 439 (196); 442; 443 (198)
 – in 556, 255; 259; 267–9; 278–9 (129);
 280 (130); 282; 411; 416 (186); 417;
 419 (189); 438; 440 (197)
 – in 572, 318; 378; 381 (166)
- Rome, city, Samaritans in 6 n. 29; 243;
 244 (120); 340
- Rufinus of Aquileia 43 n. 27; 45; 103;
 104; 109; 187; 214
- Rufinus, *magister officiorum* 236 n. 23;
 266; 277 (128)
- Rusafa
 – *See* Tetrapyrgium
- Sabas 286 nn. 44, 47; 305–9; 310 (136);
 312 (137); 314 (138); 315 (139); 442
- Sabbath 7 n. 32; 16; 19; 43–4; 52 (9); 79;
 129; 131; 146 (61); 159–60 (66); 165
 (69); 275 (127); 375 (162)
- Sabeans 125
- Sabuaeans 163 (67)
- Sadducees 9; 12; 13 (2); 33; 36 (6); 37–8;
 39 (7); 42; 53 (10); 62 (18); 104; 106
 (48); 122; 124; 130; 143 (57), (58); 147
 (62); 161 (66); 162 (67); 191; 205
 (100); 210–11; 333; 376 (163)
- Samareitikon 42; 77; 83 nn. 51, 52; 190
 n. 62
- Samaria, city 2; 188; 197 (84), (85); 203
 (97); 227 (115); 230; 231 (116); 407
 (180), (181)
- Samaria, district 1–3; 7; 14; 22; 27 n. 104;
 28; 29 (2); 31–2; 34 (4); 35 (5); 37; 39
 (7); 45; 47; 51; 61 (17); 68 (25); 76
 (30); 86 n. 79; 87; 102 (46); 123; 130;
 139; 142; 147–8 (64); 156–60 (66); 162
 (67); 163 (68); 177–8 (75); 185; 187;
 192 (76); 195 (81); 196 (82); 201 (94);
 202 (97); 204 (99); 207 (103); 241; 263
 n. 100; 264; 268; 288; 316 (140); 351
 (152); 365 (156); 371 (161); 385; 405
 (175); 407 (179); 433–4 (192)
- Samaritans 14; 22; 187; 406 (177), (178)
 – defined 1–2
- Samaritans
 – defined 1–2
 – as enemies of Christian
 catechumens 114; 116 (53)
 – foil for the Jews 6; 216; 321
 – “guards”/ “guardians” of land / Law 7–
 8; 42; 61 (17); 74 (28); 109; 123; 139;
 141; 156 (66); 178–9 (75); 185; 188–9;
 193 (77); 201 (95); 202 (96); 207 (103);
 371 (161)
 – a mother of heresies 122; 142 (57); 145
 (60)
 – and non-Samaritans 7; 9–10; 124–5;
 157 (66); 351 (152)
 – observance of the Law 7; 10; 46; 52
 (9); 79; 131; 161 (66); 165 (69); 180
 (75)
See also “guards” / “guardians”
 – origin 6–7; 141; 201 (94); 431
See also Assyria, Assyrians; Babylon
- revolts
See revolts, Samaritan
- sects
See heresies
- script 6; 9; 42; 77; 81; 140; 142; 179
 (75); 189–90; 320 n. 31
- Samiri 265 n. 115
as-Sāmīrī 125
- Sanballat 406 (176)
- sects
 – *See* heresies

