

R. ALAN CULPEPPER

Designs for the Church in the Gospel of John

*Wissenschaftliche Untersuchungen
zum Neuen Testament*

465

Mohr Siebeck

Wissenschaftliche Untersuchungen zum Neuen Testament

Herausgeber/Editor

Jörg Frey (Zürich)

Mitherausgeber/Associate Editors

Markus Bockmuehl (Oxford) · James A. Kelhoffer (Uppsala)
Tobias Nicklas (Regensburg) · Janet Spittler (Charlottesville, VA)
J. Ross Wagner (Durham, NC)

465



R. Alan Culpepper

Designs for the Church in the Gospel of John

Collected Essays
1980–2020

Mohr Siebeck

R. ALAN CULPEPPER, born 1946; Dean and Professor of New Testament Emeritus, Mercer University (Atlanta, GA) and Research Fellow, Department of Old and New Testament, University of the Free State (Bloemfontein, South Africa)

ISBN 978-3-16-160262-7 / eISBN 978-3-16-160263-4
DOI 10.1628/978-3-16-160263-4

ISSN 0512-1604 / eISSN 2568-7476
(Wissenschaftliche Untersuchungen zum Neuen Testament)

The Deutsche Nationalbibliothek lists this publication in the Deutsche Nationalbibliographie; detailed bibliographic data are available at <http://dnb.dnb.de>.

© 2021 Mohr Siebeck Tübingen, Germany. www.mohrsiebeck.com

This book may not be reproduced, in whole or in part, in any form (beyond that permitted by copyright law) without the publisher's written permission. This applies particularly to reproductions, translations and storage and processing in electronic systems.

The book was typeset by epline in Böblingen using Minion typeface, printed on non-aging paper by Gulde Druck in Tübingen, and bound by Buchbinderei Spinner in Ottersweier.

Printed in Germany.

Table of Contents

Abbreviations	IX
Acknowledgments	XIX
List of First Publications	XXIII

Part I: Introduction

1. Pursuing the Elusive	3
2. John: Life Setting, Narrative Style, and Basic Themes	22
3. Inclusivism and Exclusivism in the Fourth Gospel	62
4. The Gospel of John as a Threat to Jewish-Christian Relations	84
5. Anti-Judaism in the Fourth Gospel as a Problem for Christian Interpreters	102

Part II: Tradition and Context

6. Jesus Sayings in the Johannine Discourses: A Proposal	125
7. Matthew and John: Reflections of Early Christianity in Relation to Judaism	148
8. The Relationship between the Gospel of John and 1 John	177

Part III: Literary Elements: Plot, Character, and Irony

9. The Plot of John's Story of Jesus	201
10. Cognition in John: The Johannine Signs as Recognition Scenes	212
11. The Weave of the Tapestry: Character and Theme in John	223
12. Nicodemus: The Travail of New Birth	242
13. Reading Johannine Irony	252

Part IV: The Prologue, Creation, and Creation Ethics

14. The Pivot of John's Prologue	269
15. The Prologue as Theological Prolegomenon to the Gospel of John . . .	301
16. Creation Ethics of the Gospel of John	323

Part V: John 2–13: Readings of Selected Texts

17. John 2:20, "Forty-Six Years": Revisiting J. A. T. Robinson's Chronology of Jesus' Ministry	345
18. John 4:35–38: Harvest Proverbs in the Context of John's Mission Theology	361
19. John 5:1–18: A Sample of Narrative-Critical Commentary	383
20. John 10:1–18: The Ethics of the Shepherd	396
21. Quotation as Commentary: The Good News of a King on a Donkey (John 12:12–15)	420
22. The Johannine <i>hypodeigma</i> : A Reading of John 13	447

Part VI: John 19–21: Designs for the Church

23. The Quest for the Church in the Gospel of John	456
24. Symbolism and History in John's Account of Jesus' Death	483
25. Designs for the Church in the Johannine Passion Narrative: John 19:16b–30	490
26. Designs for the Church in John 20:19–23	506
27. Designs for the Church in the Imagery of John 21:1–14	523
28. Why the Great Catch of Fish? Ecclesial Imagery in John 21	555
29. Peter as Exemplary Disciple in John 21:15–19	584
30. John 21:24–25: The Johannine <i>Sphragis</i>	599

Part VII: Theological Themes: Evil, Eschatology, and Judgment

31. The Problem of Evil in the Gospel of John 619

32. Realized Eschatology in the Experience of the Johannine
Community 633

33. Jesus the Judge (John 5:21–30): The Theme of Judgment
in the Gospel of John 656

Part VIII: Reflections

34. Afterword 687

Bibliography 693

Index of Ancient Sources 739

Index of Modern Authors 765

Abbreviations

General

anon.	anonymous
Aufl.	Auflage
Ch(s).	chapter(s)
comp.	compiled
FS	Festschrift
HB	Hebrew Bible
LXX	Septuagint
n.	note
n. F.	neue Folge
rpt.	reprint
s. v.	<i>sub verbo</i> , under the word

Modern Sources

AB	Anchor Bible
ABD	<i>Anchor Bible Dictionary</i> . Edited by David Noel Freedman. 6 vols. New York: Doubleday, 1992.
ABR	<i>Australian Biblical Review</i>
ABRL	Anchor Bible Reference Library
AcBib	Academia Biblica
ACCS	Ancient Christian Commentary on Scripture
ACNT	Augsburg Commentary on the New Testament
AcT	<i>Acta Theologica</i>
AcTSup	Acta Theologica Supplementum
AGJU	Arbeiten zur Geschichte des antiken Judentums und des Urchristentums
AmJT	<i>American Journal of Theology</i>
AnBib	Analecta Biblica
ANF	<i>Ante-Nicene Fathers</i>
ANTC	Abingdon New Testament Commentaries
AR	<i>Archiv für Religionswissenschaft</i>
ASV	American Standard Version
AThR	<i>Anglican Theological Review</i>
AThRSup	Anglican Theological Review Supplement Series

BBB	Bonner biblische Beiträge
BBR	<i>Bulletin for Biblical Research</i>
BDAG	Danker, Frederick W., Walter Bauer, William F. Arndt, and F. Wilbur Gingrich, <i>Greek-English Lexicon of the New Testament and Other Early Christian Literature</i> . 3 rd ed. Chicago: University of Chicago Press, 2000 (Danker-Bauer-Arndt-Gingrich)
BECNT	Baker Exegetical Commentary on the New Testament
BETL	Bibliotheca Ephemeridum Theologicarum Lovaniensium
BEvT	Beiträge zur evangelischen Theologie
BFCT	Beiträge zur Förderung christlicher Theologie
<i>Bib</i>	<i>Biblica</i>
<i>BibInt</i>	<i>Biblical Interpretation</i>
BibInt	Biblical Interpretation Series
<i>BibLeb</i>	<i>Bibel und Leben</i>
Bill.	See Str-B
<i>BJRL</i>	<i>Bulletin of the John Rylands Library</i>
<i>BK</i>	<i>Bibel und Kirche</i>
<i>BL</i>	<i>Bibel und Liturgie</i>
BMSEC	Baylor-Mohr Siebeck Studies in Early Christianity
<i>BN</i>	<i>Biblische Notizen</i>
BNTC	Black's New Testament Commentaries
<i>BR</i>	<i>Biblical Research</i>
<i>BRev</i>	<i>Bible Review</i>
<i>BSac</i>	<i>Bibliotheca Sacra</i>
<i>BT</i>	<i>The Bible Translator</i>
BTB	Biblical Theology Bulletin
BU	Biblische Untersuchungen
BWANT	Beiträge zur Wissenschaft vom Alten und Neuen Testament
<i>BZ</i>	<i>Biblische Zeitschrift</i>
BZNW	Beihefte zur Zeitschrift für die neutestamentliche Wissenschaft
CBC	Cambridge Bible Commentary
CBET	Contributions to Biblical Exegesis and Theology
CBQ	<i>Catholic Biblical Quarterly</i>
CCARJ	<i>Central Conference of American Rabbis Journal</i>
<i>ChrCen</i>	<i>Christian Century</i>
CNT	Commentaire du Nouveau Testament
ConBNT	Coniectanea Neotestamentica or Coniectanea Biblica: New Testament Series
CRBR	<i>Critical Review of Books in Religion</i>
CSCO	Corpus Scriptorum Christianorum Orientalium. Edited by Jean Baptiste Chabot et al. Paris, 1903.
<i>CurBR</i>	<i>Currents in Biblical Research</i>
<i>Di</i>	<i>Dialog</i>
<i>DRev</i>	<i>Downside Review</i>
EANEC	Explorations in Ancient Near Eastern Civilizations
ECC	Eerdmans Critical Commentary
ECL	Early Christianity and Its Literature
EJL	Early Judaism and Its Literature

EKKNT	Evangelisch-Katholischer Kommentar zum Neuen Testament
ESV	English Standard Version
<i>ETL</i>	<i>Ephemerides Theologicae Lovanienses</i>
<i>EvQ</i>	<i>Evangelical Quarterly</i>
<i>EvT</i>	<i>Evangelische Theologie</i>
<i>ExpTim</i>	<i>Expository Times</i>
FB	Forschung zur Bibel
FC	Fathers of the Church
FCNTECW	Feminist Companion to the New Testament and Early Christian Writings
<i>FilINT</i>	<i>Filologia Neotestamentaria</i>
FRLANT	Forschungen zur Religion und Literatur des Alten and Neuen Testaments
GBS	Guides to Biblical Scholarship
GNT	Grundrisse zum Neuen Testament
HAT	Handbuch zum Alten Testament
HBS	Herders biblische Studien
<i>HBT</i>	<i>Horizons in Biblical Theology</i>
<i>HeyJ</i>	<i>Heythrop Journal</i>
<i>HibJ</i>	<i>Hibbert Journal</i>
HNT	Handbuch zum Neuen Testament
HNTC	Harper's New Testament Commentaries
HTCNT	Herders Theological Commentary on the New Testament
<i>HTR</i>	<i>Harvard Theological Review</i>
<i>HvTSt</i>	<i>HTS Theologese Studies/Theological Studies</i>
<i>IBS</i>	<i>Irish Biblical Studies</i>
ICC	International Critical Commentary
<i>IDB</i>	<i>The Interpreter's Dictionary of the Bible</i> . Edited by George A. Buttrick. 4 vols. New York: Abingdon, 1962.
<i>IDBSup</i>	<i>The Interpreter's Dictionary of the Bible: Supplementary Volume</i> . Edited by Keith Crim. Nashville: Abingdon, 1976.
<i>IDS</i>	<i>In die Skriflig/In Luce Verbi</i>
<i>Int</i>	<i>Interpretation</i>
<i>ISBE</i>	<i>International Standard Bible Encyclopedia</i> . Revised edition. Edited by Geoffrey W. Bromiley. 4 vols. Grand Rapids: Eerdmans, 1979–1988.
<i>JAAR</i>	<i>Journal of the American Academy of Religion</i>
<i>JBL</i>	<i>Journal of Biblical Literature</i>
<i>JE</i>	<i>The Jewish Encyclopedia</i> . Edited by Isidore Singer. 12 vols. New York: Funk & Wagnalls, 1901–09.
<i>JES</i>	<i>Journal of Ecumenical Studies</i>
<i>JETS</i>	<i>Journal of the Evangelical Theological Society</i>
JMS	Johannine Monograph Series
<i>JSHJ</i>	<i>Journal for the Study of the Historical Jesus</i>
<i>JSNT</i>	<i>Journal for the Study of the New Testament</i>
<i>JSNTSup</i>	Journal for the Study of the New Testament Supplement Series
<i>JTS</i>	<i>Journal of Theological Studies</i>
KEK	Kritisch-exegetischer Kommentar über das Neue Testament (Meyer-Kommentar)

KJV	King James Version
LB	<i>Linguistica Biblica</i>
LCL	Loeb Classical Library
LEC	Library of Early Christianity
LTJ	<i>Lutheran Theological Journal</i>
LUT	Luther Bible (1984)
<i>Mnemosyne</i>	<i>Mnemosyne: A Journal of Classical Studies</i>
MNTC	Moffatt New Testament Commentary
<i>MScRel</i>	<i>Mélanges de science religieuse</i>
MTZ	<i>Münchener Theologische Zeitschrift</i>
NA	Nestle-Aland. <i>Novum Testamentum Graece</i> . Edited by Barbara and Kurt Aland and Carlo M. Martini. 27 th ed. Stuttgart: Deutsche Bibelgesellschaft, 1993; 28 th ed., 2012.
NAB	New American Bible
NAC	New American Commentary
NASB	New American Standard Bible
NCB	New Century Bible
<i>Neot</i>	<i>Neotestamentica</i>
NET	New English Translation
NIBCNT	New International Biblical Commentary on the New Testament
NICNT	New International Commentary on the New Testament
<i>NIDB</i>	<i>The New Interpreter's Dictionary of the Bible</i> . Edited by Katharine Doob Sakenfeld. 5 vols. Nashville: Abingdon, 2006–2009.
NIV	New International Version
NJB	New Jerusalem Bible
NLB	Neue Luther Bible
<i>NovT</i>	<i>Novum Testamentum</i>
NovTSup	Supplements to Novum Testamentum
<i>NPNF</i> ¹	<i>Nicene and Post-Nicene Fathers</i> , Series 1
NRSV	New Revised Standard Version
NTA	<i>New Testament Abstracts</i>
NTAbh	Neutestamentliche Abhandlungen
NTL	The New Testament Library
NTOA	Novum Testamentum et Orbis Antiquus
<i>NTS</i>	<i>New Testament Studies</i>
NTTS	New Testament Tools and Studies
OBT	Overtures to Biblical Theology
ÖTK	Ökumenischer Taschenbuch-Kommentar
<i>OTP</i>	<i>Old Testament Pseudepigrapha</i> . Edited by James H. Charlesworth. 2 vols. New York: Doubleday, 1983, 1985
PG	Patrologia Graeca [= <i>Patrologiae Cursus Completus</i> : Series Graeca]. Edited by Jacques-Paul Migne. 162 vols. Paris, 1857–1886.
PL	Patrologia Latina [= <i>Patrologiae Cursus Completus</i> : Series Latina]. Edited by Jacques-Paul Migne. 217 vols. Paris, 1844–1864.
<i>PMLAA</i>	<i>Publications of the Modern Language Association of America</i>
PO	Patrologia Orientalis
<i>PRSt</i>	<i>Perspectives in Religious Studies</i>
PTMS	Pittsburgh Theological Monograph Series

RAC	<i>Reallexikon für Antike und Christentum</i> . Edited by Theodor Klauser et al. Stuttgart: Hiersemann, 1950-
RB	<i>Revue biblique</i>
RBL	<i>Review of Biblical Literature</i>
RBS	Resources for Biblical Study
RE	<i>Realencyklopädie für protestantische Theologie und Kirche</i>
RelSRev	<i>Religious Studies Review</i>
ResQ	<i>Restoration Quarterly</i>
RevExp	<i>Review and Expositor</i>
RevistB	<i>Revista bíblica</i>
RevScRel	<i>Revue des sciences religieuses</i>
RHPR	<i>Revue d'histoire et de philosophie religieuses</i>
RivB	<i>Rivista biblica italiana</i>
RNT	Regensburger Neues Testament
RSR	<i>Recherches de science religieuse</i>
RSV	Revised Standard Version
RThom	<i>Revue thomiste</i>
SANT	Studien zum Alten und Neuen Testaments
SBAB	Stuttgarter biblische Aufsatzbände
SBFLA	<i>Studii Biblici Franciscani Liber Annus</i>
SBLDS	Society of Biblical Literature Dissertation Series
SBLMS	Society of Biblical Literature Monograph Series
SBLStBL	Society of Biblical Literature Studies in Biblical Literature
SBS	Stuttgarter Bibelstudien
SBT	Studies in Biblical Theology
SC	Sources Chrésiennes
Scr	<i>Scripture</i>
ScrB	<i>Scripture Bulletin</i>
SE I	<i>Studia Evangelica I, II</i> (= TU 73 [1959], 87 [1964])
SHBC	Smyth & Helwys Bible Commentary
SJLA	Studies in Judaism in Late Antiquity
SJT	<i>Scottish Journal of Theology</i>
SNTSMS	Society for New Testament Studies Monograph Series
SNTSU	Studien zum Neuen Testament und seiner Umwelt
SNTW	Studies of the New Testament and Its World
SP	Sacra Pagina
SPAW	<i>Sitzungsberichte der preussischen Akademie der Wissenschaften</i>
SR	<i>Studies in Religion</i>
ST	<i>Studia Theologica</i>
StBibLit	Studies in Biblical Literature (Lang)
STDJ	Studies on the Texts of the Desert of Judah
Str-B	Strack, Herman L., and Paul Billerbeck. <i>Kommentar zum Neuen Testament aus Talmud und Mishnah</i> . 6 vols. Munich: Beck, 1922–1961
SVTQ	<i>St. Vladimir's Theological Quarterly</i>
SymS	Symposium Series
TBei	<i>Theologische Beiträge</i>
TBT	<i>The Bible Today</i>