- Sebaste 188; 197 (84), (85); 203 (97); 227 (115); 230; 348; 351 (152); 371 (161); 407 (180), (181)
 – See also Samaria, city
 Semer / Semmer See Somer
 Sennacherib 192 (76); 193 (77)
 Sephpharouem 102 (46)
 Septimius Severus 134; 135; 141 n. 162; 169 (74); 185–6; 220; 363
 settlements 7; 9; 87–8; 100 (42); 101 (43), (44), (45); 103; 199 (90); 200–1 (91), (92), (93); 288; 319; 320; 351 (152)
 Severus of Ashmunein 377
 Sicarii 45; 56 (12)
 Sicily 336–7; 339; 340–1 (148); 341–3 (149)
 Silvanus 286; 306–7; 310 (136); 312 (137); 442; 443 (198)
 Simon (Magus) 2–4; 7; 12; 14 n. 8; 18; 22; 27 n. 104; 46–7; 55–6 (11); 57 (13); 64 (19); 103–4; 105 (47); 106 (48); 108 (50); 130; 163 (68); 224; 291–2; 385; 427
 Simonians 4 n. 22; 11; 12 (1); 47; 55 (11); 130; 163 (68)
 Simplicius, pope 243; 244 (120)
 slaves 336–9; 340–1 (148); 341–3 (149)
 Socho / Soccho 87; 88 n. 95; 200 (93)
 Socrates Scholasticus 214–6; 217; 360; 378; 441
 – life and works 214
 – text 216 (108)
 Sodom 61 (17)
 Somer (Somera) 123; 139; 156 (66); 178–9 (75); 224; 230; 231 (116); 371 (161)
 Somoron (Someron) 123; 139; 156 (66); 178–9 (75); 226–7 (115); 230; 231 (116); 371 (161)
 soul, immortality
 – See immortality of the soul
 Sozomen 215; 217–8; 360; 441
 – life and works 215
 – text 218 (109)
 Stephanus, *archon* 246–50 (121)
 Summus 246; 250–1 (122); 260
 Sycamina 319
 Symeon the Stylite the Younger 317–25; 326
 – life and works 317
 – text 322–5 (141)
 Symmachus 134–8; 169–70 (74); 363; 366 (158)
 synagogues, Samaritan 6 n. 29; 7; 9; 132–4; 168 (73); 212; 213 (107); 217 n. 6; 243; 244 (120); 257–60; 270 (124); 271 (125); 275–6 (127); 283–4; 290; 293; 307; 320 n. 31; 339–40; 367 (159); 423 n. 29
 – See also Asia Minor; Gerizim, Mount; Tarsus
 Tabernacle, Mosaic 141 n. 159; 332
 Tabernacles, Feast of 129; 160 (66)
 Taheb 6; 9; 26; 49; 291
 Tarsus 212; 213 (107)
 Tell er-Rās 112; 141; 289 n. 66
 – See also Gerizim, Mount
 temple
 – See Gerizim, Mount
 Tertullian (and Pseudo-Tertullian) 6; 29; 31–6; 37 n. 3; 104; 130; 191; 421
 – life and works 31
 – texts 34–6 (4)–(6)
 Tetragrammaton 18 n. 32; 223; 225 (112)
 Tetraprygium 348
 Tharsila 87; 100 (42)
 Thebouthis 11; 12 (1)
 Theodore Anagnostes 360–1
 Theodoret of Cyrrhus 223–7; 360; 369; 441
 – life and works 223
 – texts 224–7 (112)–(115)
 Theodoric the Great 242–3; 243–4 (120)
 Theodosius, bishop of Jerusalem 233; 239 (118)
 Theodosius II, emperor 212; 222; 234; 256 n. 29; 257; 339
 Theodosius, monk 259; 306; 312 (137); 443 (149)
 Theophanes Confessor 259; 267–9; 363; 399; 408–16; 417; 438
 – life and works 408–10
 – texts 411–6 (182)–(186)
 Theotokos Church
 – See Gerizim, Mount
 Terebinthus 289; 303 (134)
 Titus Vespasian 78–9; 91 (32)
 Trachonitis 262–4
 Tyre 187; 194 (79); 439 (194)
 Vespasian 14; 40 n. 4
 Wādi ed-Dāliyah 187
 Yūsuf b. Salāma al-‘Askari 124

- Zacharias Rhetor (and Pseudo-Zacharias) 228 n. 1; 232–41; 259 n. 50; 287; 306
- life and works 232–3; 259
 - texts 236–41 (117)–(119)
- Zeno 125 n. 35; 232–3; 253–4; 256–9; 261–2; 270 (124); 271 (125); 282; 287;
- 289–90; 293; 303 (134); 319; 363; 367 (159)
- Zeus temple
- *See* Gerizim, Mount
- Ẓiẓit, Samaritan 16; 17; 19–20

Acknowledgements

The permission to reprint copyright material by the following publishers is gratefully acknowledged:

Aris & Phillips Ltd.

Extracts from J. Wilkinson, *Jerusalem Pilgrims Before the Crusades* (1977).

Australian Association for Byzantine Studies

Extracts from E. Jeffreys, M. Jeffreys and R. Scott, transl., *The Chronicle of John Malalas: A Translation* (1986).

Brepols Publishers, Turnhout, Belgium

Extracts from *S. Hieronymi presbyteri opera, Pars I,4* (CCSL 75), 1964; *Pars I,6* (CCSL 76), 1969; *Itineraria et alia geographica* (CCSL 175), 1965; F. Heylen, ed., *Filastrii episcopi Brixienensis Diuersarum hereseon liber* (CCSL 9), 1957; *Magni Avrelii Cassiodori Senatoris opera, Pars I* (CCSL 96), 1973; D. Norberg, ed., *S. Gregorii Magni Registrum epistularum libri I–VII* (CCSL 140), 1982; *libri VIII–XXIV* (CCSL 140A), 1982.

Brill Academic Publishers

Extracts from S. Isser, *The Dositheans*, 1976; F. Williams, transl., *The Panarion of Epiphanius of Salamis: Book I* (1987); *Books II and III* (1994).

Cambridge University Press

Extracts from Henry Chadwick, ed. and transl., *Origen: Contra Celsum* (1980); P.R. Coleman-Norton, ed., *Palladii Dialogus vita S. Joannis Chrysostomi* (1928).

The Catholic University of America Press

Extracts from *Fathers of the Church Vol. 50 / Paulus Orosius* (1964); *Vol. 61 / St. Cyril of Jerusalem* (1969); *Vol. 64 / St. Cyril of Jerusalem* (1970); *Vol. 89 / Origen* (1993).

Cistercian Publications, Kalamazoo

Extracts from R.M. Price, transl., *Lives of the Monks of Palestine by Cyril of Scythopolis* (1991), and J. Wortley, transl., *The Spiritual Meadow (Pratum Spirituale) by John Moschos* (1992).

Consejo Superior de Investigaciones Científicas

Extracts from N. Marcos Fernández and A. Sáenz-Badillos, eds., *Theodoretii Cyrensis quaestiones in Octoteuchum: Editio Critica*. Textos y Estudios Cardenal Cisneros, 17, 1979.

Editions du Cerf

Extracts from C. Blanc, ed., *Origène: Commentaire sur Saint Jean*. Tome III (SC 222), 1975; Tome IV (SC 290), 1982; M. Borret, ed. and transl., *Origène: Contre Celse*. Tome I, (SC 132), 1967; Tome III (SC 147), 1969; *Origène: Homélie sur Ézéchiél* (SC 352), 1989; R. Braun, ed. and transl., *Tertullien: Contre Marcion*. Tome III (SC 399), 1994; H. Crouzel, F. Fournier, P. Périchon, eds. and transl., *Origène: Homélie sur S. Luc* (SC 87), 1962; M. Harl, *La chaîne palestinienne sur le Psaume 118*. Tome I (SC 189), 1972; D. Gorce, ed. and transl., *Vie de Sainte Mélanie* (SC 90), 1962; W. Wolska-Conus, ed. and transl., *Cosmas Indicopleustès: Topographie chrétienne*. Tome II (SC 159), 1970; Tome III (SC 197), 1973.