TDNT	<i>Theological Dictionary of the New Testament</i> . Edited by Gerhard Kittel and Gerhard Friedrich. Translated by Geoffrey W. Bromiley. 10 vols. Grand Rapids: Eerdmans, 1964–76.
TGI	<i>Theologie und Glaube</i>
Them	<i>Themelios</i>
Theo	<i>Theologika</i>
THKNT	Theologischer Handkommentar zum Neuen Testament
TJ	<i>Trinity Journal</i>
TLZ	<i>Theologische Literaturzeitung</i>
TNTC	Tyndale New Testament Commentaries
TRu	<i>Theologische Rundschau</i>
TS	<i>Theological Studies</i>
TynBul	<i>Tyndale Bulletin</i>
TZ	<i>Theologische Zeitschrift</i>
UBSHS	United Bible Societies Handbook Series
VD	<i>Verbum Domini</i>
VerbEcc	<i>Verbum et ecclesia</i>
VetChrist	<i>Vetera Christianorum</i>
VT	<i>Vetus Testamentum</i>
WBC	Word Biblical Commentary
WMANT	Wissenschaftliche Monographien zum Alten und Neuen Testament
ZAW	<i>Zeitschrift für die alttestamentliche Wissenschaft</i>
ZBK	Zürcher Bibelkommentare
ZNW	<i>Zeitschrift für die neutestamentliche Wissenschaft</i>
ZRGG	<i>Zeitschrift für Religions- und Geistesgeschichte</i>
ZTK	<i>Zeitschrift für Theologie und Kirche</i>
ZWT	<i>Zeitschrift für wissenschaftliche Theologie</i>

Ancient Sources

Old Testament Pseudepigrapha

Apoc. Adam	Apocalypse of Adam
2 Bar.	2 Baruch
1 En.	1 Enoch
2 En.	2 Enoch
Jos. Asen.	Joseph and Aseneth
Jub.	Jubilees
Let. Aris.	Letter of Aristeas
Mart. Ascen. Isa.	Martyrdom and Ascension of Isaiah
Pr. Jac.	Prayer of Jacob
Ps. Philo	Pseudo-Philo
Pss. Sol.	Psalms of Solomon
Sib. Or.	Sibylline Oracles
T. 12 Patr.	Testaments of the Twelve Patriarchs
T. Asher	Testament of Asher

T. Gad	Testament of Gad
T. Jud.	Testament of Judah
T. Levi	Testament of Levi
T. Naph.	Testament of Naphtali
T. Reu.	Testament of Reuben
T. Ab.	Testament of Abraham
T. Adam	Testament of Adam
T. Job	Testament of Job
T. Sol.	Testament of Solomon

Dead Sea Scrolls

1QH	Hymn Scroll
1QM	War Scroll
1QpHab	Peshier Habakkuk
1QS	Manual of Discipline
1QSb	Manual of Discipline (appendix b)
3Q15	Copper Scroll
4Q252	Commentary on Genesis A
4Q385	Pseudo-Ezekiel
4Q521	On Resurrection
4QpIs ^a	Peshier Isaiah ^a
CD	Damascus Document

Rabbinic Texts

ARN	Avot de R. Nathan
b.	Babylonian Talmud
B. Bat.	Baba Batra
B. K.	See B. Qam.
B. M.	See B. Mes.
B. Mes.	Baba Metzi'a
B. Qam.	Baba Qamma
Ber.	Berakhot
Deut. Rab.	Deuteronomy Rabbah
Exod. R.	See Exod. Rab.
Exod. Rab.	Exodus Rabbah
Gen R.	See Gen. Rab.
Gen. Rab.	Genesis Rabbah
Ket.	See Ketub.
Ketub.	Ketubbot
Kidd.	See Qidd.
m.	Mishnah
Midr.	Midrash
Pes.	Pesahim
Pesiq. Rabb.	Pesiqta Rabbati
Qidd.	Qiddushin
R. Sh.	See Roš Haš.

Roš Haš.	Rosh Hasanah
Ruth R.	Ruth Rabbah
Šabb.	Shabbat
Sanh.	Sanhedrin
T.	Tosefta
Yeb.	See Yebam.
Yebam.	Yebamot

Apostolic Fathers

Did.	Didache
Diogn.	Diognetus
Herm. Vis.	Shepherd of Hermas, Vision(s)
Ign. Eph.	Ignatius, <i>To the Ephesians</i>
Ign. Phld.	Ignatius, <i>To the Philadelphians</i>
Ign. Smyrn.	Ignatius, <i>To the Smyrneans</i>
Mart. Pol.	Martyrdom of Polycarp

Nag Hammadi Codices

Dial. Sav.	Dialogue of the Savior
------------	------------------------

New Testament Apocrypha and Pseudepigrapha

Ap. Jas.	Apocryphon of James
Gos. Heb.	Gospel of the Hebrews
Gos. Thom.	Gospel of Thomas

Papyri

POxy1	Oxyrhynchus Papyrus 1
POxy654	Oxyrhynchus Papyrus 654
POxy655	Oxyrhynchus Papyrus 655
P Oxy840	Oxyrhynchus Papyrus 840

Greek and Latin Works

Augustine	
<i>Serm.</i>	<i>Sermons</i>
<i>Tract. Ev. Jo.</i>	<i>Tractates on the Gospel of John</i>
Aulus Gellius	
<i>Noct. Att.</i>	<i>Attic Nights</i>
Chariton	
<i>Chaer.</i>	<i>Chaereas and Callirhoe</i>
Chrysostom	
<i>Hom. Jo.</i>	<i>Homilies in John</i>

Clement of Alexandria

Ecl. *Extracts from the Prophets*

Paed. *Paedagogus*

Cyril of Alexandria

In Jo. lib. *Commentary on the Gospel of St. John*

Dionysius of Halicarnassus

Ant. rom. *Roman Antiquities*

Thuc. *On Thucydides*

Eusebius

Hist. eccl. *Ecclesiastical History*

Homer

Od. *Odyssey*

Irenaeus

Haer. *Against Heresies*

Josephus

Ant. *Antiquities of the Jews*

Justin

Apol. *Apology*

Dial. *Dialogue with Trypho*

Lucian

Ver. hist. *A True Story*

Minucius Felix

Oct. *Octavius*

Origen

Comm. Jo. *Commentary on the Gospel of John*

Comm. Matt. *Commentary on the Gospel of Matthew*

Hom. Jer. *Homilies on Jeremiah*

Hom. Lev. *Homilies on Leviticus*

Philo

Agr. *On Agriculture*

Cher. *On the Cherubim*

Confusion *On the Confusion of Tongues*

Leg. *Allegorical Interpretation*

Mos. *On the Life of Moses*

Plant. *On Planting*

QE *Questions and Answers on Exodus*

QG *Questions and Answers on Genesis*

Sobriety *On Sobriety*

Spec. Laws *On the Special Laws*

Pindar

Ol. *Olympian Odes*

Plato	
<i>Apol.</i>	<i>Apology</i>
<i>Gorg.</i>	<i>Gorgias</i>
Pliny	
<i>Nat.</i>	<i>Natural History</i>
Plutarch	
<i>Ant.</i>	<i>Antonius</i>
<i>Mor.</i>	<i>Moralia</i>
Seneca	
<i>Nat.</i>	<i>Natural Questions</i>
Tertullian	
<i>An.</i>	<i>The Soul</i>
<i>Bapt.</i>	<i>On Baptism</i>
<i>Marc.</i>	<i>Against Marcion</i>
<i>Pud.</i>	<i>Modesty</i>
<i>Res.</i>	<i>The Resurrection of the Flesh</i>
Theodore of Mopsuestia	
<i>Com. Jo.</i>	<i>Commentary on John</i>
Xenophon	
<i>Cyr.</i>	<i>Cyropaedia</i>
<i>Mem.</i>	<i>Memorabilia</i>

Acknowledgments

Gordon Kaufman claims, with good reason, that there are three things whose origin we cannot explain: the universe, life, and ideas.¹ While I have no scientific credentials, I can give first-hand, anecdotal testimony regarding the third of these mysteries. Ideas, our capacity for creativity, I believe, come in large measure from our interaction with others, and in this regard, I have been uncommonly blessed. The ideas I have published over the past forty-five years reflect the teaching, example, collaboration, and give and take of education, teaching, reading, and conversation throughout the course of my life. It would therefore be impossible to trace out every suggestion, encouragement, correction, and intellectual debt that has shaped the pages of this volume.

My parents both had a liberal arts education. My mother took courses in Bible and theology before women could enroll in a theological degree program at the Southern Baptist Theological Seminary, where my father studied Greek with Hershey Davis shortly after A. T. Robertson's death. Later, he read the New Testament in Greek twelve times and worked through Robertson's "Big Grammar" three times, once taking each entry in the scripture index and looking up every reference, from Matthew through Revelation, while they were prisoners of war in the Philippines (1941–1945).² Eventually, he earned a Th.D. in Theology and continued to read his Greek New Testament for a few minutes every day. I have often wished he had been able to pass on his knowledge of Greek genetically!

As an undergraduate at Baylor University, I was introduced to biblical studies by Bob Patterson and Ray Summers. My theological training at Southern allowed me to waive introductory courses and concentrate in New Testament and Greek, including my first courses in the Gospel of John and the writings of Rudolf Bultmann (William E. Hull); Jewish and Hellenistic Backgrounds and Paul (Harold S. Songer); and 1 Corinthians, Revelation, and Textual Criticism (Frank Stagg). At Duke, the riches continued with seminars from Orval Wintermute, Roland Murphy, Eric Meyers, James Charlesworth, James Price, Franklin Young, W. D. Davies, and Moody Smith. Moody later nominated me for membership in SNTS, and remained a mentor and friend until his death. Friendships with

¹ Gordon D. Kaufman, *In the Beginning ... Creativity* (Minneapolis: Fortress, 2004), 76, 81.

² See R. Alan Culpepper, "Eternity as a Sunrise": *The Life of Hugo H. Culpepper* (Macon, GA: Mercer University Press, 2002).

fellow graduate students from that era, especially David Rhoads and Beverly Gaventa, have continued across the years.

For the first seventeen years of my teaching career, I was challenged by my colleagues in the weekly meetings of the New Testament department graduate colloquium. During this period, my colleagues included George Beasley-Murray, James Blevins, David Garland, Bill Hull, Peter Rhea Jones, Roger Omanson, Harold Songer, and Frank Staggs, with extended visits by Eduard Schweizer and endowed lectures by many of the luminaries in New Testament scholarship. I owe my cadre of graduate students during those years and at Baylor a special tribute. At Baylor my work was enriched especially by Mikeal Parsons and Naymond Keathley, and at the McAfee School of Theology by Paul Duke, Peter Rhea Jones, and Tom Slater.

The Society of Biblical Literature and the Society for New Testament Studies broadened my perspectives and introduced me to circles of scholarship that have continued to stimulate new ideas, diverse perspectives, and opportunities for international travel, study, and collaboration. The Literary Aspects of the Gospels and Acts Group, and extended conversations with David Rhoads and Frank Kermode, introduced me to narrative criticism. Friendships formed in the international “Johanneische Schule” enriched both scholarship and life. The Johannine Seminar of the SNTS and the Johannine Literature and the John, Jesus, and History sections of the SBL provided venues for stimulating conversations. My indebtedness to senior colleagues, especially Raymond E. Brown, J. Louis Martyn, and to friends, especially Paul Anderson, Clifton Black, Gene Boring, Bob Kysar, Frank Moloney, Gail O’Day, John Painter, Fernando Segovia, Jan van der Watt, and Urban von Wahlde, is amply documented in the footnotes of these essays, but my gratitude for their friendship defies expression. The invitation to participate in the Christian Leaders Initiative sponsored by the American Jewish Committee and the Shalom Hartman Institute opened a range of new perspectives, friendships, and opportunities for collaboration, for which I am especially grateful to Noam Marans, Donniel Hartman, Noam Zion, and Peter Pettit. Since its first biennial meeting in 2013, the Colloquium Ioanneum has provided sustained discussions with leading Johannine scholars from around the world, and the Colloquium was the original the venue for some of the more recent essays in this volume. To each I express my gratitude and appreciation for vigorous discussion, encouragement, and genuine friendship: Jörg Frey, Christos Karakolis, Craig Koester, Bill Loader, George Parsenios, Adele Reinhartz, Udo Schnelle, Michael Theobald, Marianne Thompson, François Tolmie, Jan van der Watt, Catrin Williams, Ruben Zimmermann, and Jean Zumstein.

Special thanks go to Jörg Frey, Elena Müller, and Tobias Stäbler for the invitation to collect and publish these essays in the WUNT series and for their guidance and wise counsel in the process. The libraries at the Southern Baptist

Theological Seminary, Baylor University, Mercer University, and the Pitts Theological Library at Emory University have all provided wonderful assistance, without which I would not have had access to essential research material.

None of this would have been possible, of course, without the love and support of my wife, Jacque, who supported me while I was a student and typed my dissertation and countless other manuscripts, including keying in again some of the essays in this volume that we produced before our first computer. Jacque typed dissertations and checked dissertations for form and style at Southern. She taught at every level from middle school through the graduate school in Education and completed the Ph.D. in Education at the University of Georgia. She cared for our children and later our parents while I worked, endured my travel to conferences, and shared the stresses of my years in academic administration. The list could go on, but in the end words do not suffice, and it is her love, enriched through over a half a century of shared life, that I celebrate most.

R. Alan Culpepper
December 2020

Hartwell, Georgia

List of First Publications

We gratefully acknowledge the permission to reprint previously published material in this volume. The following include the sources of that permission.

1. "Pursuing the Elusive." Pages 109–21 in *What We Have Heard from the Beginning: The Past, Present, and Future of Johannine Studies*. Edited by Tom Thatcher. Waco: Baylor University Press, 2007. Revised from the original publication.
2. "John: Life Setting, Narrative Style, and Basic Themes." Originally published as: "John." Pages 203–28 in *The Books of the Bible, vol. 2: The Apocrypha and the New Testament*. Edited by Bernhard W. Anderson. New York: Scribner's Sons, 1989.
3. "Inclusivism and Exclusivism in the Fourth Gospel." Pages 85–108 in *Word, Theology and Community in John*. Edited by John Painter, R. Alan Culpepper, and Fernando F. Segovia. St. Louis: Chalice Press, 2002.
4. "The Gospel of John as a Threat to Jewish-Christian Relations." Pages 21–43 in *Overcoming Fear between Jews and Christians*, ed. James H. Charlesworth. New York: Crossroad, 1993.
5. "Anti-Judaism in the Fourth Gospel as a Problem for Christian Interpreters." Pages 68–91 in *Anti-Judaism and the Fourth Gospel: Papers of the Leuven Colloquium, 2000*. Edited by R. Bieringer, D. Pollefeyt, and F. Vandecasteele-Vanneuville. Assen, The Netherlands: Royal Van Gorcum, 2001.
6. "Jesus Sayings in the Johannine Discourses: A Proposal." Pages 353–82 in *Jesus, John, and History: Aspects of Historicity*, vol. 3. Edited by Paul Anderson. Atlanta: Scholars Press, 2016.
7. "Matthew and John: Reflections of Early Christianity in Relation to Judaism." Pages 189–219 in *John and Judaism: A Contested Relationship in Context*. Edited by R. Alan Culpepper and Paul N. Anderson. RBS 87. Atlanta: SBL Press, 2017.
8. "The Relationship between the Gospel of John and 1 John." Pages 95–119 in *Communities in Dispute: Current Scholarship on the Johannine Epistles*.

- Edited by R. Alan Culpepper and Paul N. Anderson. Atlanta: Scholars Press, 2014.
9. "The Plot of John's Story of Jesus." Pages 188–99 in *Gospel Interpretation: Narrative-Critical & Social-Scientific Approaches*. Edited by Jack Dean Kingsbury. Harrisburg, PA: Trinity Press International, 1997. Rpt. of: *Interpretation* 49 (1995): 347–58.
 10. "Cognition in John: The Johannine Signs as Recognition Scenes." *Perspectives in Religious Studies* 35, 3 (2008): 251–60.
 11. "The Weave of the Tapestry: Character and Theme in John." Pages 18–35 in *Characters and Characterization in the Gospel of John*. Edited by Christopher W. Skinner. LNTS 461. London: Bloomsbury, 2013.
 12. "Nicodemus: The Travail of New Birth." Pages 249–59 in *Character Studies in the Fourth Gospel*. Edited by Steven A. Hunt, D. François Tolmie, and Ruben Zimmermann. WUNT 314. Tübingen: Mohr Siebeck, 2013.
 13. "Reading Johannine Irony." Pages 193–207 in *Exploring the Gospel of John*. Edited by R. Alan Culpepper and C. Clifton Black. Louisville: Westminster/John Knox Press, 1996.
 14. "The Pivot of John's Prologue." *New Testament Studies* 27 (1980): 1–31.
 15. "The Prologue as Theological Prolegomenon to the Gospel of John." Pages 3–26 in *The Prologue of the Gospel of John: Literary, Theological, and Philosophical Contexts. Papers Read at the Colloquium Ioanneum 2013*. Edited by Jan G. van der Watt, R. Alan Culpepper, and Udo Schnelle. WUNT 359. Tübingen: Mohr Siebeck, 2016.
 16. "Creation Ethics of the Gospel of John." Pages 67–90 in *Johannine Ethics: The Moral World of the Gospel and Epistles of John*. Edited by Sherri Brown and Christopher W. Skinner. Minneapolis: Fortress, 2017.
 17. "John 2:20, 'Forty-Six Years': Revisiting J. A. T. Robinson's Chronology of Jesus' Ministry." Pages 142–54 in *Jesus Research: The Gospel of John in Historical Inquiry*. Edited by James H. Charlesworth and Jolyon G. R. Pruzinski. London: T&T Clark, 2019.
 18. "John 4:35–38: Harvest Proverbs in the Context of John's Mission Theology." Pages 199–218 in *Expressions of the Johannine Kerygma in John 2:23–5:18*. Edited by R. Alan Culpepper and Jörg Frey. WUNT 423. Tübingen: Mohr Siebeck, 2019.
 19. "John 5:1–18: A Sample of Narrative-Critical Commentary." Pages 193–207 in *The Gospel of John as Literature*. Edited by Mark W. G. Stibbe. NTTS 17.