Georg Olms Verlag

J.A. Cramer, ed., *Anecdota Graeca e codd. manuscriptis bibliothecae regiae Parisiensis*.

Vol. 2 (1967); E. Klostermann, ed., *Eusebius: Das Onomastikon der biblischen Ortsnamen* (1966).

Harvard University Press

The translations from Procopius, *Anecdota*, and Eusebius, *The Ecclesiastical History* are reprinted by permission of the publishers and the Trustees of the Loeb Classical Library from Procopius: Vol. VI, LCL 290, transl. H.B. Dewing, 1935; Vol. VII, LCL 343, transl. H.B. Dewing, 1940; and Eusebius: *Ecclesiastical History*, Vol. I, LCL 153, Cambridge, Mass.: Harvard University Press. The Loeb Classical Library © is a registered trademark of the President and Fellows of Harvard College.

Israel Academy of Sciences and Humanities

A translation from Menahem Stern, *Greek and Latin Authors on Jews and Judaism*, Volume Two. Jerusalem: The Israel Academy of Sciences and Humanities, 1980.

Istituto Editoriale Cisaplino – La Goliardica

Extracts from A. Campagnano, *Ps. Cirillo di Gerusalemme: Omelie copte sulla passione, sulla croce e sulla vergine*. 1980.

James Clarke & Co. and Westminster John Knox Press

Extracts from Wilhelm Schneemelcher, *New Testament Apocrypha*. English transl. ed. by R. McL. Wilson. Vol. II, 1992.

K.G. Saur Verlag (B. G. Teubner), München – Leipzig

Extracts from C. de Boor, ed., *Theophanis chronographia*. Vol. 1, 1883 (repr. 1963); Vol. 2, 1885 (repr. 1963); R. Foerster and E. Richtsteig, eds., *Choricii Gazaei opera*. 1929; J. Haury and G. Wirth, eds., *Procopii Caesariensis opera omnia*. Vol. 3, 1963; Vol. 4, 1964; A.A. Mosshammer, ed., *Georgii Syncelli Ecloga Chronographica*, 1984.

Liverpool University Press

Michael and Mary Whitby, transl., *Chronicon Paschale 284 – 628 AD* (1989).

öbv & hpt Verlagsgesellschaft

Extracts from A. Kroymann, ed., *Quinti Septimii Florentis Tertulliani Opera*. Pars III (CSEL 47), 1906.

Österreichische Akademie der Wissenschaften, Wien

Extracts from I. Hilberg, ed., *Sancti Eusebii Hieronymi Epistulae*. Pars I (CSEL 54), 1996; Pars II (CSEL 55), 1996; Pars III (CSEL 56,1), 1996.

Oxford University Press

Extracts from Theophanes © Cyril Mango and Roger Scott from *The Chronicle of Theophanes Confessor: Byzantine and Near Eastern History AD 284–813*, translated with an introduction and commentary by Cyril Mango and Roger Scott (1977), and translations from E. Evans, ed. and transl., *Tertullian: Adversus Marcionem* (1972), are reprinted by permission of Oxford University Press.

Paulist Press

Excerpts from *Palladius. Dialogue on the Life of St. John Chrysostom*, transl. by R.T. Meyer, 1985, and *St. Justin Martyr: The First and Second Apologies*, transl. by I.W. Barnard, 1997, are used with permission of Paulist Press, www.paulistpress.com.

Peeters Publishers

Extracts from M. Breydy, *Das Annalenwerk des Eutychios von Alexandrien*, CSCO 471, 1985; CSCO 472, 1985; E.W. Brooks, ed., *Historia ecclesiastica Zachariae Rhetori vulgo adscripta*, CSCO 83, 1953; CSCO 84, 1953.

Revue des Sciences Religieuses

Greek text from vol. 17 (1937).

Société d'Édition "Les Belles Lettres"

Extracts from M.-P. Arnaud-Lindet, ed., *Orose: Hiostoire (Contre les Paiens)*, Tome III (1991); R. Henry, ed. and transl., *Photius: Bibliothèque*, Tome V (1967); Tome VI (1971).

SPCK

Extracts from G.W. Butterworth, transl., *Origen on First Principles* (1936), and H.J. Lawlor and J.E.L. Oulton, transl., *Eusebius: The Ecclesiastical History and The Martyrs of Palestine*. Vol. 1 (1927).

Verlag Herder

Extracts from Caroline P. Hammond Bammel, *Der Römerbriefkommentar des Origenes*. © Verlag Herder, Freiburg 1990.

Vita e Pensiero

Extracts from C. Milani, ed., *Itinerarium Antonini Placentini* (1977).

Walter de Gruyter

Extracts from E. Mühlberg, ed., *Psalmenkommentare aus der Katenenüberlieferung*, Bd. 2, Patristische Texte und Studien (PTS) 16 (1977); B. Kotter, ed., *Die Schriften des Johannes von Damaskus*, Bd. 4, PTS 22 (1981); M. Marcovich, ed., *Hippolytus: Refutatio omnium haeresium*, PTS 25 (1986); M. Marcovich, ed., *Iustini Martyris Apologiae pro Christianis*, PTS 38 (1994); W.A. Baehrens, ed., *Homilien zum Hexateuch in Rufins Übersetzung*, GCS 30/1 (1921); E. Preuschen, ed., *Origenes Werke. Viertes Band: Der Johanneskommentar*, GCS 10 (1903); E. Schwartz, ed., *Kyrillos von Skythopolis*, TU, 4. Reihe, 4. Band = 49. Band, 2. Heft (1939); E. Klostermann, ed., *Origenes Werke. Zehnter Band: Origenes Matthäuserklärung*, I, GCS 40 (1935); H. Gressmann, ed., *Eusebius: Die Theophanie*, GCS 11/2 (1904); J. Karst, transl., *Eusebius: Die Chronik aus dem Armenischen übersetzt*, GCS 20 (1911); K. Holl, ed., *Epiphanius I*, GCS 25 (1915); J. Bidez and G.C. Hansen, eds., *Sozomenus – Kirchengeschichte*, GCS NF 4 (1995); G.C. Hansen, ed., *Sokrates – Kirchengeschichte*, GCS NF 1 (1995); R. Helm, transl., *Die Chronik des Hieronymus*, GCS 47 (1956); K. Holl and J. Dummer, eds., *Epiphanius II*, GCS (1980); *Epiphanius III*, GCS (1985); E. Klostermann and U. Treu, eds., *Origenes Werke XI*, GCS (1976); L. Parmentier, ed., *Theodoret – Kirchengeschichte*, GCS NF 5 (1998); B. Rehm and G. Strecker, eds., *Die Pseudoklementinen I: Homilien*, GCS (1992); *II: Rekognitionen in Rufins Übersetzung*, GCS (1994); E. Schwartz and Th. Mommsen, eds., *Eusebius Werke. 2. Bd., 1. Teil: Die Kirchengeschichte*, Zweite, unveränderte Auflage, ed. F. Winkelmann, GCS NF 6,1 (1999); *2. Bd., 2. Teil: Die Kirchengeschichte*, Zweite unveränderte Auflage, ed. F. Winkelmann, GCS NF 6,2 (1999).

Wissenschaftliche Buchgesellschaft

Extracts from *Origenes, Vier Bücher von den Prinzipien (De principiis)*. Zweisprach. Ausgabe. Hrsg., übers., mit krit. und erl. Anm. 3., gegenüber der 2. unveränd. Auflage. 1992.