- Leiden: Brill, 1993. Originally published in French: “Un exemple de commentaire fondé sur la critique narrative: Jean 5,1–18.” Pages 135–51 in *La communauté johannique et son histoire*. Edited by J.-D. Kaestli, J.-M. Poffet, and J. Zumstein. Geneva: Labor et Fides, 1990.
20. “John 10:1–18: The Ethics of the Shepherd.” Pages 139–62 in *Biblical Ethics and Application*. Edited by Ruben Zimmermann and Stephan Joubert. WUNT 384. Tübingen: Mohr Siebeck, 2017.
 21. “Quotation as Commentary: The Good News of a King on a Donkey (John 12:12–15).” Pages 139–54 in *Biblical Interpretation in Early Christian Gospels, Volume 4: The Gospel of John*. Edited by Thomas Hatina. LNTS 613. London: T&T Clark, 2020.
 22. “The Johannine *hypodeigma*: A Reading of John 13.” *Semeia* 53 (1991): 133–52.
 23. “The Quest for the Church in the Gospel of John.” *Int* 63 (2009): 341–54.
 24. “Symbolism and History in John’s Account of Jesus’ Death.” Pages 39–54 in *Anatomies of Narrative Criticism: The Past, Present and Futures of the Fourth Gospel as Literature*. Edited by Tom Thatcher and Stephen D. Moore. RBS 55. Atlanta: Society of Biblical Literature, 2008.
 25. “Designs for the Church in the Johannine Passion Narrative: John 19:16b–30.” Originally published as “The Theology of the Johannine Passion Narrative: John 19:16b–30.” *Neotestamentica* 31, 1 (1997): 21–37.
 26. “Designs for the Church in John 20,19–23.” Pages 501–18 in *Studies in the Gospel of John and Its Christology: Festschrift Gilbert van Belle*. Edited by Joseph Verheyden et al. BETL 265. Leuven: Peeters, 2014.
 27. “Designs for the Church in the Imagery of John 21:1–14.” Pages 369–402 in *Imagery in the Gospel of John: Terms, Forms, Themes and Theology of Figurative Language*. Edited by Jörg Frey, Jan G. van der Watt, and Ruben Zimmermann. WUNT 200. Tübingen: Mohr, 2006.
 28. “Why the Great Catch of Fish? Ecclesial Imagery in John 21.” Forthcoming, Mohr Siebeck
 29. “Peter as Exemplary Disciple in John 21:15–19.” *Perspectives in Religious Studies* 37 (2010): 165–78.
 30. “John 21:24–25: The Johannine *Sphragis*.” Pages 349–64 in *John, Jesus, and History: Aspects of Historicity*, vol. 2. Edited by Paul Anderson. Atlanta: Scholars Press, 2009.

31. "The Problem of Evil in the Gospel of John." Pages 59–72 in *Interpretation and the Claims of the Text: Resourcing New Testament Theology*. Edited by Jason A. Whitlark et al. Waco: Baylor University Press, 2014.
32. "Realized Eschatology in the Experience of the Johannine Community." Pages 253–76 in *The Resurrection of Jesus in the Gospel of John*. Edited by Craig R. Koester and Reimund Bieringer. WUNT 222. Tübingen: Mohr Siebeck, 2008.
33. "Jesus the Judge (John 5:21–30): The Theme of Judgment in the Gospel of John." Pages 59–86 in *Signs and Discourses in John 5 and 6: Historical, Literary, and Theological Readings from the Colloquium Ioanneum 2019 in Eisenach*. Edited by Jörg Frey and Craig R. Koester. WUNT 463 (Tübingen: Mohr Siebeck, 2021).
34. "Afterword." Published in Italian: "Postfazione dell'Autore all'edizione italiana." Pages 327–35 in *Anatomia del Quarto Vangelo: Studio di critica narrativa*. Translated into Italian by Eugenia Cafferata. Milan: Editione Glossa, 2016.

Part I

Introduction

1. Pursuing of the Elusive: Reflections on Five Decades of Interpreting the Gospel of John¹

One morning, while I was writing this essay for its original publication, I ran several miles of the Longleaf Trace outside of Hattiesburg, Mississippi, a beautiful asphalt path through the woods of southern Mississippi. The path is straight and flat, mileage is noted every half a mile, rest stations at regular intervals offer restrooms and water, and various species of trees are labeled along the way. It is a beautiful place for runners, walkers, and cyclists. In contrast, the path of my experience in studying the Gospel of John has been marked by sharp turns, surprising new vistas, and constant uncertainty about what I was seeing. In short, studying John has been an expedition into still uncertain territory rather than a jog over a measured course.

The trek started in my first semester of Master of Divinity studies (1967), when I took an elective on John from William E. Hull and read the first volume of Raymond E. Brown's commentary. The cocktail of an engaging professor delivering beautifully prepared lectures, a masterful commentary surveying Johannine scholarship and astutely engaging John's setting, literary artistry, and theology, and the intriguing challenges of this "spiritual" (Clement of Alexandria), "maverick" (Robert Kysar) gospel proved to be irresistibly seductive. I began a lifelong love affair with the Fourth Gospel, which continued with graduate seminars on John from Hull, James Price, and Moody Smith and a dissertation on John.

1. *The 1970s: Laying a Foundation*

Early on, I decided that I might never write a full-scale commentary on John (after Bultmann, Barrett, Brown, and Schnackenburg, another commentary on John hardly seemed to be needed – though many fine commentaries on John

¹ Parts of this essay were first published as "Pursuing the Elusive," in *What We Have Heard from the Beginning: The Past, Present, and Future of Johannine Studies*, ed. Tom Thatcher (Waco: Baylor University Press, 2007), 109–21. © 2007. Reprinted by permission of the publisher; all rights reserved. The essay has been revised extensively to serve as an introduction for this volume.

have been published over the last forty years). Instead, I would work on various topics in Johannine studies. As a graduate student at Duke University working with Moody Smith, W.D. Davies, and James H. Charlesworth and taking a minor in Classics, the natural place to start was with John's background.

I was intrigued with the historical setting of the Gospel, recent work by J. Louis Martyn² and Wayne Meeks,³ and scattered allusions to "the Johannine school" in the literature on John, the Epistles, and Revelation. I discovered that the term had a long history in the debates over the authorship of the Gospel, and that it had served as a mediating position between defenders of apostolic authorship and critics who maintained that the Gospel was written at a later date, and not by the apostle John. Years later, I discovered that the term can be traced to David Friedrich Strauss: The Fourth Evangelist was "a venerator of John, issuing perhaps from one of his schools."⁴ The Gospel, he maintained, was written not by John but by someone in his circle.

The theory of a Johannine school also explained the similarities and differences among the five New Testament writings attributed to the Apostle. The similarities in language, style, and thought among the Gospel, Epistles, and Apocalypse can be explained by their common ties to the Johannine school, although the similarities between the Apocalypse and the other writings are not as strong as the similarities shared by the Gospel and Epistles. The differences can be accounted for on the basis of different authors and editors who contributed to the composition of these various documents.

It was a useful and plausible theory, but can the internal probabilities be supported by the external evidence of comparative studies of schools in antiquity? My supervisory committee gave me more than enough rope to hang myself, and I launched into a study of the Pythagorean school (Pythagoras), the Academy (Plato), the Lyceum (Aristotle), the Garden (Epicurus), the Stoa (Zeno), Qumran (the Teacher of Righteousness), the school of Hillel, the school of Philo, and the "school" of Jesus, trying to understand the role and common characteristics of these diverse, ancient school traditions. Nine features common to these ancient schools emerged:

- (1) they were groups of disciples which usually emphasized *φιλία* and *κοινωνία*;
- (2) they gathered around and traced their origins to a founder whom they regarded as an exemplary wise, or good man;
- (3) they valued the teachings of their founder and the traditions about him;
- (4) members of the schools were disciples or students of the founder;

² J. Louis Martyn, *History and Theology in the Fourth Gospel* (New York: Harper & Row, 1968).

³ Wayne A. Meeks, "The Man from Heaven in Johannine Sectarianism," *JBL* 91 (1972): 44–72.

⁴ David Friedrich Strauss, *The Life of Jesus Critically Examined*, ed. Peter C. Hodgson and trans. George Eliot, Lives of Jesus Series (Philadelphia: Fortress, 1972), 330.

- (5) teaching, learning, studying, and writing were common activities;
- (6) most schools observed communal meals, often in memory of their founders;
- (7) they had rules or practices regarding admission, retention of membership, and advancement within the membership;
- (8) they often maintained some degree of distance or withdrawal from the rest of society; and
- (9) they developed organizational means of insuring their perpetuity.⁵

Not all these characteristics are exclusive to schools, but these schools shared a commitment to carry forward the work, teaching, or traditions of their founders. Within the Johannine tradition, it seemed possible to distinguish the influence of the founder, referred to by the community as the Beloved Disciple, the early history of the community that separated from the synagogue, and the later history of the community when its debate turned inward – concerned with keeping the traditions, ethics, and organization – in the three letters written by the Elder.

In retrospect, the dissertation would have been stronger if it had been organized around issues rather than schools and examined the roles of the founders, boundary issues, the rhetoric of inter- and intra-school debates, initiation rituals, meals and community life, and the production of written materials and their uses, but at the time I had to bite off one piece at a time and did not know enough to take this more synthetic approach. The dissertation would also have been stronger if it had investigated the legacy and record of the Johannine school in the second century in more depth – a topic to which I returned later. Nevertheless, the theory of a Johannine school still seems to me to be the best explanation for the origin of the Johannine writings. It was indeed, as Brown said, the “community of the Beloved Disciple,”⁶ but at the core of this community there was a group of associates who preserved and extended his teachings, guided a network of related churches, taught, preached, debated, and committed their tradition to writing – the Johannine school.

Course preparation, teaching, committee work, speaking in churches, and young children left little time for writing between 1975 and 1980. “The Pivot of John’s Prologue” (ch. 14 in this volume) was a transitional piece, dabbling in literary structure but still concerned with the Johannine community. It argued for a chiasmic structure that turned on the phrase “he gave them authority to become the children of God” (John 1:12b), which I took to be an important authorization and self-identification for the Johannine community. The latter part of the essay traces the significance of the concept of “children of God” in Jewish literature, the Pauline epistles, and in the Johannine writings.

⁵ R. Alan Culpepper, *The Johannine School*, SBLDS 26 (Missoula: Scholars Press, 1975), 258–59.

⁶ Raymond E. Brown, *The Community of the Beloved Disciple* (New York: Paulist, 1979).

2. *The 1980s: The Turn toward Narrative Criticism*

Two forces shaped my plans for a sabbatical project for 1980–81. Raymond E. Brown's *The Community of the Beloved Disciple* (1979) constructed the history of the Johannine community in such detail that it blocked, at least for the moment, any further work along this line. One could only respond to Brown and suggest alternative interpretations – for example regarding the role of the Samaritans, the entry of a Prophet-like-Moses Christology into the community, attributing the departure from the synagogue to the community's Christology, and Brown's argument for placing the Johannine tradition in the mainstream of the early Christianity. A second factor opened a new line of inquiry. The Parables Group, the Mark Group, and the new Literary Aspects of the Gospels and Acts Group of the SBL were beginning to engage the work of secular literary criticism and bring a new arsenal of concepts and perspectives to bear on the interpretation of the gospels. Johannine scholarship had lagged behind the Synoptics in the development of source, form, and redaction criticism, so it seemed to be an opportunity to “catch the wave” of a new approach to gospel studies and examine the Gospel of John as a coherent literary composition before returning to questions of its sources, composition history, and community setting.

Frank Kermode of King's College, Cambridge, guided my research and read an early draft of *Anatomy of the Fourth Gospel*.⁷ My objective was to explore the narrative texture of the Gospel of John, the functions of its literary elements, and their effects on the reader. Wayne Booth,⁸ Seymour Chatman,⁹ Gérard Genette,¹⁰ and Wolfgang Iser¹¹ were my primary guides to literary theory. Successive chapters explored the role of the narrator, including the narrator's point of view, the sequencing of exposition, the relationship between telling and showing, and the crafting of authority and verisimilitude; the Gospel's handling of narrative time (duration, order, and repetition); the basic elements of John's plot (the conflict between the responses of belief and unbelief, and its episodic character); John's characters and their function as representations of various responses to Jesus; John's use of implicit commentary through its misunderstandings, irony, and symbolism; and the construction of John's implied reader.

⁷ R. Alan Culpepper, *Anatomy of the Fourth Gospel: A Study in Literary Design* (Philadelphia: Fortress, 1983).

⁸ Wayne C. Booth, *The Rhetoric of Fiction* (Chicago: University of Chicago Press, 1961).

⁹ Seymour Chatman, *Story and Discourse: Narrative Structure in Fiction and Film* (Ithaca, NY: Cornell University Press, 1978).

¹⁰ Gérard Genette, *Narrative Discourse: An Essay in Method*, trans. Jane E. Lewin (Ithaca, NY: Cornell University Press, 1980).

¹¹ Wolfgang Iser, *The Implied Reader: Patterns of Communication in Prose Fiction from Bunyan to Beckett* (Baltimore: Johns Hopkins University Press, 1974).

Anatomy of the Fourth Gospel continues to receive both praise and criticism.¹² Some reflections at this distance are in order.¹³ First, the work was exploratory and experimental. There were no guides to follow. It was an intellectual exercise in suspending the historical issues long enough to raise questions about the literary design of the Gospel. My aim was never to replace historical criticism – only to open a new line of study, which David Rhoads, I, and other members of the Literary Aspects of the Gospels Group began calling “narrative criticism” to distinguish it from older forms of “literary criticism.” As the preface indicates, *Anatomy of the Fourth Gospel* explores how the author(s) constructed various elements of the narrative, whether they recognized those elements as such or not. The modern critic can be aided in understanding the “anatomy” of a text by analyzing elements that are inherent in every narrative text (as well as those peculiar to John) without assuming the author(s) were aware of these patterns. While it would be anachronistic to retroject modern narrative theory onto an ancient author, it is not anachronistic to use modern concepts in the analysis of the elements of an ancient narrative.

In *The Print's First Kiss*, Jeffrey Staley builds on *Anatomy of the Fourth Gospel* but also criticizes it at points, especially for not maintaining a clear distinction between the narrator and the implied author.¹⁴ Others charged that *Anatomy of the Fourth Gospel* betrays an underlying historical interest when it argues that the way in which the Gospel constructs the implied reader can be used to shed light on its intended or first readers. In retrospect, I should have argued the point more carefully. The implied reader is a literary construct that may or may not resemble the intended or actual first readers. Modern fiction can con-

¹² Stephen D. Moore, *Poststructuralism and the New Testament: Derrida and Foucault at the Foot of the Cross* (Minneapolis: Fortress, 1994), 80, is critical of *Anatomy of the Fourth Gospel* for reading the Gospel as a narrative unity: “in its preoccupation with narrative coherence ... current literary criticism of the Gospels shows itself to be trapped in a hall of mirrors.” D. A. Carson, *The Gospel According to John* (Leicester: Inter-Varsity, 1991), 63, is concerned about the implications of narrative criticism for the truth claims of the Gospel and therefore questions “the unqualified transfer of categories developed in the poetics of the *novel* to Gospel literature.” Mark W. G. Stibbe, *John* (Sheffield: Sheffield Academic, 1993), 10, is excessively positive: “Recent research on the Fourth Gospel has, in a sense, been footnotes to Culpepper.” Surprisingly, David Bartlett, “Interpreting and Preaching the Gospel of John,” *Int* 60 (2006): 58, misses the importance of close literary analysis for preaching: “Culpepper and Staley imagine an implied reader who looks a good deal like an undergraduate literature major, sitting before the text, pen and paper in hand, taking notes on the intricate interweaving of the symbolic structures and the ironic recapitulations in *Madame Bovary*. It is an interesting and often illuminating exercise, but it is not clear just how it relates to the question of how the text might evoke faith, either in the first century or the twenty-first.”

¹³ For a more complete response to criticisms of *Anatomy of the Fourth Gospel* raised by Stephen Moore, Don Carson, and Martin de Boer see R. Alan Culpepper, “Vingt ans d’analyse narrative des évangiles: Nouvelles perspectives et problèmes en suspens,” in *La Bible en récits*, ed. Daniel Marguerat (Geneva: Labor et Fides, 2003), 73–93.