Texts and Studies in Ancient Judaism

Alphabetical Index

- Albani, M., J. Frey, A. Lange* (Ed.): *Studies in the Book of Jubilees*. 1997. *Volume 65*.
- Avemarie, Friedrich*: *Tora und Leben*. 1996. *Volume 55*.
- Becker, Hans-Jürgen*: *Die großen rabbinischen Sammelwerke Palästinas*. 1999. *Volume 70*.
– see *Schäfer, Peter*
- Cansdale, Lena*: *Qumran and the Essenes*. 1997. *Volume 60*.
- Chester, Andrew*: *Divine Revelation and Divine Titles in the Pentateuchal Targumim*. 1986. *Volume 14*.
- Cohen, Martin Samuel*: *The Shi ur Qomah: Texts and Recensions*. 1985. *Volume 9*.
- Crown, Alan D.*: *Samaritan Scribes and Manuscripts*. 2001. *Volume 80*.
- Doering, Lutz*: *Schabbat*. 1999. *Volume 78*.
- Ego, Beate*: *Targum Scheni zu Ester*. 1996. *Volume 54*.
- Engel, Anja*: see *Schäfer, Peter*
- Frey, J.*: see *Albani, M.*
- Frick, Peter*: *Divine Providence in Philo of Alexandria*. 1999. *Volume 77*.
- Gibson, E. Leigh*: *The Jewish Manumission Inscriptions of the Bosphorus Kingdom*. 1999. *Volume 75*.
- Gleßner, Uwe*: *Einleitung in die Targume zum Pentateuch*. 1995. *Volume 48*.
- Goldberg, Arnold*: *Mystik und Theologie des rabbinischen Judentums. Gesammelte Studien I*. Ed. by *M. Schlüter* and *P. Schäfer*. 1997. *Volume 61*.
– *Rabbinische Texte als Gegenstand der Auslegung. Gesammelte Studien II*. Ed. by *M. Schlüter* and *P. Schäfer*. 1999. *Volume 73*.
- Goodblatt, David*: *The Monarchic Principle*. 1994. *Volume 38*.
- Grözinger, Karl*: *Musik und Gesang in der Theologie der frühen jüdischen Literatur*. 1982. *Volume 3*.
- Gruenwald, I., Sh. Shaked* and *G.G. Stroumsa* (Ed.): *Messiah and Christos. Presented to David Flusser*. 1992. *Volume 32*.
- Halperin, David J.*: *The Faces of the Chariot*. 1988. *Volume 16*.
- Herrmann, Klaus* (Ed.): *Massekhet Hekhalot*. 1994. *Volume 39*.
– see *Schäfer, Peter*
- Herzer, Jens*: *Die Paralipomena Jeremiae*. 1994. *Volume 43*.
- Hezser, Catherine*: *Form, Function, and Historical Significance of the Rabbinic Story in Yerushalmi Neziqin*. 1993. *Volume 37*.
– see *Schäfer, Peter*
– *The Social Structure of the Rabbinic Movement in Roman Palestine*. 1997. *Volume 66*.
- Hirschfelder, Ulrike*: see *Schäfer, Peter*
- Horbury, W.*: see *Krauss, Samuel*
- Houtman, Alberdina*: *Mishnah und Tosefta*. 1996. *Volume 59*.
- Ilan, Tal*: *Jewish Women in Greco-Roman Palestine*. 1995. *Volume 44*.
– *Integrating Jewish Woman into Second Temple History*. 1999. *Volume 76*.
– *Lexicon of Jewish Names in Late Antiquity*. 2002. *Volume 91*.
- Instone Brewer, David*: *Techniques and Assumptions in Jewish Exegesis before 70 CE*. 1992. *Volume 30*.
- Ipta, Kerstin*: see *Schäfer, Peter*
- Jacobs, Martin*: *Die Institution des jüdischen Patriarchen*. 1995. *Volume 52*.
- Kasher, Aryeh*: *The Jews in Hellenistic and Roman Egypt*. 1985. *Volume 7*.
– *Jews, Idumaeans, and Ancient Arabs*. 1988. *Volume 18*.
– *Jews and Hellenistic Cities in Eretz-Israel*. 1990. *Volume 21*.
- Knittel, Thomas*: *Das griechische ‚Leben Adams und Evas‘*. 2002. *Volume 88*.
- Krauss, Samuel*: *The Jewish-Christian Controversy from the earliest times to 1789*. Vol.I. Ed. by *W. Horbury*. 1996. *Volume 56*.
- Kuhn, Peter*: *Offenbarungsstimmen im Antiken Judentum*. 1989. *Volume 20*.
- Kuyt, Annelies*: *The ‚Descent‘ to the Chariot*. 1995. *Volume 45*.
- Lange, A.*: see *Albani, M.*
- Lange, Nicholas de*: *Greek Jewish Texts from the Cairo Genizah*. 1996. *Volume 51*.
- Lehnardt, Andreas*: *Qaddish*. 2002. *Volume 87*.