¹⁴ Jeffrey Staley, *The Print's First Kiss: A Rhetorical Investigation of the Implied Reader in the Fourth Gospel*, SBLDS 82 (Atlanta: Scholars Press, 1988), esp. 11–15.

struct an implied reader that forces the actual reader to play a role or adopt an assumed persona, but that is not the case with the Gospel of John. It is a fair assumption that the actual author(s) wrote for intended, actual readers, and that the implied reader fits the profile of the intended reader as closely as the author(s) could. The narrative asides may also provide evidence of adaptation of the Gospel for a wider circle of readers. The narrative critic need not make inferences about the actual first readers, but for those interested in the historical setting of the Gospel narrative criticism may offer additional data that can supplement or corroborate historical research. In the flush of excitement over the development of narrative criticism of the gospels and questioning the “assured results” of historical criticism, some narrative critics viewed any engagement with historical investigation as a return to the assumption that only that which is grounded in history is valid, or that only historical studies really matter. While striving to make a place for narrative criticism and its concern with the literary design and dynamics of the gospels,¹⁵ I have never thought that the gospels can be understood apart from study of the historical and social context in which they were written. Such historical study can no longer be viewed as the sole concern of gospel studies, but it is indispensable. Historical criticism and narrative criticism raise different questions. In pursuit of answers to the questions each raises, the interpreter will use different methods, but the two need not be mutually exclusive and indeed may be complementary. The modern critic can infer from the implied author’s assumptions about what the actual reader would know or not know, or how the reader would respond to various characters, ironies, or symbols insights that can be correlated with the proposals advanced by interpreters concerned with understanding the history of the Johannine community. In the quest to understand the Gospel of John there is no place for methodological exclusivism.¹⁶

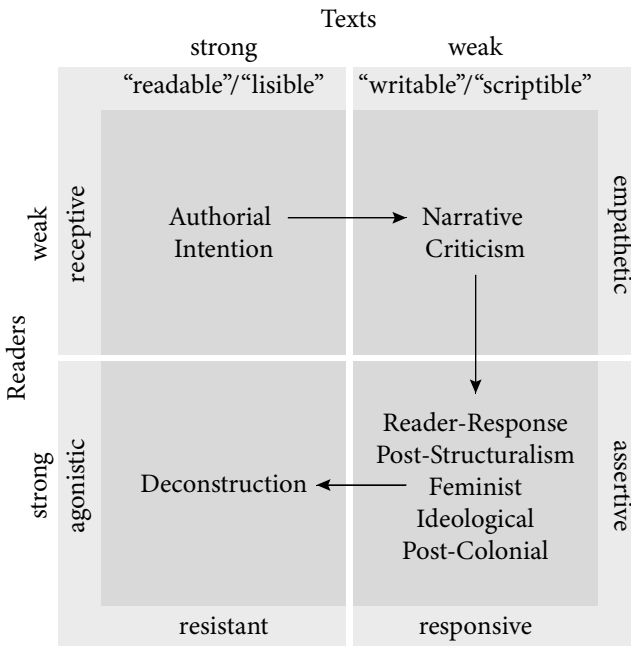
The field of gospel studies was moving rapidly in the 1980s.¹⁷ Before the theory, methods, and potential of narrative criticism could be explored fully, new perspectives from reader-response criticism, ideological criticism, post-structuralism, and post-colonial criticism were being advanced. The sheer proliferation of perspectives was both energizing and debilitating. I have attempted to make some sense of the field and its assumptions regarding the nature of the text

¹⁵ Especially in R. Alan Culpepper, “Story and History in the Gospels,” *RevExp* 81 (1984): 467–78.

¹⁶ See for example Patrick Chatelion Counet, “No Anti-Judaism in the Fourth Gospel: A Deconstruction of Readings of John 8,” in *One Text, A Thousand Methods: Studies in Memory of Sjef van Tilborg*, ed. Patrick Chatelion Counet and Ulrich Berges, *BibInt* 71 (Leiden: Brill, 2005), 198: “Even R. A. Culpepper, the godfather of the Johannine narratology, loses his religion by ignoring the narrative through a strict theological solution of the problem.”

¹⁷ See Stephen D. Moore, *Literary Criticism and the Gospels: The Theoretical Challenge* (New Haven: Yale University Press, 1989); and Fernando F. Segovia, ed., “What is John?": *Readers and Readings of the Fourth Gospel*, *SymS* 3 (Atlanta: Scholars Press, 1996).

and the role of the reader with a grid or logical square.¹⁸ By arranging literary theories along the axes of text and reader, strong and weak, adapting Roland Barthes' analysis of texts as "lisible" or "scriptible" – "readable" or "writable,"¹⁹ one can begin to understand the relationships among contemporary theories more clearly. As one moves clockwise, beginning in the top left quadrant, the text moves from being open and clear to requiring constructive response from the reader, to once again being dominant but now resisting interpretation. Correspondingly, the reader may be receptive, empathetic, assertive, or agonistic. Read the square, starting at the top-left quadrant. If the text is strong (and lucid) and the reader is weak, the text transmits the author's intended meaning, and the reader receives or discerns the meaning the text was intended to convey. The text is "readable" and "author-itative." This position has been defended by E. D. Hirsch.²⁰ One typically assumes this is the case with discursive texts such as articles, lectures, or letters, but in narrative texts the writer's voice is more remote and mediated by the role of the narrator. Narrative texts therefore require the reader to construct meaning from the narrative features of the text.



¹⁸ The following paragraphs are abbreviated from Culpepper, "Vingt ans d'analyse narrative des évangiles."

¹⁹ Roland Barthes, *S/Z*, trans. Richard Miller (New York: Hill and Wang, 1974), 4.

²⁰ E. D. Hirsch, *Validity in Interpretation* (New Haven: Yale University Press, 1967); idem, *The Aims of Interpretation* (Chicago: University of Chicago Press, 1976).

Moving across the square, we find the place of narrative criticism, which I would contend views both the text and the reader as weak. The text is “writable” in the sense that its complexity, openness, and ambiguities require the reader to construct the sense and subtleties of the narrative from the way it employs the various features of a narrative. Narrative criticism therefore requires an empathetic reader, one who can follow the lead of the narrative voice and discern the functions of the other narrative entities (setting, character, plot, imagery, irony, etc.). The fact that narrative criticism views both the text and the reader as “weak” does not mean that the method itself is weak or deficient. It means, rather, that for narrative criticism the interpretive process is less confrontational than in methods where both text and reader are strong, and less one-sided than in approaches where either the text or the reader dominates.

The difference between narrative criticism and reader response criticism is one of degree: the role of the reader moves from empathetic to assertive, while the text is still understood to be responsive, if at times more opaque or resistant. The reader therefore takes a more dominant role in the interpretive process. In this quadrant we may also place post-structuralism, feminist, ideological, and post-colonial readings, though with these methods the reader becomes even more assertive.²¹ The reader must struggle to construct meaning from a hostile or offensive text. Because the text strives to impose an untenable ideology, reading requires that the reader aggressively block the text, subvert its ideology, and expose the ideology of conventional readings.

The final quadrant contains contemporary methods that view interpretation as the confrontation of a resistant text and an agonistic reader. In this quadrant, I have placed deconstruction. Deconstructive criticism highlights the gaps and openness of literary texts that are filled by the reader in various ways as the reader strives to impose coherence on texts that resist and defy coherent interpretations. Reading is therefore understood as struggle with a text in which the text never succumbs to the efforts of the reader but maintains its enigmas intact.²²

Although the critical options for approaching the text have proliferated, the work of narrative criticism has continued, both in the United States and elsewhere. At the risk of overlooking notable contributions, one may cite the fol-

²¹ Letty M. Russell, ed., *Feminist Interpretation of the Bible* (Philadelphia: Westminster, 1985); Janice Capel Anderson, “Mapping Feminist Biblical Criticism: The American Scene, 1983–1990,” *CRBR* 1991: 21–44; Renita J. Weems, *Just a Sister Away: A Womanist Vision of Women’s Relationships in the Bible* (San Diego: Luramedia, 1988); Stephen D. Moore, “Are There Impurities in the Living Water that the Johannine Jesus Dispenses? Deconstruction, Feminism, and the Samaritan Woman,” *BibInt* 1 (1993): 208–27; Jeffrey Staley, *Reading with a Passion: Rhetoric, Autobiography, and the American West in the Gospel of John* (New York: Continuum, 1995); Ingrid Rosa Kitzberger, “How Can This Be? (John 3:9): A Feminist-Theological Re-Reading of the Gospel of John,” in *What is John? Vol. 2: Literary and Social Readings of the Fourth Gospel*, ed. Fernando F. Segovia, *SymS* 7 (Atlanta: Scholars Press, 1998), 19–42; Fernando F. Segovia, *Decolonizing Biblical Studies: A View from the Margins* (Maryknoll, NY: Orbis, 2000).

²² E. g., Moore, *Poststructuralism and the New Testament*.

Index of Ancient Sources

1. Hebrew Bible/Old Testament

<i>Genesis</i>	221, 229, 230, 273, 303, 304, 332, 577	42:11 43:24	290 442
1-3	19, 334	48:15-16	400, 408
1-2	329	49:10-11	423
1	81, 207, 279, 280, 303, 329	49:11 49:16	433 661
1:1-5	273, 328		
1:1	81	<i>Exodus</i>	
1:3	81	1:22	149
1:4	81	2:15-16	149
1:26-28	334	3:14	218
1:26-27	334	4:5	150, 308
1:28	335	4:8-9	150, 308
2:7	329, 515	4:9	150, 308
3:1-7	622	4:12	150, 308
5	540	4:22	287
5:1	334	4:30	150, 308
6:1-4	622	6:28-7:2	150, 308
6:2	286	7:3	150, 308
6:3	622	7:17-19	150, 308
6:4	286, 289	7:20	215
8:8-10	513	12:10	132
9:6	330, 335	12:46	132, 150, 263, 308
9:7	335	14:21-22	150, 308
14:14	540	15:13-17	400
15:1	430	16	112
18:4	442	16:4	111, 127, 131
18:17	290	16:12	150, 308
19:2	442	16:15	111, 131, 150, 308
21:17	430	16:23-29	333
24:32	442	17:6	150, 308
26:24	430	18:13	661
27:35	51, 640	18:22	661
28:12	131	18:26	661
28:13	430	19:5	117
32:28	640	20:8-11	333

21:20–21	335	28:30	369
21:26–27	335	32:5	287
24:18	152	32:6	287, 289
31:14–16	333	32:8	286
33:20	150, 308	32:18	287, 289
34:28	150	32:19	287
35:2–3	333		
		<i>Joshua</i>	
<i>Leviticus</i>		24	330
15:19–33	164		
19	333	<i>Judges</i>	
19:3	333	6:23	218
19:17	335	19:21	442
19:18	120		
25:39–40	335	<i>1 Samuel</i>	
26:5	367	8:7	432
26:16	368	16:7	140, 337
		16:12	415
<i>Numbers</i>		25:41	442
11	112	29:10	441, 626
11:12	287		
11:22	527	<i>2 Samuel</i>	
16:28	139	5:2	586, 407, 409
19:11–12	164	7:8–16	287
21:8–9	308	7:14	287, 293
21:9	635	13:29	432
22–24	520	14:4	426
24:13	139	18:9	432
27:16–17	118	22:17	574
27:17	406, 409, 586	24:1–17	622
		24:17	416
<i>Deuteronomy</i>			
1:16	250	<i>1 Kings</i>	
4:6	81	1	436
5:12–15	333	1:17	432
9:9	152	1:30	432
9:18	152	1:32–34	423
13:5	335	1:33–40	432
13:18	289	1:33	432
14:1	287, 289, 330	1:38	432
16:13–15	364	1:44	432
17:4	250	4:25	640
18:15–22	151, 308	5	540
18:15	149, 150, 217, 308, 501	17:14–16	215
18:18	149, 150, 217, 308, 501	17:17–24	112
19:15	158, 310, 519	17:21–24	112
19:16–18a	250	19:8	152
20:6	368		

<i>2 Kings</i>		6:4–5	132
1:9–16	594	8:5–8	334
4:1–7	215	11:5	406
4:42–44	112, 217	19:7–14	81
5:1–19	112	22:15	500
6:17	112	22:16	484
6:26	426	22:18 (21:19 LXX)	132, 263, 469, 484, 495
		23	111, 400, 415
<i>1 Chronicles</i>		23:2–3	400, 407
11:2	407, 409	28:3–5	661
17:13	287	28:9	400
21:1	622	29:1	286
22:10	287	31:3	400
28:16	287	34:20 (33:21 LXX)	132
		35:19 (34:19 LXX)	132
<i>2 Chronicles</i>		41:9 (41:10 LXX)	43, 132, 450
2:17	540	55:17	594
18:16	586	62:12	677
20:7	298	69	500
		69:9	112
<i>Ezra</i>		69:10	131
5:16	351	69:21 (68:22 LXX)	262, 263, 264, 484, 500, 501
<i>Nehemiah</i>	330	77:15–20	112
		77:16–19	329
<i>Esther</i>	607	77:16	43, 56, 218
		77:19	43, 56, 218, 329
<i>Job</i>		77:20	586
1:1	311	78:24	111, 131
1:6	286, 622	78:52–55	400
1:7	622	78:52–53	407
1:9	622	78:52	586
1:12	622	78:70	406
2:1–7	622	78:71	406
2:1	286	80:8–19	566
9:8	43, 56, 112, 218, 329	80:8–18	118
10:9	329	80:8–13	111
22:22	441, 626	80:8	110
28:25–28	331	82:6	129, 131, 286
31:7–8	369	89:6	286
34:25	661	89:26	287
38:7	286	94:7	415
		95	415
<i>Psalms</i>	416, 425, 428	96:13	661
1	81	100:3	586
2:7	152, 287	107:23–30	218
2:9	402	107:30	218
5:8	400	110:1	414, 415

110:3	287	5:1-7	111, 118
113-18	426	6:10	73, 132, 187
118	112, 422, 423, 425, 426	9:3	364
118:25-26	131, 436	11:1-5	666
118:25		11:1-2	140
(117:25 LXX)	426	11:1	640
118:26	426, 427	11:3	140, 337
118:27	427, 436	11:12	299
119	81	14:12	673
126:5-6	364	25:6	112, 381, 564
132:17	640	26:19	112
		27:2-6	118
<i>Proverbs</i>		28:15-18	284
1:1	427	29:13	164
1:28-29	140	29:18	112
2:1	81	30:1	287
2:6	80	32:15-18	514
3:1	81	35:4	131, 429, 430
3:11	81	35:5	112
3:19	80	35:6	112, 216
8	331	40:3	131, 153
8:22ff.	28	40:9	429, 430
8:22-23	56	40:11	400, 407, 408
8:22	81, 110	41:8	298
8:23-31	81	42:18	112
8:30	331	43:1	288, 430
8:31	56	43:6	287
8:32-36	81	43:10	666
8:32-33	331	43:19-20	131
9:5	650	44:2	430
11:19	662	44:3	514
24:12	677	44:6	427
30:5-6	605	45:11	287
		49:6	510
<i>Ecclesiastes/Qoheleth</i>		49:9-13	400
2:18-21	368	53:1	132
9:7	112	53:6	586
9:12	534	53:13	401
11:5	138	54:13	131, 287
12:11	416	55:2	139
		55:6	140
<i>Song of Songs</i>		56:7	319, 641
1:8	595	56:8	319, 640
		61:1	112
<i>Isaiah</i>		63:16	287
1:2	287	64:7	329, 507
1:4	287	64:8	287
4:2	640	66:14	132, 509

66:18	319, 641, 661	34:8	400, 402
		34:10	400, 408
<i>Jeremiah</i>	418	34:11–16	587
2:21	566	34:11–12	400, 408
3:14	287	34:13–15	400, 408
3:19	287	34:16	299, 400, 408
3:19 LXX	287	34:23–24	400, 587
3:22	287	34:23	416
4:22	287	34:30–31	414
16	571	34:30	400, 408
16:15–16	571	34:31	400
16:15	571	35:4	414
16:16–17	571	35:9	414
16:16	534	35:12	414
23:1–8	400	35:15	414
23:1–3	399, 400, 408	36:1	414
23:3	299	36:23	414, 416
23:4–5	400	36:26–28	515
23:5	640	36:26	515, 663
26:28	430	36:27	515, 663
31	417	36:31	663
31:8–10	400, 408	36:38	414
31:10 LXX	678	37	400
31:19	287	37:1–14	516
31:20	286, 287	37:6	414
31:33–34	414, 416, 514, 564	37:9–10	515
31:34	516	37:13	414
33:15	640	37:14	414, 515
38:3	574	37:24–25	400
38:20 LXX	286	37:24	416
50:6–7	400	37:27–28	515
		37:28	414
<i>Lamentations</i>		38:23	414, 416
3:57	430	39:6	414, 416
		39:7	414, 416
<i>Ezekiel</i>	418, 514, 564	39:28	414
11:17–20	515	39:29	515
11:18	516	43:2	428
11:19–21	663	47	544, 545
11:23	428	47:1–12	131
29	534	47:8	544
33–37	400	47:10	544, 576
34	111, 118, 399, 400, 402, 414, 416–418	47:12	539
34:1–6	587	<i>Daniel</i>	
34:2	400, 407	7	662–663, 666
34:4	400, 407–408	7:9–10	662
34:6	400	7:13–14	662