- Leonhardt, Jutta*: Jewish Worship in Philo of Alexandria. 2001. *Volume 84*.
- Lohmann, Uta*: see *Schäfer, Peter*
- Loopik, M. van* (Transl. a. comm.): The Ways of the Sages and the Way of the World. 1991. *Volume 26*.
- Luttkhuizen, Gerard P.*: The Revelation of Elchasai. 1985. *Volume 8*.
- Mach, Michael*: Entwicklungsstadien des jüdischen Engelglaubens in vorrabbinischer Zeit. 1992. *Volume 34*.
- Mendels, Doron*: The Land of Israel as a Political Concept in Hasmonean Literature. 1987. *Volume 15*.
- Moscovitz, Leib*: Talmudic Reasoning. 2002. *Volume 89*.
- Mutius, Georg von*: see *Schäfer, Peter*
- Necker, Gerold*: see *Schäfer, Peter*
- Olyan, Saul M.*: A Thousand Thousands Served Him. 1993. *Volume 36*.
- Otterbach, Rina*: see *Schäfer, Peter*
- Prigent, Pierre*: Le Judaïsme et l'image. 1990. *Volume 24*.
- Pucci Ben Zeev, Miriam*: Jewish Rights in the Roman World. 1998. *Volume 74*.
- Pummer, Reinhard*: Early Christian Authors on Samaritans and Samaritanism. 2002. *Volume 92*.
- Reeg, Gottfried* (Ed.): Die Geschichte von den Zehn Märtyrern. 1985. *Volume 10*.
– see *Schäfer, Peter*
- Renner, Lucie*: see *Schäfer, Peter*
- Reichman, Ronen*: Sifra und Mishna. 1998. *Volume 68*.
- Rohrbacher-Sticker, Claudia*: see *Schäfer, Peter*
- Salvesen, A.* (Ed.): Origen's Hexapla and Fragments. 1998. *Volume 58*.
- Samely, Alexander*: The Interpretation of Speech in the Pentateuch Targums. 1992. *Volume 27*.
- Schäfer, Peter*: Der Bar-Kokhba-Aufstand. 1981. *Volume 1*.
– Hekhalot-Studien. 1988. *Volume 19*.
- Schäfer, Peter* (Ed.): Geniza-Fragmente zur Hekhalot-Literatur. 1984. *Volume 6*.
– see *Goldberg, Arnold*
- in cooperation with *Klaus Herrmann, Rina Otterbach, Gottfried Reeg, Claudia Rohrbacher-Sticker, Guido Weyer*: Konkordanz zur Hekhalot-Literatur. Band 1: 1986. *Volume 12*.
– Band 2: 1988. *Volume 13*.
- Schäfer, Peter, Margarete Schlüter, Hans Georg von Mutius* (Ed.): Synopse zur Hekhalot-Literatur. 1981. *Volume 2*.
- Schäfer, Peter* (Ed.) in cooperation with *Hans-Jürgen Becker, Klaus Herrmann, Ulrike Hirschfelder, Gerold Necker, Lucie Renner, Claudia Rohrbacher-Sticker, Stefan Siebers*: Übersetzung der Hekhalot-Literatur. Band 1: §§ 1–80. 1995. *Volume 46*.
– Band 2: §§ 81–334. 1987. *Volume 17*.
– Band 3: §§ 335–597. 1989. *Volume 22*.
– Band 4: §§ 598–985. 1991. *Volume 29*.
- Schäfer, Peter, and Hans-Jürgen Becker* (Ed.) in cooperation with *Anja Engel, Kerstin Ipta, Gerold Necker, Uta Lohmann, Martina Urban, Gert Wildensee*: Synopse zum Talmud Yerushalmi. Band I/1–2: 1991. *Volume 31*.
– Band I/3–5: 1992. *Volume 33*.
– Band I/6–11: 1992. *Volume 35*.
– Band III: 1998. *Volume 67*.
– Band IV: 1995. *Volume 47*.
- Schäfer, Peter, and Shaul Shaked* (Ed.): Magische Texte aus der Kairoer Geniza. Band 1: 1994. *Volume 42*.
– Band 2: 1997. *Volume 64*.
– Band 3: 1999. *Volume 72*.
- Schäfer, Peter* (Ed.): The Talmud Yerushalmi and Graeco-Roman Culture. 1998. *Volume 71*.
- Schäfer, Peter and Hezser, Catherine* (Ed.): The Talmud Yerushalmi and Graeco-Roman Culture II. 2000. *Volume 79*.
- Schlüter, Margarete*: see *Goldberg, Arnold*
– see *Schäfer, Peter*
- Schmidt, Francis*: Le Testament Grec d'Abraham. 1986. *Volume 11*.
- Schröder, Bernd*: Die ‚väterlichen Gesetze‘. 1996. *Volume 53*.
- Schwartz, Daniel R.*: Agrippa I. 1990. *Volume 23*.

Texts and Studies in Ancient Judaism

- Schwemer, Anna Maria*: Studien zu den frühjüdischen Prophetenlegenden. Vitae Prophetarum Band I: 1995. *Volume 49*.
– Band II (mit Beiheft: Synopse zu den Vitae Prophetarum): 1996. *Volume 50*.
Shaked, Shaul: see *Gruenwald, I.*
– see *Schäfer, Peter*
Schatzman, Israel: The Armies of the Hasmonaeans and Herod. 1991. *Volume 25*.
Siebers, Stefan: see *Schäfer, Peter*
Sivertsev, Alexei: Private Households and Public Politics in 3rd – 5th Century Jewish Palestine. 2002. *Volume 90*.
Spilsbury, Paul: The Image of the Jew in Flavius Josephus' Paraphrase of the Bible. 1998. *Volume 69*.
Stroumsa, G.G.: see *Gruenwald, I.*
Stuckenbruck, Loren T.: The Book of Giants from Qumran. 1997. *Volume 63*.
Swartz, Michael D.: Mystical Prayer in Ancient Judaism. 1992. *Volume 28*.
Sysling, Harry: Tehiyat Ha-Metim. 1996. *Volume 57*.
Urban, Martina: see *Schäfer, Peter*
Veltri, Giuseppe: Eine Tora für den König Talmai. 1994. *Volume 41*.
– *Magie und Halakha*. 1997. *Volume 62*.
Weyer, Guido: see *Schäfer, Peter*
Wewers, Gerd A.: Probleme der Bavot-Traktate. 1984. *Volume 5*.
Wildensee, Gert: see *Schäfer, Peter*
Wilson, Walter T.: The Mysteries of Rigtheousness. 1994. *Volume 40*.

*For a complete catalogue please write to the publisher
Mohr Siebeck • P.O. Box 2030 • D-72010 Tübingen/Germany
Up-to-date information on the internet at www.mohr.de*