7:13	507	1:14–15	572
7:13 LXX	662	1:14	548
7:22 LXX	662		
10:12	430	<i>Zephaniah</i>	
10:19	430	3	428
12:1–2	638	3:14–17	428
12:2	636, 642, 644, 646, 662–663, 675	3:14–16	429
		3:14	429, 432
		3:15	427, 435–436
		3:16	430
<i>Hosea</i>			
1:10	287		
6:6	160–161, 165	<i>Zechariah</i>	400, 428, 431–432
10:15	427	3:1–2	622
11:1	149	3:1	622
11:1 LXX	287	3:8–10	640
		6:11–12	485
<i>Joel</i>		9–14	431
2:19	112	9:9	112, 401, 425, 429–433, 436, 492
2:24	112		
3:18	112, 131	9:10	433, 435–436
		9:16	587
<i>Amos</i>		10:6–7	112
4:2	572	11	400
9:13	112, 367	11:4–17	399
		11:16	400
<i>Micah</i>		12:10	132, 263
2:12–13	400, 408	12:12	401
2:12	299	13:7	401–402, 407, 409
4:1–2	319, 641	14:3–4	428
4:3–4	640	14:8	131
5:1	407	14:21	112
5:3	407		
6:15	369	<i>Malachi</i>	
7:14	400, 407	3:1–3	347
		3:1	112
<i>Habakkuk</i>			
1:12–17	534		

2. Early Jewish Literature

<i>Apocrypha</i>		<i>Additions to Esther</i>	
		11:1	607
<i>Tobit</i>			
7:9	445	<i>Wisdom of Solomon</i>	294
12:17	218	1:16	664
		2:13	288
<i>Judith</i>		2:16	288
11:19	586	2:18	288

3:1-4	664	16:21	138
3:1-2	646	18:13-14	401, 408
4:13	646	18:16	605
4:16	646	19:20	81
5:1-8	664	24	331, 680
5:5	288	24:3	331
5:15	646	24:8	56, 81
6:12	140	24:9	56
6:22	56, 332	24:19	650
7:10	56	24:23	331
7:22	81, 110, 332	42:21	605
7:26	56	44:16	337, 447, 566
7:27-28	332		
7:27	81, 646	<i>Baruch</i>	
7:29	56	2:9-10	678
8:17	332	3:3	645
8:19-20	663	3:37	81
9:1	110	4:1	81, 332
9:4	288		
9:7	288	<i>1 Maccabees</i>	
9:9-10	332	13:51	425
9:10	56	14:11-12	640
9:16-18	56		
9:18	81	<i>2 Maccabees</i>	
10:1-11:4	81	6:28	337, 447, 565
11:10	288	6:31	337, 447, 565
12:7	288	7:34	289
12:19-21	288	10:7	425
12:20	288	15:37	604
12:25	288	15:39	604
14:3	288		
16:10	288	<i>3 Maccabees</i>	
16:26	288	6:28	289
18:4	288	7:6	289
18:13	288		
19:6	288	<i>2 Esdras</i>	
19:22	288	2:33-34	402
24:9	81	5:18	402
		7:31-38	665
<i>Sirach</i>		12:32-34	665-666
1:1	331	13:37-38	666
4:10	289		
4:11	81	<i>4 Maccabees</i>	
4:12	331	14:13	574
15:1	81	15:11	574
15:3	81	17:22-23	337, 447
15:14	332	17:22	565
16:12-14	677		

Pseudepigrapha

Apocalypse of Adam

7:17 604

2 Baruch

30:1–5 642
 40:1–2 663
 50:2 664
 51:10 664
 72:2 663
 72:6 639
 74:2 638
 77:13–16 402, 408
 78:7 639

1 Enoch

22 664
 27:2 428
 38:2 645
 49:4 664
 61:9 664
 62:2–3 664
 63:11 664
 69:27–29 664
 89:10–90:5 401
 104:5 644–645
 104:7 644

2 Enoch

65:7–10 638
 65:11 645, 664
 Appendix 645

Joseph and Aseneth 290

7:1 442
 13:12 442
 20:1–5 442

Jubilees

1:24–25 289
 17:16 622
 22:16–17 164

Letter of Aristeas

310–311 606
 322 604

Martyrdom and Ascension of Isaiah

11:43 604

Prayer of Jacob

19 646

Prayer of Joseph

43–44 290
 47–48 290

Pseudo-Philo

3:10 638
 16:3 638
 19:7 638
 19:13 638
 32:7 332
 62:9 638

Psalms of Solomon

3:10–11 645
 7:1 158
 14:9 645
 17 639, 665
 17:25–27 665
 17:30–31 319, 641
 17:30 289
 17:40–41 401–402, 408

Sibylline Oracles

1.340 134
 3.702 289
 3.818–29 609
 3.827–29 604
 8.316 134

Testaments of the Twelve Patriarchs

– *Testament of Asher*
 1.3–8 623
 – *Testament of Gad*
 1.3 403
 1.6–9 403
 – *Testament of Judah*
 20.1–5 622–23
 – *Testament of Levi*
 9.11 445
 29.1 678
 – *Testament of Naphtali*
 3.5 622

5.4	425	<i>Jewish War</i>	
- Testament of Reuben		1.401	349-350
6.9	678	2.155	624
- Testament of Abraham		2.328	390
7.44	442	2.409-417	169
- Testament of Job		2.530	390
4.9-11	643	6.149-151	390
53.1	604	7.100	422
- Testament of Solomon		<i>Life</i>	
26.8	604	5.21	169
Philo		Dead Sea Scrolls	
<i>Allegorical Interpretation</i>		<i>1QH (Hymn Scroll)</i>	
1.5-6	162, 306	3.21	646
1.16	162, 306	4.24	646
3.227	369	4.32	289
<i>On Agriculture</i>		5.7-8	572
61	403, 408	6.13	646
<i>On the Cherubim</i>		11.9	289
87	161-162, 306	<i>1QM (War Scroll)</i>	
<i>On the Confusion of Tongues</i>		6.6	289
145-147	289, 290	17.6	624
<i>On the Life of Moses</i>		18.1	624
2.138	442	18.3	624
<i>On Planting</i>		19.1	624
123-125	541	<i>1QpHab (Peshar Habakkuk)</i>	
<i>Questions and Answers on Exodus</i>		2.10	289
1.2	442	<i>1QS (Manual of Discipline)</i>	
<i>Questions and Answers on Genesis</i>		1.9-11	120
1.92	289	1.9-10	664
4.5	442	1.9	289
4.60	442	1.25-26	624
<i>On Sobriety</i>		2.25	289
55-56	290	3.13-4.26	99, 623, 673
<i>On the Special Laws</i>		3.15	623
1.206-207	442	3.20	289
1.318	289	3.21-22	624
Josephus		3.25	624
<i>Jewish Antiquities</i>		4.5	289
11.332-336	421	4.6-8	665
15.354	350	4.8	624
15.380	348-349	4.12-13	665
15.420-421	349	4.17	664
17.278	403, 408		
20.219	350		

4.19	665	<i>Beṣah</i>	
4.20	624	5:2	394
4.21–22	624		
4.22	665	<i>Pesahim</i>	
4.23–24	664	5:1	160
4.23	624		
4.25	624	<i>Qiddushin</i>	
8.11–12	289	4:14	405
<i>1QSb (Manual of Discipline, appendix b)</i>		<i>Rosh Hashanah</i>	
3.23	289	1:8	405
<i>3Q15 (Copper Scroll)</i>		<i>Shabbat</i>	
11.12	390	7:2	394
<i>4QpIs^a (Peshet Isaiah^a)[4Q161]</i>		<i>Sheqalim</i>	
3.18–24	666	1:3	347
<i>4Q252 (Commentary on Genesis A)</i>		<i>Sukkah</i>	
	544–545	3:1	425
		3:9	426
<i>4Q385 (Pseudo-Ezekiel)</i>	644	4:5	426
<i>4Q521 (On Resurrection)</i>		<i>Yoma</i>	
	644	8:6	394
<i>CD (Damascus Document)</i>			
2.14–15	678		
13.9	402, 408	<i>Babylonian Talmud</i>	
19.8	402	<i>Bava Batra</i>	
Rabbinic and Related Literature		10a	291
<i>Mishnah</i>		<i>Bava Metzi'a</i>	
		93b	405
<i>Avot</i>		<i>Bava Qamma</i>	
1:2	161	94b	405
2:2	369	118b	405, 409
2:15	369		
3:15	290, 330	<i>Ketubbot</i>	
3:17–18	335	62b	405
<i>Bava Qamma</i>		<i>Qiddushin</i>	
6:2	404	36a	291
10:9	404, 409		
<i>Berakhot</i>		<i>Sanhedrin</i>	
5:5	312, 511	25b	404, 409

<i>Shabbat</i>		<i>Exodus Rabbah</i>	
88a	333	2:2–3	406, 409
		21:8	409
<i>Ta'anit</i>		30:9	306
20a	243	46:4–5	291
<i>Yevamot</i>		<i>Genesis Rabbah</i>	
16a	405	1:1	333
		1:4	333
<i>Yoma</i>		30:10	409
87a	594	<i>Midrash Psalm 23</i>	
<i>Tosefta</i>		2	405
<i>Bava Qamma</i>		<i>Midrash Tehillim</i>	
11.9	404, 409	78:21	406, 409
<i>Other Rabbinic Works</i>		<i>Pesiqta Rabbati</i>	
<i>Avot de R. Nathan</i>		5:1	291
4	161	<i>Ruth Rabbah</i>	
<i>Deuteronomy Rabbah</i>		Proem 5	409
7:9	291	<i>Yalkut (Pinhas)</i>	
21:8	409	776	406, 409

3. *New Testament*

<i>Matthew</i>		5:17	154–155
1:1	407	5:20	156, 168
2:6	407, 409	5:21–48	153
2:13–15	149	5:22	666
2:16	149	5:29–30	666
2:23	149	5:37	171
3:4	311	5:43–44	325
3:7–10	311	5:44–45	291
3:7	167, 168	5:46	325, 364
3:8–10	348	6:1	364
3:9	292	6:2	171, 364
4:8	627	6:5	171, 364
4:23	171	6:9	292
5:1	149	6:16	364
5:9	291	7:7–8	136
5:12	364, 372	7:9	292
5:14	135	7:11	292
5:17–20	153, 156, 173	7:12	154, 308

7:15	407, 587	12:11–12	161
7:21	674	12:14	166
7:22	666	12:18	288, 291
8:1–4	164	12:24	166, 622, 666
8:12	667	12:27	666
8:16	666	12:28	666
8:21	481	12:38	167
8:23–27	577	12:43	666
8:28–34	164	12:45	666
9:9–13	164	13:37	79
9:11	166, 167	13:39	367
9:13	160	13:42	667
9:14	166	13:50	667
9:16	279	13:54	171
9:18–25	164	13:57	135
9:18	171	14:28–29	581
9:33	666	15:1	164, 166
9:34	166, 666	15:3	165
9:35	171	15:6	154, 165
9:36	406, 409, 586	15:12–15	167
9:37–38	135, 367–368	15:24	407, 409
10	372	16:1	167
10:1	370, 666	16:6	167, 168
10:5–11	370	16:11–12	168
10:5	377	16:11	168
10:6	407, 409	16:12	168
10:8	666	16:17–19	584
10:16	407	16:18–19	596
10:17	171	16:18	172, 581, 666
10:24–25	135–136	16:19	136, 510, 516–518
10:24	448	16:25	135, 143, 588, 637
10:28	666	16:28	128
10:32–33	676	17:1–8	149
10:39	135, 143, 588	17:10–13	311
10:40	135	17:18	666
10:41–42	364	17:26	296
11:11–14	311	18	519
11:12–13	155	18:1–20	519
11:13	154–155, 308	18:3	134
11:18	666	18:5	135
11:19	292	18:6	519
11:23	666	18:8–9	519
11:27	148	18:9	666
12:2	166	18:10	519
12:5–7	160, 162	18:12–14	407, 409, 519
12:7	160	18:15–17	519
12:9–14	171	18:17	172
12:9	171		

18:18	136, 379, 510, 516–518, 521	23:27	167–168
18:19–20	519–520	23:29	168, 171
19:3	166	23:33	666–667
19:4	160	23:34	171
19:8	149	23:37	292, 346
19:14	134	24:51	667
19:17	159	25:24	369
19:28	674	25:26	369
20:1	364	25:30	667
20:8	364	25:31–46	644, 674
21:1–7	428	25:32–33	407, 409
21:9	426	25:37	674
21:16	160	25:41	666
21:22	136	25:44	674
21:28	292	25:46	667
21:42	160	26:31	407, 409
21:45	167–168	26:33	589, 592
22:13	667	26:59–60	166
22:15–22	166	26:61	134, 355
22:15–16	167	27:22–26	166
22:24	149	27:40	134, 355
22:31	160	27:42	427
22:34–40	166	27:62	168
22:34–36	167	28:1	506
22:34–35	166	28:10	509
22:34	167	28:19–20	509
22:36	154	28:20	510
22:40	154, 308	<i>Mark</i>	
22:41–45	414	1:1	227
22:41–42	167	1:6	311
22:41	166	1:14–20	572
23	171	1:16–20	533
23:2–3	156	1:17	547
23:2	149, 168, 171	2–6	347
23:3	168, 171	2:1–3:6	275–276
23:4	171	2:16	166
23:5	171	2:21	279
23:10	171	2:23–28	160
23:11	171	2:27	160
23:13	168	3:4	234
23:15	168, 666	3:6	166
23:18	171	3:32–35	497
23:23	154, 167–168, 171	4:29	367
23:25–26	167–168	5:41–43	638
23:25	171	6:2	247
23:26	171	6:4	135
23:27–28	164	6:6–13	370

6:34	406, 409, 586	16:2	506
6:39	346	16:7	239, 596
6:43	279	16:14	528
7:3–4	164	16:15	510
7:8	518		
7:17	167	<i>Luke</i>	
7:19	164	1:1–4	602
7:27	292	1:13	218
8:11	167	1:30	218
8:15	167	1:31	510
8:20	167	1:49	510
8:35	135, 143, 588, 637	1:54	288
8:38	676	1:69	288
9:1	128, 141	1:77	510
9:26–27	638	2:21	510
9:37	135	2:35	498
10:14	134	3:3	510
10:24	292	3:7–14	311
10:29–30	481	3:7	167
10:45	448	3:8–9	348
11:15–17	358	3:8	510
11:17	428	4:18	510
11:18	347	4:23–24	135
11:24	136	4:23	366
11:27–33	356	5	527, 531, 535, 555, 570–572, 577
11:30	356		
12:13–17	166	5:14	510
12:13	167	5:20	510
12:19	149	5:21	510
12:28–34	166	5:23	510
12:28	167	5:24	510
12:35–37	414	5:32	510
12:35	167	6:23	372
13	648	6:40	135–136, 448
13:2	358	7	439
13:20	20	7:1–10	638
13:26	507	7:11–15	638
14	439	7:35	81, 292
14:27	407, 409	7:44	442
14:29	589, 592	7:47	510
14:32–42	594	7:48	510
14:55–56	166	7:49	510
14:58	134, 355, 359	8:19–21	497
14:66–72	594	9:1–6	370
15:12–15	166	9:5	510
15:24	469, 495	9:24	135, 588
15:29	134, 355, 359	9:26	676
15:32	427	9:48	135

9:52-53	377	23:34	115
9:59	481	23:43	635
10:1-2	367	24	220, 508, 531
10:2	135, 368	24:1	506
10:16	135	24:30-31	528
10:18	673	24:34	596
10:29-37	377	24:36	507
10:29	325	24:39	508
10:38-42	54	24:42	528
11:2	292	24:44	308
11:4	510	24:47-49	509
11:9-10	136	24:49	513
11:39-40	167		
11:42	167	<i>John</i> (principal references only)	
11:44	168	1-20	561-568
11:47	168	1	229-231
11:48	510	1:1-18	34, 207, 269-300, 301-322, 326-331, 619-621
12:32	407		
13:32	587	1:1-4	56, 80-82
13:34	346	1:1-2	277-278
14:15-24	381, 564	1:1	117
15:3-7	407, 409	1:3-4	304
15:7	510	1:3	278-279, 303-307
15:31	292	1:4-5	279-281
16:16	154-155, 408	1:4	304-307
16:22-31	292	1:5	315, 625
16:22-24	635	1:6-8	53, 281, 311-314
16:25	292	1:9-10	57, 281-283
16:29	308	1:9	115, 314-317
16:31	308	1:10-11	59
17:11	377	1:11-13	81
17:16	377	1:11	112, 121, 283
17:33	143, 588, 637	1:12-13	317-320
18:16	134	1:12	60, 118, 269, 283-286, 295, 315, 498, 561-562, 653
18:18	243		
19:7	407	1:13	283
19:9	292	1:14	281-283, 314-317, 560, 612
19:21	369		
19:22	369	1:15	281, 311-314
19:28-35	428	1:16	279-281
20:19	167	1:17	156-158, 278-279, 307-311
20:36	291		
20:41-44	414	1:18	56, 277-278, 498
21:13	510	1:19-12:50	34-36
22	439	1:29	57, 115
22:31-34	584	2-4	231-232, 336, 385
22:32	584		
22:71	510		

2:1–11	214–216	5:17	161–162, 306–317
2:4	53, 672	5:19–47	387
2:13–22	562	5:19	138–139, 146
2:19–21	248, 355	5:21–30	656–683
2:19	134, 358–359	5:21	636
2:20	345–360	5:24	636, 669, 671, 676
2:22	227	5:27	662
2:23–25	246–248	5:28–29	634, 671, 677, 679
3:1–12	246	5:29	644, 664, 675, 677
3:1	67–68	5:41–44	629
3:3–7	65	6	209, 234, 260
3:3	134, 248	6:1–15	217
3:5	248	6:11	529, 650
3:6	248	6:16–21	217–218
3:8	137–138, 146	6:25–71	77
3:11	612	6:27	139–140, 146
3:13	111	6:28–29	678
3:14	673	6:39	644, 674
3:16	121, 326, 339	6:40	635, 670
3:17	673	6:44	534, 574, 629, 670
3:18–19	678	6:51–58	650
3:18	676	6:53	65
3:19–21	629	6:54	635
3:19–20	73, 670	6:64–65	73
3:19	119, 625	6:70	626
3:21	678	7	234
3:31–33	63–64	7:2–10	53
3:36	646, 676, 679	7:6–7	677
4:4–42	52, 68, 258, 260–261	7:23	162–163
4:14	502	7:24	140, 146
4:15	262	7:34	140, 146
4:22–23	114–115	7:37–39	260, 500, 502
4:31–38	361–365, 382, 563–564	7:39	513
4:35–38	361–382	7:41–42	415
4:35	134, 146, 365–368	7:50–52	249–250
4:36–38	369–376	8:12	135, 668
4:37	368–369	8:17	612
4:38	146, 564	8:31–59	678
4:42	57, 79	8:31–47	295–298
4:44	125, 135	8:31–37	295–296
4:46–54	216	8:32	140–141, 146
4:46–53	52, 232	8:35	141, 146
5–10	233–235	8:39–47	296–297
5	91, 209, 233	8:44	113, 625
5:1–18	216–217, 233, 383–395	8:51	141, 146
5:1	386	9	37–38, 52, 218–219,
5:2–16	52		234–235, 256, 628
5:3–4	383	9:3–5	678

9:22	102, 558–559	13:18–20	449–450
10	235	13:20	135
10:1–18	396–419	13:21–30	450–451
10:1–16	586–587	13:23	497
10:1–5	141–142, 146	13:27	625
10:10	415	13:31–38	451–452
10:11	66, 142, 147	13:34–35	66, 325–326, 566, 589,
10:16	71, 79, 299, 340, 416,		651, 654
	496, 564–565	13:37	588–589
10:26–27	586–587	14	237
11–12	235–236	14:2–3	647–648
11:1–46	53–54, 219–220	14:2	466, 561–563
11:24	636	14:6	74–76, 113, 115
11:25–26	644	14:9	669
11:27	68, 210	14:13	136
11:47–53	54	14:15	589
11:51–52	79	14:17	649
11:52	118, 298–300, 561–	14:18	648
	562, 565, 641–642, 653	14:21	589
12:1–11	53–54	14:23	466, 637, 647
12:12–15	420–436	14:26	669
12:13	426–428	15–17	189, 196
12:14	428–429	15:1–8	70–71, 377–378,
12:15	429–433		566–567
12:16–19	434–435	15:6	646
12:16	227	15:12	589
12:24	142–143, 146–147,	15:13–15	467
	378, 588	15:13	143–144, 147, 589–590
12:25	135, 629	15:14–15	60
12:31	625, 627, 654,	15:18–25	566
	672–673, 676	15:20	136
12:32	115, 299, 493, 534	15:22	521, 629, 669
12:42	558–559	16:2	558–559
12:44	135	16:7–11	649
12:46–48	668	16:8–9	676
12:47–48	645	16:8	57, 653
12:48	669, 674–676	16:10–11	628
13–17	36, 236–237	16:11	672–673
13	437–453, 565	16:16	144, 147
13:1–5	438–442	16:20	508
13:1	438–440	16:23–24	136
13:2	440–441, 626	17:2	637
13:3–4	66	17:3	60, 637, 649
13:6–11	442–446	17:11	378–379
13:10	444–445	17:18	312, 511–512
13:12–17	446–449	17:20	560
13:15	447–448, 565	17:21–23	70–71
13:16	135, 449	18–21	237

18:1–19:16	36–37	<i>Acts</i>	
18:15–17	590	1–15	596
18:15–16	532	1:4	528
18:28–19:16	38, 54, 256	1:8	377, 509–510, 513
19:11	495	1:11	510
19:13	681	1:14	53, 475
19:16–30	490–505	2:4	513
19:19–22	491–495	2:7–11	542
19:23–24	495–496	2:17	513
19:23	72	2:18	513
19:25–27	53, 497–499	3:13	288, 291
19:26–27	474–489	3:16	510
19:28–30	499–503	3:25	296
19:28	260, 262–265	3:26	288, 291
19:30	502, 513	4:25	288
19:35	488, 613	4:27	288, 291
19:38–42	54, 251	4:30	288, 291
20	37	6:3	513
20:1–2	55	6:5	513
20:17–18	53	6:10	513
20:17	298, 499	6:14	134
20:19–23	506–522	7:5	296
20:21	312, 379, 509–512	7:6	296
20:22	513–516	8	371–372, 377
20:23	136, 379, 516–521	8:1	25
20:25	508	8:4–25	370
20:29	59, 144, 147	8:9–24	215
20:30–31	227, 241	8:14	26
20:31	55, 637	8:15–19	513
21	37, 183, 190–191, 194–196, 523–525, 555–583, 691	8:15	371
		8:25	26
		9:3–16	249
21:1–14	220, 523–554, 570–583	9:17	513
21:1	530	9:36–42	638
21:3	535, 573–574	10:19	513
21:9–14	220	10:37–43	346
21:9	536, 550–553, 577–578, 650	10:38	513
		10:40–41	528
21:11	71, 78–79, 496, 534–547, 574–576, 590	10:43	510
		10:44	513
21:13	650–651	10:45	513
21:15–25	569–570	11:12	513
21:15–19	584–598	11:15	513
21:15–17	417, 565, 585–598	11:16	513
21:18–19	598	11:19–21	25
21:22–23	648	13:6–12	215
21:24–25	489, 599–616	13:9	513
21:24	488, 613–616	13:15	308

13:47	510	1:22	247
13:52	513	2:6–8	673
15:8	513	3:22	596
15:28	513	6:19	355, 358
17:24	627	9:5	581, 596
20	579, 596	10:26	279
20:7–12	638	11:23–26	650
20:7	506	15:3–8	55
20:28–29	587	15:5	596
22:6–16	249	15:10	369
22:16	510	15:12	638
26:12–18	249	15:52	642
26:22	308	16:2	506
26:26	346	16:16	369
28:23	308		
		<i>2 Corinthians</i>	
<i>Romans</i>		4:4	673
1:8	627	5:19	627
2	275	6:15	622
2:5–10	677	6:18	293
3:21	308	7:10	627
4:13	293, 296	11:15	677
4:16	293, 296	11:22	296
4:18	296	11:24–25	27
6:16	296	12:2	353
8:1–11	293		
8:14	293	<i>Galatians</i>	
8:15	293	1:18	596
8:16	293	2:7–9	596
8:17	293	2:7–8	581
8:18–25	293	2:11	596
8:19	293	2:14	596
8:21	293	3:16	293, 296
8:23	293	3:19	293
8:24	660	3:26	293
8:26	293	3:29	293, 296
9:6	293	4:1	293
9:7	293, 296	4:4	279
9:8	293	4:5	293
11:1	296	4:6	293
11:12	279	4:7	293, 296
11:25	279	4:11	369
13:8–10	155	4:22	293
13:10	279	4:23	293
16:6	369	4:26	293
		4:28	293
<i>1 Corinthians</i>		4:29	293
1:12	596	4:30	293

4:31	293	<i>Philemon</i>	
5:1	293	19	600, 606
5:14	155		
6:11	600, 606	<i>Hebrews</i>	
		2:10	296
<i>Ephesians</i>		2:16	296
1:10	279	11:7	627
1:14	293	11:35	638
1:23	279	11:38	627
2:2	673	12:5–9	296
3:19	279		
4:11	587	<i>James</i>	
4:13	279	1:27	627
5:1	293	2:8	155
5:8	293	2:23	298
6:1	135	4:4	627
6:12	673		
		<i>1 Peter</i>	
<i>Philippians</i>		1:1	596
1:23	635	1:23	134
2:5–11	492	2:25	587
2:15	293	5:4	587, 402
2:16	369		
		<i>2 Peter</i>	
<i>Colossians</i>		1:1	596
1:16–17	543		
1:19	279	<i>1 John</i>	
1:29	369	1:1–4	182–183, 190, 612
2:9	279	1:1	508
2:15	673	1:3	558, 652
4:18	600, 606	1:4	509, 652
		1:5–3:10	182
<i>1 Thessalonians</i>		1:5–10	612
4:13–18	54	1:5	182
5:12	369	1:6	337, 652
5:23	275	1:7	337, 558, 652–653
		1:8	30, 653
<i>2 Thessalonians</i>		1:9	519
3:17	600, 606	1:10	30, 653
		2:1	192, 612
<i>1 Timothy</i>		2:6	121, 337, 448, 653
3:16	673	2:7–11	130
4:10	369	2:7	612
5:10	442	2:8	192, 612
5:17	369	2:11	187, 337
		2:13	626
<i>2 Timothy</i>		2:14	626
2:18	638	2:15	67, 120, 559, 654

2:19	30, 51, 70, 445, 462, 559	5:13	182–183, 195, 520, 612
		5:14–21	182–183
2:21	612	5:14–15	520
2:26	612	5:16	519, 612
2:27	414, 448, 653	5:18–20	612
2:28	660	5:18	626
2:29	294, 653	5:19	626, 673
3:1–2	294	5:20	521
3:1	184, 294–295, 562		
3:2	294–295, 562	<i>2 John</i>	
3:3–10	653	3	652
3:3	121, 294, 448	11	187, 558
3:4–10	294	12	509, 652
3:7	121, 294, 448	13	562
3:8	51, 625–626		
3:9	294	<i>3 John</i>	512
3:10	30, 51, 60, 294–295, 562, 625–626	1	612
		2	612
3:11–5:12	182	3	612
3:12	187, 448, 626	4	612, 652
3:13	559	5–6	29
3:14	30, 60, 559, 636	5	559
3:16–17	559	6	558
3:16	142–143, 448	8	448
3:17	651, 653	9	463, 558, 612
3:23	295, 448, 653	10	187, 558–559, 612
4:1–6	30, 192	11	677
4:1	51, 445	12	29, 612–613
4:2	30	13	612
4:7	130, 294	14	612
4:8	182, 521	15	60, 103, 143, 467, 559, 566, 588, 646, 651–652
4:9	512		
4:10	512		
4:11–18	339	<i>Jude</i>	
4:11	448	15	662
4:12	339		
4:14	512	<i>Revelation</i>	586
4:17	448, 659–660, 674	2–3	29
4:18	339	5:1–9	609
4:19–21	652	5:1	608
4:20–21	130	6:1–12	609
5	519–520	6:9–10	635
5:1–5	294	7:2	609
5:1	295	7:3–8	609
5:2	294–295, 562	7:17	413
5:4	295	8:1	609
5:6–12	520	9:1–2	624
5:6–7	192	9:4	609

9:11	622, 624	20:6	444
10:4	609	21:8	444
11:7	624	22:10	609
12:9	673	22:11	294
17:8	624	22:12	677
19:11	294	22:18–19	611
20:1	624	22:19	444
20:3	609, 624		

4. Early Christian Literature

Apostolic Fathers

Barnabas 98
9.7–9 543

1 Clement

5.1 570
16.1 587
44.3 587
54.2 587
57.2 587

Didache

10.6 426
11.4 135

Diognetus

9 134

Shepherd of Hermas, Vision(s)
402

10 [III. 2].1 574
10 [III. 2].6 574
13 [III.5].2 574

Ignatius 138

Ephesians

6.1 135

Philadelphians

2.1 587
7.1 138

Romans 402

Smyrneans

3.1–3 144

Martyrdom of Polycarp
22 608

Nag Hammadi Codices

Book of Thomas the Contender
138.1–3 609
138.2 605

Dialogue of the Savior

3.134 138
9–10 136
14b 135
20c 136
34b 135
53c 135–136

New Testament Apocrypha and Pseudepigrapha

Apocryphon of James

3:5 144
8:3 144

Gospel of the Hebrews

4a 136
4b 136

Gospel of Thomas

1 141
2 136
8 548

22	134	<i>Oxyrhynchus Papyrus 1</i>	
24.3	135	31	135
31	135		
38.2	140	<i>Oxyrhynchus Papyrus 654</i>	
71	134	1	141
73	135	2	136
92.1	136		
94	136	<i>Oxyrhynchus Papyrus 655</i>	
		24	135
<i>Pseudo-Clementines</i>			
<i>Recognitions</i>		<i>Oxyrhynchus Papyrus 840</i>	
2.62–63	573		442
<i>Papyri</i>		<i>Tebtunis Papyri</i>	
<i>Flinders Petrie Papyri</i>		104.34–35	607
2.21(d) 7–9	607	105.53–54	607

5. Greco-Roman Literature

Anonymous		Clement of Alexandria 3	
– <i>The Story of Apollonius King of Tyre</i>		– <i>Extracts from the Prophets</i>	
51	604	53.1	546
		– <i>Paedagogus</i>	
Augustine	578	3	548
– <i>Sermons</i>			
51.2	371	Cyril of Alexandria 593	
– <i>Tractates on the Gospel of John</i>		– <i>Commentary on the Gospel of St. John</i>	
122.8	540–542	12	540
123.1	550		
123.2	549–550	Cyril of Jerusalem	
		– <i>Protachesis</i>	
Aulus Gellius		5	548
– <i>Attic Nights</i>			
1.21.2	608	Dionysius of Halicarnassus	
		– <i>On Thucydides</i>	
Chariton		5	605
– <i>Chaereas and Callirhoe</i>		16	605
8.8	604	55	609
		– <i>Roman Antiquities</i>	
Chrysostom		5.8	608
– <i>Homilies in John</i>			
34.2	370	Epictetus	
		– <i>Discourses</i>	
		1.19.26	607
		2.20.15	574

- | | | | |
|---------------------------------|----------------|--|----------|
| Eusebius | | 61 | 615 |
| - <i>Ecclesiastical History</i> | | | |
| 6.17 | 608 | | |
| Heliodorus | | | |
| - <i>An Ethiopian Story</i> | | | |
| 10.41 | 604 | | |
| Herodotus | 600 | | |
| - <i>History</i> | | | |
| 3.42 | 548 | | |
| Hippolytus | | | |
| - <i>Moses</i> | | | |
| 17.171 | 546 | | |
| Homer | 213, 404 | | |
| - <i>Iliad</i> | | | |
| 2.243 | 403 | | |
| - <i>Odyssey</i> | | | |
| 11.568 | 661 | | |
| Irenaeus | 12-13, 22, 608 | | |
| - <i>Against Heresies</i> | | | |
| 1.23.5 | 638 | | |
| 2.22.5 | 354 | | |
| 4.23.1 | 370 | | |
| 5.6.2 | 134 | | |
| Jerome | 539 | | |
| Justin Martyr | | | |
| - <i>Apology</i> | | | |
| 1.26.4 | 638 | | |
| 1.61.4 | 134 | | |
| - <i>Dialogue with Trypho</i> | | | |
| 100.4 | 546 | | |
| Livy | | | |
| - <i>Ab Urbe</i> | | | |
| 1.4.9 | 403, 408 | | |
| 5.7 | 403, 408 | | |
| 5.53 | 403, 408 | | |
| 8-9 | 403, 408 | | |
| Lucian | | | |
| - <i>A True Story</i> | | | |
| 47 | 615 | | |
| | | 61 | |
| | | Minucius Felix | |
| | | - <i>Octavius</i> | |
| | | 19 | 134 |
| | | Nicomachus of Gerasa | 541 |
| | | Oppian of Cilicia | 540 |
| | | - <i>Halieutica</i> | 539 |
| | | Origen | 593, 608 |
| | | - <i>Commentary on the Gospel of John</i> | |
| | | 13.305-308 | 370-371 |
| | | - <i>Commentary on the Gospel of Matthew</i> | |
| | | 13.10 | 548 |
| | | - <i>Homilies on Jeremiah</i> | |
| | | 16.1 | 573 |
| | | - <i>Homilies on Leviticus</i> | |
| | | 7.7 | 534 |
| | | Peter Chrysologus | |
| | | - <i>Sermons</i> | |
| | | 55.6 | 549 |
| | | Pindar | |
| | | - <i>Nemean Odes</i> | |
| | | 8.48-53 | 609 |
| | | - <i>Olympian Odes</i> | |
| | | 2.57-60 | 661 |
| | | Plato | |
| | | - <i>Apology</i> | |
| | | 40c | 661 |
| | | - <i>Gorgias</i> | |
| | | 523a-527c | 661 |
| | | - <i>Laws</i> | |
| | | 12.953 | 606 |
| | | Pliny the Elder | |
| | | - <i>Natural History</i> | |
| | | 9.43 | 539 |
| | | Plutarch | |
| | | - <i>Antonius</i> | |
| | | 24.3-4 | 421-422 |
| | | - <i>Moralia</i> | |
| | | 958B | 445 |

Seneca		Theodore of Mopsuestia	
- <i>Natural Questions</i>		- <i>Commentary on John</i>	
5.18.16	606-607	2.4.36-37	371
Tertullian	383, 444	Theognis of Megara	
- <i>Against Marcion</i>		- <i>Eligiae</i>	609
1.14	551	Theon of Smyrna	541
- <i>Modesty</i>	134	Thucydides	600
- <i>On Baptism</i>		Xenophon	600
1	548, 550, 573	- <i>Cyropaedia</i>	
12	536, 577	8.2.14	404, 408
12.1	134	- <i>Memorabilia</i>	
13	134	3.2.1	404, 408
- <i>The Resurrection of the Flesh</i>		4.1.5	572
18	577		
- <i>The Soul</i>			
39.4	134		
41.4	134		

Index of Modern Authors

- Abogunrin, S. Oyin 527
Abrams, M. H. 201
Achelis, Hans 547
Ackroyd, Peter R. 544
Agourides, Savas 532, 536, 582, 584
Akin, Daniel L. 196, 198
Aland, Kurt 620–621
Albright, William F. 373
Allison, Dale C., Jr. 151, 161, 175, 418,
517, 572, 583
Anderson, Janice Capel 10
Anderson, Paul N. 102, 151, 181, 190, 193,
198, 302, 308, 353, 356, 367, 583
Appold, Mark L. 649
Argyle, A. W. 366
Ashton, John 47, 88, 106–107, 321, 331,
463, 492, 662–663
Asiedu-Paprah, Martin 157, 310, 314
Atkins, J. D. 313
Attridge, Harold W. 544, 670
Aune, David E. 203, 562, 605–606,
633–634, 636, 647, 649
- Ball, R. M. 440
Balz, Horst 152
Barker, James 148, 583
Barrett, C. K. 3, 23, 62, 109, 138, 149, 243,
270, 282, 284, 298, 319, 351, 363, 369,
374, 390, 440–441, 444–445, 474–475,
477–478, 481, 507, 515, 531, 534–535,
542, 550, 573–574, 596, 621, 626,
629–630, 641, 647
Barth, Gerhard 154–155
Barthes, Roland 9
Bartlett, David 7
Barton, John 661
Bassler, Jouette M. 244–245
Bauckham, Richard 17, 20, 243, 251,
524, 557–558, 576, 599, 601–602,
611–613
Baudoz, J.-F. 594
Baum, Gregory 86, 105
Baxter, Wayne 400–403
Beasley-Murray, George R. 82, 351,
363–364, 367, 372, 525, 529, 539–540,
543, 579, 596, 666, 674–675, 679, 681
Bechmann, Ulrike 516
Beck, David R. 225, 370, 690
Beck, Norman A. 96, 100, 108
Becker, Jürgen 383–385, 392, 484, 546,
548
Beirne, Margaret M. 224–225
Bennema, Cornelis 224–226, 228–229,
245–246, 515, 690
Berg, Shane 331–332
Bernard, J. 387
Bernard, John H. 243, 348, 354, 537, 592
Besobrasoff, S. 523
Beutler, Johannes 130, 157, 196, 198, 264,
301, 310, 314, 401–402, 410, 426, 507,
518
Bianchi, Ugo 630
Bickerman, E. J. 607
Birch, Bruce C. 324
Blaine, Bradford B., Jr. 225, 592, 595, 597
Blank, Josef 314, 667, 669, 671, 677
Bligh, John 271, 275
Böcher, Otto 622
Boers, Hendrikus 79, 370, 375
Bogart, John 196–197, 294–295, 653
Bogel, Fredric V. 421
Boice, James M. 314
Boismard, Marie-Émile 38, 150, 271–272,
277, 279–282, 284, 305, 308, 315, 317,
414, 438, 448
Bonhoeffer, Dietrich 326

- Bonney, William 225
- Booth, Wayne C. 6, 41, 253, 257, 259, 266, 687
- Borgen, Peder 19, 127, 270, 273, 277, 303, 328, 332–333
- Borig, Rainer 271
- Bornkamm, Günther 154, 535, 577
- Borsch, Frederick H. 662
- Botha, J. E. 266
- Bovon, François 543
- Bowker, John W. 127
- Boyarin, Daniel 328
- Brant, Jo-Ann A. 213, 224–225
- Bratcher, Robert G. 46, 85–87, 105
- Braun, F. M. 624, 627, 629
- Brawley, Robert L. 263, 500
- Breck, John 524–525
- Bridges, Linda M. 368
- Broadhead, Edwin K. 582
- Brodie, Thomas L. 543, 568, 576, 594–595
- Broer, Ingo 660
- Brooke, A. E. 180, 183, 185–186, 197
- Brooke, George J. 544–545
- Brown, Peter 465
- Brown, Raymond E. xx, 3, 5–6, 18, 24, 27, 29–30, 38, 69, 79, 86, 95, 98, 104–105, 114, 117, 141–142, 152, 157, 170, 179–182, 184–185, 188–189, 191, 193–194, 196–197, 229, 244, 269, 271, 274, 278, 280, 282–283, 295, 298–300, 302–304, 309, 315, 327, 347, 354, 357–359, 363, 365, 375, 377, 384, 393, 426, 434, 440, 462–463, 474, 476–478, 483, 488, 500, 519, 525, 528–530, 534–540, 547, 560, 576, 586, 592–594, 613, 620–621, 634, 673–674, 681
- Brown, Sherri 157, 310, 317, 330, 340, 569
- Bruce, F. F. 538
- Brunot, Amédée 275
- Brunson, Andrew C. 423, 425–426, 429
- Büchsel, Friedrich 661
- Bultmann, Rudolf xix, 3, 25, 46, 72–73, 86, 94, 98, 104, 114, 141–142, 162, 177, 179–180, 197, 243, 274, 280, 282, 302, 314, 318, 322, 363–365, 367–368, 370, 383–385, 394–395, 439, 460, 474–478, 485, 507, 545–547, 551, 556, 584, 587, 590, 592, 620–621, 629, 631, 650, 658–659, 665, 668, 670, 682
- Burge, Gary M. 364, 513
- Burkett, Delbert 662
- Burridge, Richard A. 13, 203–205, 303, 324
- Busse, Ulrich 524
- Bynum, William Randolph 428, 430–432
- Campenhausen, Hans von 458
- Cardwell, Kenneth 546
- Carlson, Stephen C. 609
- Caron, Gerald 106
- Carson, D. A. 7, 74–75, 356, 365, 367, 373, 592, 596, 637
- Casey, Maurice 662
- Cassem, N. H. 57, 627
- Cassidy, Richard J. 592
- Catchpole, David R. 422
- Chanikuzhy, J. 516
- Chapple, Allan 356–357
- Charlesworth, James H. xix, 4, 12, 25, 99, 119, 280, 623–624, 626, 644, 646
- Chatman, Seymour 6, 224, 687
- Chennattu, Rekha 330
- Chibici-Revneau, Nicole 578
- Cirafesi, Wally V. 557
- Clark, David J. 276–277
- Clark, Kenneth 616
- Clark-Soles, Jaime 133, 338, 643, 646–647, 667, 671, 674
- Claudel, G. 516
- Clavier, Henri 252
- Coleman, John A. 335
- Collins, John J. 275
- Collins, Nina L. 160, 162–163
- Collins, Raymond F. 88, 107, 223–224, 690
- Coloe, Mary L. 16, 163, 317, 320, 329, 358, 466, 479, 485–487, 489, 516, 562–563, 565–566, 640, 646, 648–649, 652, 689–690
- Colson, F. H. 541, 544
- Colwell, E. C. 662
- Conway, Colleen M. 224–225, 558, 690
- Conzelmann, Hans 180, 184, 197, 638
- Cook, Michael J. 12, 85, 166
- Cooke, Gerald 286–287

- Copeland, Luther 77
 Corbishley, Thomas 349–350
 Counet, Patrick Chatelion 8, 688
 Court, John M. 579, 596–597
 Cribbs, F. Lamar 377
 Crossan, John Dominic 125, 553, 651
 Cullmann, Oscar 25, 371–374, 377, 458, 480, 584, 656
 Cuming, G. J. 86, 105
 Curtis, K. P. G. 583
- Dahl, Nils A. 459, 671
 Daise, Michael A. 434
 Daly-Denton, Margaret 401, 414–416
 Daniélou, Jean 546
 Davies, Margaret 69, 103, 107, 205, 224
 Davies, W. D. xix, 4, 97, 148, 161, 297, 390, 392, 516–517, 572
 Davis, W. Hersey xix, 351
 de Boer, Martinus C. 7, 20, 486, 580
 de Jonge, Marinus 112, 186, 251
 Deeks, David 271
 Deeley, Mary Katharine 400
 Dennis, John A. 319–320, 639, 641
 Derrett, J. Duncan M. 399, 402, 404, 411, 574
 Dewey, Joanna 275–276
 Dewey, Kim E. 138
 Di Marco, Angelico 275
 Dibelius, Martin 638
 Dick, Karl 601
 Dinkler, Michal Beth 420–421
 Dodd, C. H. 80–82, 133, 138, 141–142, 146, 161–162, 178, 180, 197, 218, 282, 306–307, 314–315, 321, 366, 368, 372–373, 384, 389, 393, 444, 474–478, 583, 625, 671, 679–680, 692
 Dölger, Franz J. 545, 547
 Donahue, John R. 358
 Donaldson, Terence L. 244
 Draper, Jonathan A. 327–328
 Drews, Alexander 362, 679
 Dschulnigg, Peter 225, 242, 247, 250–251
 du Rand, Jan A. 197, 329, 440, 689
 Dube, Musa W. 688
 Dubrow, Heather 421
 Duff, Paul Brooks 422
- Duke, Paul D. xx, 13, 23, 41, 52–53, 242, 254–257, 262, 387, 626, 689
 Duling, Dennis C. 517, 519
 Dunn, James D. G. 157, 310, 441, 444, 448
 Dupont-Sommer, A. 120, 624
- Edwards, Ruth B. 196, 198, 224–225
 Eisler, Robert 545
 Elliott, John H. 481
 Ellis, E. Earle 127
 Ellis, Peter F. 39, 275, 524
 Emerton, J. A. 540, 542, 544, 546, 576
 Endo, M. 329
 Engberg-Pedersen, Troels 658, 671, 675
 Engemann, Josef 543
 Ensor, Peter W. 133, 141, 146, 368
 Epp, Eldon J. 98–100, 108
 Esler, Philip F. 225, 558
 Estes, Douglas Charles 603–604, 690
 Ewen, Joseph 226
- Farelly, Nicolas 225
 Farmer, William R. 425
 Farrer, Austin 275
 Fee, Gordon D. 383
 Fehribach, Adeline 69, 224–225, 690
 Fenton, John C. 270, 275
 Ferreira, Johan 557, 562
 Feuillet, André 272
 Finegan, Jack 350, 352, 354, 359, 366
 Fiorenza, Elisabeth Schüssler 69, 275
 Flannery, Edward H. 97–98, 107–108
 Fohrer, Georg 286–287
 Ford, J. Massynbaerde 69
 Forster, E. M. 224
 Fortna, Robert T. 23, 27, 86, 98, 105, 177, 383–384, 478, 527–528, 556, 567
 Frankel, Eduard 608
 Freed, Edwin D. 425–426, 431, 593, 665
 Freedman, Harry 287
 Fretheim, Terence E. 334
 Frey, Jörg xx, 633, 644, 647–648, 657–658, 660, 662, 668, 671–672, 674–675, 677, 680, 690
 Frye, Northrop 207
 Fuller, Reginald H. 46, 85–86, 99–100, 105, 107, 288

- Funk, Robert W. 2
 Fusillo, Massimo 17, 603
- Gaechter, Paul 138, 275
 Garland, David E. xx, 171
 García Martínez, Florentino 402, 623, 646, 666
 Gaventa, Beverly R. xx, 524
 Gench, Frances Taylor 225
 Genette, Gérard 6, 370, 603, 687–688
 George, Larry Darnell 594
 Gerhardsson, Birger 120
 Giblin, Charles H. 38, 375
 Glasson, T. F. 414
 Godecharle, David R. M. 583
 Godet, Frédéric Louis 243, 371, 584, 595
 Goguel, Maurice 546
 Goldammer, Kurt 536
 Goodenough, E. R. 547
 Gottschick, Johannes 286
 Goulder, Michael D. 275
 Grant, Robert M. 539, 542, 576
 Grässer, Erich 46, 85–86, 105
 Gray, Arthur 551–552
 Grayston, Kenneth 181, 185, 188–189, 197
 Griffith, Terry 187, 198
 Grobel, Kendrick 275
 Grundmann, Walter 286, 288, 292
 Guelich, Robert A. 602
 Guilding, Aileen 540
 Gundry, Robert H. 325, 426
 Gurtner, Daniel M. 152
 Gushee, David P. 341
 Gutbrod, Walter 157, 309–310
- Haas, C. 186
 Hadas, Moses 288
 Haenchen, Ernst 141, 179, 282, 314, 354, 384, 392–393, 478, 525–526, 539, 541, 551, 584
 Hägerland, Tobias 520
 Hagner, Donald A. 155
 Hahn, Ferdinand 656
 Hakola, Raimo 163, 175, 239
 Hansen, Steven E. 379, 521
 Hanson, Anthony Tyrrell 426
 Harari, Yuval Noah 361
- Hare, Douglas R. A. 97–98, 107, 635
 Harnack, Adolf von 301, 369, 560
 Harrington, Daniel J. 172
 Harris, Elizabeth 157, 161, 301, 306, 309, 313
 Harstine, Stan 150, 213, 225, 304, 307, 414
 Hartin, P. J. 586
 Hartman, David 333–334
 Hartman, Lars 523, 526, 531, 547, 553, 561
 Harvey, A. E. 91, 314, 680
 Harvey, W. J. 223–224
 Hasitschka, Martin 524, 527, 529, 550, 592
 Hatina, Thomas R. 379, 513, 521
 Haverkate, Henk 266
 Hays, Richard B. 160, 323–324
 Heckel, Theo K. 181–182, 190–191, 193, 198
 Hedrick, Charles W. 40
 Heil, John P. 417
 Heitmüller, Wilhelm 546, 576
 Hengel, Martin 181, 190, 193, 197, 286, 288, 290, 480–481, 557, 660
 Hermann, Wilhelm 287
 Heschel, Abraham Joshua 333
 Higgins, A. J. B. 662
 Hilgenfeld, A. 371, 546
 Hill, Charles E. 12–13, 138
 Hirsch, E. D. 9
 Hirsch, Emmanuel 190, 193, 197
 Hitchcock, F. R. M. 203
 Hodges, Zane C. 383
 Hoehner, Harold W. 349–350, 352, 354, 359, 366
 Hofrichter, P. 529, 532
 Holland, H. Scott 346
 Hooker, Morna 270, 273–274, 281
 Hoover, Roy W. 2
 Horbury, William 102
 Hort, F. J. A. 507
 Hoskyns, Edwyn C. 348, 351, 353, 366, 371, 444, 538–539
 Houlden, J. L. 181, 197, 294
 Howard, W. F. 178, 444
 Howard-Brook, Wes 590
 Hubbard, Benjamin J. 509

- Hull, William E. xix, xx, 3, 110, 272, 468, 584–585, 598, 637
- Hultgren, Arland J. 442, 446
- Hunt, Steven A. 242, 250–251
- Hunter, Archibald M. 133, 142, 540
- Hurtado, Larry W. 543, 578
- Hylen, Susan E. 225–226, 228, 240, 245, 251, 411, 567, 690
- Iser, Wolfgang 6, 95
- Jackson, Howard M. 17, 599–602, 606, 611–612, 614, 637
- Jensen, Robin A. 549, 552
- Jeremias, Joachim 103, 128, 138, 275, 288, 292, 390, 404–405, 407
- Johnson, Luke T. 104
- Johnson, Thomas F. 181, 198
- Jones, Larry Paul 65, 689
- Jones, Peter Rhea xx, 181, 187, 198, 559
- Jonson, Ben 265
- Juel, Donald 358
- Kanagaraj, Jey J. 328
- Kant, Laurence, H. 547–552, 578, 651
- Karris, Robert J. 67, 69
- Käsemann, Ernst 281–282, 284, 314, 326, 504, 630
- Kaufman, Gordon D. xix
- Kee, Howard C. 481, 622
- Keener, Craig S. 354, 356, 364, 413, 513–514, 539, 541, 548, 578, 592–593, 607, 677
- Kelber, Werner H. 13–14, 260–262, 264, 502
- Kermode, Frank xx, 6, 687
- Kerr, Alan R. 562
- Kiley, Mark 575
- Kim, Jean K. 688
- Kim, Moon-Geoung 178
- Kim, Yung Suk 621
- Kimelman, Reuven 102
- King, J. S. 269
- King, Martin Luther, Jr. 335
- Kittel, Gerhard 152, 158, 310
- Kitzberger, Ingrid Rosa 10
- Klauck, Hans-Josef 181, 191, 197
- Klein, Günter 184, 197
- Kleinknecht, Karl T. 439
- Klink, Edward W., III 557
- Kobel, Esther 567, 578
- Köstenberger, Andreas, J. 198, 354, 363, 369, 375, 400–402, 564, 627, 630
- Koester, Craig R. xx, 215, 224–225, 320, 363, 399, 538, 640, 689
- Koester, Helmut 26
- Köhler, Kaufmann 84
- Konradt, Matthias 148, 155, 175
- Krafft, Eva 88, 107, 224
- Kruse, Colin G. 181, 190, 198
- Kruse, Heinz 545
- Kysar, Robert xx, 3, 15, 62, 69, 74, 76–77, 82, 107, 196–198, 229, 410, 463, 557, 670
- Labahn, Michael 324, 397, 575, 679
- Lagrange, Marie-Joseph 370, 592
- Lamarque, Paul 270, 272, 401
- Lamb, David A. 557
- Lambrecht, Jan 379, 521
- Laney, J. C. 356
- Lange, Benjamin 680
- Larsen, Kasper Bro 16, 212–214, 218, 220, 690–691
- Last, Richard 557
- Layton, Bentley 609
- Lee, Dorothy A. 107, 689
- Leibig, Janis E. 98–100, 108
- Leistner, Reinhold 86, 105
- Léon-Dufour, Xavier 271
- Leonhardt-Balzer, Jutta 673
- Leroy, Herbert 141
- Levinson, Marjorie 421
- Lewis, Karoline 410
- Lieu, Judith M. 103, 177, 181, 183–184, 186–187, 196–198, 486–487
- Lightfoot, J. B. 23
- Lightfoot, J. H. 444
- Lightfoot, John 243
- Lincoln, Andrew T. 313–314, 611–612, 614, 680
- Lindars, Barnabas 76, 81, 125–128, 138, 141–142, 144, 282, 295, 305, 353, 355–357, 368, 370, 384, 440–441, 543, 546, 631, 662
- Llewelyn, Stephen R. 572

- Loader, William R. G. xx, 189, 198, 580,
 657, 675–677
 Lohmeyer, Ernst 551, 553, 651
 Lohr, Charles H. 275
 Löhr, Hermut 677
 Lohse, Eduard 291
 Lopez, E. 269–270, 272–274
 Lowdermilk, Eric 577
 Lowe, Malcolm 46–47, 87–88, 106
 Lowry, Robert 99
 Lozada, Francisco, Jr. 233, 643, 652, 671
 Lund, Nils W. 270–272, 274–275, 278, 284
 Luz, Ulrich 149, 152, 175, 518, 577

 Maccini, Robert G. 69, 224–225
 MacGregor, G. H. C. 305, 584, 621
 MacMullen, Ramsay 403
 MacRae, George W. 252
 Malatesta, Edward 271, 275
 Malbon, Elizabeth 227–228
 Malina, Bruce J. 67–68
 Mánek, Jindřich 534, 571
 Manns, Frédéric 438
 Mansoor, Menahem 289
 Marcus, Joel 558, 572
 Marrow, Stanley B. 627
 Marshall, I. Howard 177, 181, 188–189,
 197
 Martens, Ray F. 282
 Martin, Troy W. 486
 Martitz, Wülfing von 286
 Martyn, J. Louis xx, 4, 24–27, 53, 79,
 95–96, 99–100, 102, 107, 150, 170,
 242–243, 300, 374, 383, 461–463, 565,
 567–568
 Marucci, Corrado 537, 575–576
 Mastin, B. A. 584
 Matson, Mark A. 345
 Maynard, Arthur H. 582, 585, 594
 McCaffrey, James 647
 McEleney, Neil J. 534, 546
 McKay, K. L. 593
 McKee, John 258
 Meeks, Wayne A. 4, 15, 23, 64, 88, 106,
 109, 149, 119, 244, 251, 324–326, 414,
 668
 Mees, Michael 383
 Meier, John P. 155, 348, 360, 572, 581

 Méndez, Hugo 671
 Menken, Maarten J. J. 78, 303, 425,
 428–433, 567, 650
 Merenlahti, Petri 226
 Metaxas, Eric 326
 Metzner, Rainer 240
 Meyer, Paul W. 302, 313
 Michel, Otto 355
 Miller, Ed L. 185, 304, 620–621
 Minear, Paul S. 240, 458, 523
 Mitchell, Margaret M. 196, 198
 Mittleman, Alan L. 333
 Mlakuzhyil, George 229
 Moloney, Francis J. xx, 78, 157, 310,
 325–326, 339, 348, 362–363, 370, 375,
 437, 449, 468, 566, 568–569, 580, 582,
 592, 598, 647, 688–689
 Moore, Anthony M. 628
 Moore, Carey A. 607
 Moore, Stephen D. 7–8, 10, 13–14, 16,
 261–264, 391, 420, 502, 688, 691
 Morgenthaler, Robert 275
 Morris, Leon 356
 Motyer, Steven 104
 Moule, C. F. D. 286, 351
 Moulton, James H. 601
 Mounce, William D. 638
 Moysie, Steve 303
 Muddiman, John 583
 Muecke, D. C. 41, 253, 257, 266
 Murphy-O'Connor, Jerome 358
 Mussner, Franz 87
 Myers, Alicia D. 151, 313, 433

 Nazzaro, Antonio V. 575
 Neiryndck, Franz 523, 527–528, 531
 Neusner, Jacob 163
 Newport, Kenneth G. C. 171
 Neyrey, Jerome H. 411, 424, 598, 680
 Nicklas, Tobias 184, 198, 530–531,
 538–539, 547
 Nicol, W. 383–384
 Nielsen, Kristen 415
 Nissen, Johannes 324
 North, C. R. 627
 North, Wendy E. Sproston 187, 197–198
 Novakovic, Lidija 681
 Nuttall, A. D. 248

- Obermann, Andreas 426, 428–429
 Oberweiss, Michael 545
 O'Day, Gail R. xx, 13, 41, 52, 69, 75, 198,
 257–258, 261–262, 353, 553, 651, 675,
 689
 O'Donnell, Tim 671
 Oepke, Albrecht 292, 574
 Okure, Teresa 362–365, 370, 374–375,
 379, 564
 Olbricht, T. H. 627
 Olsson, Birger 364, 375
 Omanson, Roger L. xx, 363
 O'Neill, J. C. 105
 Orchard, Helen C. 68
 O'Rourke, John J. 40
 Owanga-Welo, Jean 445
 Owen, O. T. 544–545
- Painter, John xx, 36, 57, 74, 96, 181, 183,
 194, 198, 329, 355, 412, 615, 629, 662,
 670
 Pancaro, Severino 96, 157, 250, 298–299,
 309–310, 314
 Panimolle, Salvatore A. 277
 Parsenios, George L. xx, 314, 361, 657,
 667–668, 680–681
 Parsons, Mikeal xx, 543
 Pelikan, Jaroslav 82, 457
 Pereyra, R. 106
 Perkins, Pheme 586
 Perrin, Norman 125
 Perry, John M. 553, 651
 Pesch, Rudolf 525, 528, 572
 Petersen, Norman R. 65, 119, 687
 Pfitzner, Victor C. 530–531, 535, 575
 Phillips, Peter M. 157, 305, 309–310
 Pietrantonio, R. 106
 Pippin, Tina 12
 Pitra, J. B. 547
 Porter, Stanley E. 569
 Postell, Seth D. 334
 Potterie, Ignace de la 305, 681
 Powell, Mark Allan 227, 420, 688
- Quast, Kevin 579, 597
- Ramelli, Ilaria 592
 Rasmussen, L. L. 324
- Rastoin, Marc 575
 Reim, Günter 523
 Reinbold, Wolfgang von 156
 Reinhartz, Adele xx, 121, 364, 464, 558,
 566
 Reis, David M. 184–185, 198
 Rengstorf, Karl H. 312, 511
 Rensberger, David K. 67–68, 104, 189,
 196, 198, 242–244, 339
 Renz, Gabi 245, 250–251
 Resseguie, James L. 224–225, 420, 689
 Reynolds, Benjamin E. 662–663
 Rhoads, David xx, 7, 226, 420, 687
 Richards, E. R. 357
 Richter, Georg 181, 190, 193, 197, 438,
 444–445, 448
 Ricoeur, Paul 482, 485
 Ridderbos, Herman 270, 293, 373–376
 Rigaux, Beda 275
 Rimmon-Kenan, Schlomith 226, 688
 Riotto, Rikard 519
 Rissi, Matthias 206, 529, 539, 542–543,
 546, 550, 552–553, 651
 Robbins, Vernon K. 572
 Robertson, A. T. xix, 351
 Robinson, John A. T. 185, 243, 301,
 345–349, 356, 360, 366–367, 372–373,
 445, 448
 Rodda, Richard E. 616
 Rohrbaugh, Richard L. 67–68
 Roloff, Jürgen 464
 Romeo, Joseph A. 545
 Roskam, H. N. 20
 Ross, J. M. 545
 Ruckstuhl, Eugen 523, 526, 529, 536, 547,
 551
 Rudolph, W. 287
 Ruether, Rosemary Radford 99, 108
 Ruiz, Miguel R. 364, 373, 564
 Runesson, Anders 675
 Rusam, Dietrich 184, 198, 471, 561
 Ruschmann, Susanne 225
 Rutherford, Ian 608
- Sabbe, Maurits 439
 Salom, A. P. 178
 Salomon, Gerhard 541
 Sanders, J. N. 584

- Sanders Jack T. 271
 Sandmel, Samuel 99
 Sandnes, Karl Olav 138, 248
 Schapdick, Stefan 365, 369–370, 373, 375
 Scheffelowitz, Isidor 547
 Schein, Bruce E. 295, 348, 353
 Schenk, Wolfgang 600
 Schille, Gottfried 545
 Schlier, Heinrich 448
 Schliske, Werner 287
 Schmidl, Martin 246
 Schmithals, Walter 181, 198
 Schnabel, Eckhard J. 511
 Schnackenburg, Rudolf 3, 74, 86, 105,
 138, 177, 179, 181, 188, 197, 244, 280,
 282, 301–302, 315, 348, 354, 363–364,
 366, 369, 373–375, 383–385, 390, 438,
 440, 448, 458, 460–461, 474, 476–480,
 488, 520, 525, 528–529, 535–536,
 551, 569, 575, 591–593, 613, 621, 656,
 673–674
 Schneiders, Sandra M. 69, 240, 245, 261,
 517, 526, 534, 547, 554, 578, 582, 661,
 664
 Schnelle, Udo xx, 19, 180, 185–186, 198,
 374, 461, 463, 557, 568, 577, 582, 657,
 661, 664, 667, 674–675, 679, 681
 Scholtissek, Klaus 471, 561
 Schottroff, Louise 627
 Schrijvers, P. H. 608
 Schuchard, Bruce G. 427, 431–432
 Schunack, Gerd 196–197
 Schwankl, Otto 689
 Schwartz, Regina 113
 Schweizer, Eduard xx, 293, 458–459, 462
 Scott, Martin 69, 303, 331
 Segalla, Giuseppe 568
 Segovia, Fernando F. xx, 10–11, 13, 181,
 189–190, 193, 197, 205–206, 210, 438,
 445, 529, 531, 688–689
 Seitz, Wendelin Eugen 518
 Senior, Donald 148, 175
 Sevenster, J. N. 97, 105
 Sevrin, Jean Marie 245, 251
 Shaw, Alan 525, 528–529, 531–532, 547,
 551
 Shepherd, David 589, 594
 Sheridan, Ruth 228, 429, 433–434,
 677–678
 Shuler, Philip L. 203
 Sim, David C. 558
 Simoens, Yves 437
 Simonis, A. J. 586
 Skinner, Christopher W. 225
 Smalley, Stephen S. 197, 613
 Smith, Charles W. F. 572
 Smith, D. Moody, Jr. xix, 3–4, 12, 27, 75,
 148, 157, 177, 182, 191, 197, 252, 266,
 310, 353, 369, 377, 384–385, 431, 464,
 475, 492, 556, 561, 567, 596, 650, 659,
 674, 679
 Smith, Jonathan Z. 465
 Smith, T. C. 102
 Smith, Terence V. 579, 597
 Snyder, Graydon F. 448, 582, 584
 Sosa Siliezar, Carlos Raúl 328–329
 Sparks, H. F. D. 583
 Spencer, F. Scott 153
 Spencer, Patrick E. 524, 531, 585
 Staley, Jeffrey L. 7, 10, 13, 39, 206, 217,
 258–259, 262, 689
 Stanton, Graham N. 166, 172
 Starbird, Margaret 546
 Stauffer, Ethelbert 346
 Stegemann, Ekkehard 180, 197
 Stemberger, Günter 630
 Stendahl, Krister 152
 Sternberg, Meir 301, 326
 Stibbe, Mark W. G. 7, 11, 16, 203, 206–
 207, 212–213, 215, 224, 470, 479–482,
 487–489, 562, 688–689
 Stinespring, William F. 425
 Stott, John R. W. 197
 Strauss, David Friedrich 4, 22
 Strecker, Georg 181, 183, 186–187, 197
 Streett, Daniel R. 559
 Strickert, Fred 143
 Stuckenbruck, Loren T. 625
 Subramanian, J. Samuel 426
 Suggs, M. Jack 155–156
 Swearingen, C. Jan 266
 Swellengrebel, J. L. 186
 Swetnam, James 509, 513–514
 Sylva, Dennis D. 251

- Talavera Tovar, S. 575
 Talbert, Charles H. 13, 20, 38, 180–181,
 198, 203–204, 210, 271–272, 275–276,
 375, 465, 595, 619
 Taylor, Justin 126
 Teeple, Howard M. 383, 478
 Temple, Sydney 478
 Tenney, Merrill C. 40
 Thatcher, Tom 230, 313, 420, 615, 688
 Theile, Verna 421
 Theissen, Gerd 481
 Theobald, Michael xx, 159, 301, 311, 322,
 363, 365, 369, 372, 657–660, 671, 677
 Thiede, Carsten P. 538
 Thomas, John Christopher 197–198, 445,
 447
 Thompson, Marianne Meye xx, 164–165,
 302–304, 313, 316, 321, 327, 354, 370,
 650, 657, 661, 681
 Thüsing, Wilhelm 375
 Thyen, Hartwig 190, 193, 195, 282, 370,
 375, 439, 523–524, 568
 Tolmie, D. François xx, 11, 224–225, 588,
 689
 Tomson, Peter J. 16
 Tooley, Wilfred 411
 Tovey, Derek 689
 Towner, W. Sibley 334
 Townsend, John T. 107
 Trites, Allison A. 314
 Trudinger, Paul 538, 544
 Twisselmann, Willi 298

 Um, Stephen T. 563
 Uspensky, Boris 391

 Van Belle, Gilbert 114, 506, 567, 583, 689
 Van den Bergh van Eysinga, G. A. 542,
 576
 Van der Watt, Jan G. xx, 11, 19, 117, 302,
 306, 318, 323, 328, 336, 338, 364, 370,
 378, 396–399, 407, 409–413, 418–419,
 436, 471, 487, 555–556, 561, 566, 568,
 572, 588–589, 657, 667, 679–681, 690
 Van Stempvoort, Pieter A. 275
 Van Tilborg, Sjef 120
 Van Unnik, W. C. 269
 Vanhoye, Albert 272, 275

 Vawter, Bruce 97
 Vellanickal, Matthew 300, 487
 Vermès, Géza 290
 Via, Dan O. 625, 628
 Viljoen, François P. 152, 156, 160
 Viviano, Benedict T. 583
 Vogel, Cyrille 549, 551–552
 Vogels, Walter 334
 Volf, Miroslav 305, 630–631
 Vorster, Willem S. 523–524, 568, 590
 Votaw, C. W. 203
 Vouga, François 197

 Waetjen, Herman C. 524, 594–595
 Wahlde, Urban C. von xx, 18, 46–47,
 85–88, 90, 94, 98, 105–106, 146, 169–
 170, 177–178, 181, 191–195, 197–198,
 478, 507, 556, 567, 659
 Wallace, Daniel B. 352, 359
 Wassell, Blake E. 572
 Watson, W. G. E. 368
 Way, Kenneth C. 433
 Wead, David W. 201, 252, 687
 Webster, Jane S. 527
 Weems, Renita J. 10
 Weidemann, Hans-Ulrich 518
 Weiss, Herold 162, 442, 447
 Wengst, Klaus 26, 464
 Weren, Wim J. C. 433
 Werlitz, Jürgen 538, 541–542, 546
 Wesley, Margaret 561
 Westcott, Brooke F. 243, 281, 306, 371,
 593, 595
 Weyer-Menkhoff, Karl 362
 Whitacre, Rodney A. 197
 White, M. Christopher 86, 105
 Wiarda, Timothy 52, 532–533, 538, 580,
 590, 592, 597
 Wieand, David J. 390
 Williams, Catrin H. xx, 427–428, 430–433
 Wilson, Samuel 98
 Wilson, W. G. 178
 Winston, David 663
 Winter, Sean F. 157
 Witherington, Ben, III 592
 Witkamp, L. T. 383–384, 502
 Wojciechowski, Michal 439, 540, 546,
 576

- Woll, D. Bruce 654
Wuellner, Wilhelm H. 572–574
Yoder, Tyler R. 572
Zahn, Theodor 243, 539
Zerwick, Max 275
Zimmermann, Ruben xx, 11, 324, 328,
368, 373, 377, 396–397, 399, 413, 555,
657, 678, 689–690
Zumstein, Jean xx, 11, 16, 183, 198, 238,
301–302, 316, 361–363, 373, 375, 436,
470, 479, 482–485, 487, 489, 562, 589,
657, 659, 674–675, 679, 681, 689